Rívers Edge Community Development District

May 20, 2020

# Rivers Edge

# Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

May 13, 2020

Board of Supervisors Rivers Edge Community Development District

Dear Board Members:

The Board of Supervisors Meeting of the Rivers Edge Community Development District will be held Wednesday, May 20, 2020 at 11:00 a.m. via *Zoom* media technology. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Organizational Matters
  - A. Acceptance of Resignation of Charles Oates
  - B. Declaration of Vacancy in Seat 5
- IV. Approval of the Minutes of the April 15, 2020 Meeting
- V. Discussion and Ratification of District Facilities Plan for Opening of Amenities
- VI. Ratification of Cost Share Request Under Interlocal Agreement
- VII. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager Report on the Number of Registered Voters (1,628)
  - D. General Manager Report
- VIII. Supervisors' Requests and Audience Comments
  - IX. Other Business
  - X. Financial Reports
    - A. Balance Sheet & Income Statement
    - B. Assessment Receipt Schedule
    - C. Approval of Check Register
- XI. Next Scheduled Meeting June 10, 2020 @ 11:00 a.m.
- XII. Adjournment

The third order of business is organizational matters. Mr. Oates submitted his resignation following the last Board meeting and a notice of the vacancy was posted to the CDD website on May 4, 2020.

Enclosed under the fourth order of business is a copy of the minutes of the April 15, 2020 meeting for review and approval.

The sixth order of business is ratification of cost share request under interlocal agreement. A copy of the cost share request is enclosed for your review.

Under financial reports copies of the balance sheet and income statement, assessment receipts schedule, and the check register are included for your review.

The balance of the agenda is routine in nature. Staff will present their reports and any additional support material will be presented and discussed at the meeting. I look forward to seeing you at the meeting and in the meantime if you have any questions, please contact me.

Sincerely,

James Perry

James Perry District Manager Rivers Edge CDD

## AGENDA

### Rivers Edge Community Development District Agenda

Wednesday May 20, 2020 11:00 a.m. Meeting via Zoom: Dial-in: (646) 876-9923 Online: <u>https://zoom.us/j/93849110360</u> Meeting ID #: 938 4911 0360 <u>www.RiversEdgeCDD.com</u>

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    - B. Assessment Receipt Schedule

- C. Approval of Check Register
- XI. Next Scheduled Meeting June 10, 2020 @ 11:00 a.m.
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THIRD ORDER OF BUSINESS

*B*.

**Rivers Edge Community Development District** 

475 West Town Place, Suite 114 St. Augustine, FL 32092 904.940.5850 (Office) 904.940.5899 (FAX)

#### NOTICE OF VACANCY Rivers Edge CDD Board of Supervisors – Seat No. 5 – Term runs to November 2020 Posted May 4, 2020 Interested Persons must respond by 5:00 PM on May 25, 2020

Notice is hereby given of a vacancy in Seat No. 5 of the Board of Supervisors ("Board") of the Rivers Edge Community Development District ("CDD"). Seat No. 5 was filled through the General Election process on November 8, 2016 but was vacated by resignation of the Board supervisor filling that seat. The Board is comprised of five supervisors. Pursuant to Florida law and CDD policy, the Board shall fill the vacancy by an appointment for the remainder of the term.

If you are interested in being considered to fill the vacancy in Seat No. 5, please submit your qualifications, including a resume and a letter of interest, to the District Manager, Jim Perry, by email at jperry@gmsnf.com AND by mail at 475 West Town Place, Suite 114, St. Augustine, FL 32092. The deadline for submissions is 5:00 p.m. on May 25, 2020.

The Board will evaluate qualifications and vote on an appointment at a public meeting scheduled for June 10, 2020, at 11:00 a.m. at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida 32259. Due to the COVID-19 public health emergency, the meeting may be conducted remotely, pursuant to Zoom media technology and/or by telephone pursuant to Executive Orders 20-52, 20-69, and as extended by Executive Order 20-112. Information on how the meeting will be conducted may be obtained by contacting the District Manager or by visiting the CDD's website, http://riversedgecdd.com/. Interested persons are encouraged to attend and present their qualifications to the Board.

*Minimum Qualifications*: You must be a United States citizen 18 years of age or older, a legal resident of the State of Florida and of the CDD, and be registered to vote in St. Johns County, Florida.

If you have questions about the vacancy, please contact me at your convenience at my email address or by calling our office at (904) 940-5850.

Jim Perry District Manager – Rivers Edge CDD

## MINUTES

#### Minutes of Meeting Rivers Edge Community Development District

The regular meeting of the Board of Supervisors of the Rivers Edge Community Development District was held Wednesday, April 15, 2020 at 11:00 a.m. using Zoom media technology pursuant to Executive Orders 20-52 and 20-69 issued by Governor DeSantis on March 9, 2020 and March 20,2020 respectively, and pursuant to Section 120.54(5)(b)2., Florida Statutes.

Present and constituting a quorum were:

| Jason Sessions     | Chairman         |
|--------------------|------------------|
| Mac McIntyre       | Vice Chairman    |
| Judy Long          | Supervisor       |
| Charles Oates      | Supervisor       |
| Randy Schaublin    | Supervisor       |
| Also present were: |                  |
| lim Dorry          | District Managor |

| Jim Perry         | District Manager     |
|-------------------|----------------------|
| Jennifer Kilinski | District Counsel     |
| Lauren Gentry     | Hopping Green & Sams |
| Ryan Stillwell    | District Engineer    |
| Dan Fagan         | Vesta                |
| Jason Davidson    | Vesta                |
| Zach Davidson     | Vesta                |
| Marcy Pollicino   | Vesta                |
| Ernesto Torres    | GMS                  |
| Howard McGaffney  | Resident             |
|                   |                      |

The following is a summary of the minutes and actions taken at the April 15, 2020 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Perry called the meeting to order at 11:00 a.m. via Zoom.

#### SECOND ORDER OF BUSINESS

**Audience Comments** 

There being none, the next item followed.

#### THIRD ORDER OF BUSINESS

# Approval of the Minutes of the February 19, 2020 Meeting

On MOTION by Ms. Long seconded by Mr. Oates with all in favor minutes of the February 19, 2020 meeting were approved as presented.

#### FOURTH ORDER OF BUSINESS Consideration of Significant Events Policy

Mr. Perry stated included in your agenda packet is a proposed emergency and significant event policy that codifies the practices that have been in place for some time. It helps identify certain things that have come up especially with the COVID-19 and gives it a more formal structure. We look at it as a document that can be changed from time to time with changes in conditions, but it does provide a more formal structure for the district. Your sister district will adopt these also to have consistency between all three districts.

> On MOTION by Ms. Long seconded by Mr. Oates with all in favor the emergency and significant event policy was approved.

#### FIFTH ORDER OF BUSINESS Consideration of Procurement Policy

Mr. Perry stated this policy tracks the Florida Statutes for procurement of certain things and it sets dollar limits in regard to field operations, general manager and district manager. These practices have been in place for some time, but this formalizes them. The one thing for the board to know is under field operations even though there is a limit of \$2,500 of authorization we work with operations all the time and review costs of items that are in the \$600,000 to \$800,000 range. Even though there is a \$2,500 limit that doesn't mean there is not review and interaction in regard to those costs. This is consistent with your sister districts.

> On MOTION by Mr. Sessions seconded by Mr. Schaublin with all in favor the Rivers Edge Community Development District policy relating to spending authority and procurement of goods and services was approved.

#### SIXTH ORDER OF BUSINESS

Consideration of Resolution 2020-05, Policy and Findings for Payment of Invoices Under Amenity Management Contract Mr. Perry stated Resolution 2020-05 is in regard to policy and findings for payment of invoices under amenity management contract with Vesta. Staff has been working with Vesta, myself, district counsel with input from the chair going through different options with regard to the staffing as a result of the COVID-19 issues we are dealing with.

Ms. Kilinski stated the district closed down facilities on or about March 16th and the normal invoicing that has come in from March and April have been reflective of full staffing levels. My understanding from Vesta for the most part folks have been able to find projects to do to realize the full amount of those invoices from March and April. The resolution has two consideration for you, the first is Exhibit A that reflects the full amount of invoices for March and April at the current staffing levels that have been maintained by the district for some time. The second talks about the staffing levels going forward for May 1<sup>st</sup> to whenever we are able to reopen to normal operational levels. I caveat that by saying we all realize that we don't know what that means, we don't know the timeline, we don't know when restrictions are relinquished if we are able to re-staff at a full level because perhaps there are still social distancing guidelines and the like. We are asking for some flexibility in making those determinations based on best practices and requirements and restrictions by the State of Florida and St. Johns County. In light of those considerations this resolution authorizes the district manager in consultation with the chair and Vesta to determine the best reopening strategy based on the information we are given, updated on a day to day basis in the event we don't have a board meeting prior to that restriction being lifted. We have been working with Vesta to determine the necessary and essential staff to continue to operate the facility, allow resident communication to continue at the level that the district has grown to expect and enjoy as well as identifying potential projects that have either already been completed, or completed on a daily basis, weekly basis or that we anticipate will be completed in the month of May. You will see that backup in the attachment that Courtney sent to you yesterday. The options presented are also a result of working with Vesta and the chair to identify the folks that we think are absolutely necessary and critical to keep the operations going. Option A is reflective of continuing to a staff of the general manager, lifestyle director and field operations manager positions along with the corresponding cost savings for the month of May. Option B takes out the field operations manager position. I will note two things that are important to your decision, one is that your sister district, Rivers Edge II, which met just before you, exercised Option A realizing the number of projects that Vesta is anticipating continuing into the future necessitates a field

operations manager to be there to keep the level of service fully going. The cost savings difference between Option A and Option B for a month is fairly negligible. You will be able to revisit this in future months in the event we are closed down longer than any of us anticipate, but staff's recommendation is to move forward with Option A.

Mr. Sessions stated as I worked on this offline with Jennifer and the Vesta team, they have been supplying us the work they have been completing over the last six weeks and Jason and his team have been staying busy and performing tasks that are above what they normally do. Looking forward to them continuing that process they have provided a list of items and projects they are going to work on in the next couple of weeks while the facilities are closed and it will get us ahead of projects that need to be done without having to outsource them to outside contractors. That is why I recommended on Rivers Edge II leaving Jason, Zach and Marcy in place. Marcy has done an incredible job in the social networking and bringing opportunities for people to have events virtually. Kudos to the people on the Vesta team for being strong, working hard and staying busy while we are going through these strange times and we will check in every couple weeks and figure out where it goes and make adjustments where necessary.

Mr. Oates stated on page 3 of the resolution, today's date is shown as April 17<sup>th</sup> and should be the 15<sup>th</sup>.

On MOTION by Mr. Sessions seconded by Mr. Schaublin with all in favor Resolution 2020-06 and Option A was approved as amended.

#### SEVENTH ORDER OF BUSINESS Consideration of Changing June Meeting Date to June 10, 2020

Mr. Perry stated we are required to have a budget provided to the board by June 15<sup>th</sup> and I wanted to make sure we have plenty of time to meet that requirement. We have started working on the budget, but I would rather provide it to the board in June and adopt it in the August timeframe. It will be June 10<sup>th</sup> at 11:00 a.m.

On MOTION by Ms. Long seconded by Mr. Schaublin with all in favor the June meeting date was changed to June 10, 2020.

#### **EIGHTH ORDER OF BUSINESS**

#### Consideration of Proposal from VerdeGo for Landscaping of Mainstreet Area and Parcels 24 and 25

Mr. Jason Davidson outlined the proposal from VerdeGo for Parcels 24 and 25 that have just been added to the district and the roundabout on Orange Branch Trail, the Mainstreet section that has been built at the same time.

Mr. Sessions stated I would like to see some clarification on this proposal; to label it with the roads that are also included because it is not just Parcels 24 and 25. I want to make sure that the area that is going to be left as just upland buffer behind the lots in 25, where Mattamy planted a lot of trees that it is not part of a maintenance program because there is not going to be any maintenance back there. Let's make sure that is not part of this agreement to maintain any of those trees.

On MOTION by Mr. Sessions seconded by Ms. Long with all in favor the proposals from VerdeGo for landscaping of Parcels 24 & 25 in the annual amount of \$58,239.47 and the proposal for RiverTown Mainstreet in the annual amount of \$32,896.28 were approved in substantial form.

Ms. Kilinski stated there are some ownership discussions we have had offline with Ryan as well as a certification for the interlocal when we add new improvements and we will bring those back at the next meeting. It is not critical to this decision, but we will ensure we have the ownership or property interests accurately reflected if the district is going to maintain it.

#### NINTH ORDER OF BUSINESS Staff Reports

#### A. Attorney

There being none, the next item followed.

#### B. Engineer

There being none, the next item followed.

#### C. District Manager

There being none, the next item followed.

#### D. General Manager - Report

A copy of the general manager's report was included in the agenda package.

TENTH ORDER OF BUSINESS Supervisors' Requests and Audience Comments

There being none, the next item followed.

#### ELEVENTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

#### TWELFTH ORDER OF BUSINESS Financial Reports

#### A. Balance Sheet & Income Statement

A copy of the balance sheet and income statement were included in the agenda package.

#### **B.** Assessment Receipt Schedule

A copy of the assessment receipt schedule was included in the agenda package.

#### C. Approval of Check Register

On MOTION by Mr. Oates seconded by Mr. Schaublin with all in favor the check register was approved.

# THIRTEENTH ORDER OF BUSINESSNext Scheduled Meeting – Wednesday, May<br/>20, 2020 @ 11:00 a.m.

Mr. Perry stated our next scheduled meeting is May 20, 2020 at 11:00 a.m. and depending on how things go it might be a physical meeting, but I'm not anticipating that at this time, or we will do another Zoom meeting more than likely.

On MOTION by Mr. Oates seconded by Mr. McIntyre with all in favor the meeting adjourned at 11:20 a.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

—

SIXTH ORDER OF BUSINESS

#### **COST SHARE REQUEST**

This cost share request (the "Request") shall be subject to and governed by the terms of that certain *Tri-Party Interlocal and Cost Share Agreement Regarding Shared Improvement Operation and Maintenance Services and Providing for the Joint Use of Amenity Facilities*, dated November 1, 2019, as may be amended from time to time ("Interlocal Agreement").

Requesting Party: Rivers Edge CD

Addition of new improvements (Methodology Consultant and Engineer must sign)

Please identify the scope of supplemental services or describe the additional improvements requested to be added. Attach additional sheets if necessary: Additional landscaping services to Mainstreet areas along with parcels 24 and 25.

| Total Proposed<br>Compensation: | § 91,135.75 - Annually |                   |  |
|---------------------------------|------------------------|-------------------|--|
|                                 |                        |                   |  |
| Cost Share                      |                        |                   |  |
| Calculation:                    | 35.61%                 | _ Rivers Edge     |  |
|                                 | 32.99%                 | Rivers Edge II    |  |
|                                 | 31.40%                 | _ Rivers Edge III |  |
|                                 | DocuSigned by:         |                   |  |
| Methodology                     | James Perry            |                   |  |
| Consultant Approval:            | 1471E54342174D3        |                   |  |
|                                 | (Signature)            |                   |  |
|                                 | 4/17/2020              |                   |  |
|                                 | (Date)                 |                   |  |
| If requesting addition of       | of new improveme       | ents:             |  |
| Engineer                        | DocuSigned by:         |                   |  |
| Engineer                        | Ryan P. Stile          | vell              |  |
| Approval:                       | (Signature)            |                   |  |
|                                 | 4/17/2020              |                   |  |
|                                 | (Date)                 |                   |  |

[Party signatures on following page]

The undersigned Parties hereby consent to the Request as specified herein, and agree that the aforementioned supplemental maintenance services or additional improvements shall be subject to and governed by the Interlocal Agreement.

#### **RIVERS EDGE COMMUNITY DEVELOPMENT DISTRICT**

-DocuSigned by:

Jason Sessions

□ Chair □ Vice-Chair, Board of Supervisors

4/17/2020 Date:

#### **RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT**

DocuSigned by:

Jason Sessions

Jason Sessions By: Jason Sessions

□ Chair □ Vice-Chair, Board of Supervisors

4/17/2020 Date:

#### **RIVERS EDGE III CDD**

-DocuSigned by:

Jason Sessions

Jason Sessions By: \_\_\_\_\_

□ Chair □ Vice-Chair, Board of Supervisors

Date: \_\_\_\_\_

SEVENTH ORDER OF BUSINESS





April 16, 2020

Rivers Edge CDD Governmental Mgmt. Services, LLC Attn: Courtney Hogge 475 West Town Place, Suite 114 St. Augustine, FL 32092

Dear Ms. Hogge:

In response to your request regarding Section 190.006(3)(a)(2)(d), Florida Statutes, the following information is applicable for:

**Rivers Edge CDD** 

1,628 registered voters in St. Johns County

VERY IMPORTANT REMINDER: Qualifying for state and local candidates will occur between Noon: June 8<sup>th</sup> and Noon: June 12<sup>th</sup>. Please have any interested candidates contact our office for qualifying information.

Please contact us if we may be of further assistance.

Sincerely,

Vicky C. Oakes Supervisor of Elections

VO/ew

D.

RIVERTOWN

### **RECDD I General Manager Report**

#### Date of report: **5/20/20**

Submitted by: Jason Davidson

**RiverHouse update /No Board action required:** 

Nothing to report at this time.

**EVENTS UPDATE:** 

#### Classes and programs cancelled due to COVID-19.

#### **Virtual Events**

Virtual events were offered to residents. This included acoustic live Facebook performances by musicians that have performed at the RiverClub: Erick Alabiso, Deron Baker and Ace Winn. Kids virtual DJ parties took place at lunch time for a study break every Friday and adult virtual DJ parties occurred every Friday evening.

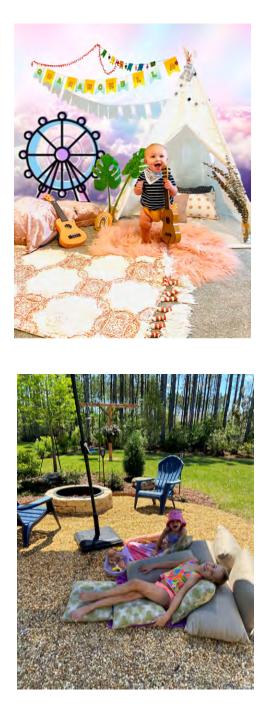
#### Egg Hunt

Residents were encouraged to hang photos of eggs or display plastic eggs in their windows for a walking "egg hunt".

#### **Staycation Photo Contest**

Residents sent in vacation photos from their home. Five winners won café gift cards and were featured in the newsletter.









#### **Chalk Art Contest**

Kids/teens were encouraged to submit chalk drawings. Winners will pick from our prize bucket and were also featured in the newsletter.











#### Jungle Walk

Residents displayed jungle animals on their front lawn or porches for neighbors to see on a walk. Residents were also given the opportunity to submit their display for a chance to win a gift card to the café!







#### **Talent Contest**

Residents were encouraged to send in videos showcasing their talent. We offered five different age categories. Unfortunately, only two participated in this contest. Therefore, both won café gift cards. Videos were featured in the newsletter.

**May Events:** Virtual Food Drive, Virtual Prom, Virtual Trivia, Virtual Name That Tune, Patriotic Pet and Patriotic Chalk Contest

**June Events:** May be subject to change. Food Truck Friday, Golf Cart Maintenance, Sunset Kayak Trip, Father's Day Poolside Music, DJ Summer Nights and Dive-In Movie

ACTION ITEMS: Nothing to report at this time.

# RIVERTOWN

### Field Operation Manager's Report

#### Date of report: 5/20/2019

Submitted by: Zach Davidson

#### **RiverHouse:**

- Finished painting all ground lights in front of RiverHouse.
- Repainted bottom of slide concrete support beams.
- Pressure washed dumpster pad and repainted black gates.
- Repainted main pool entrance gate and adjusted hinges.
- Touch up painted trim and walls on exterior of maintenance and tennis shed.
- Repainting outside ceiling fans on RiverHouse buildings.
- Pressure wash exterior of building and clean all windows.
- Replaced all missing bull rings on tension wire on tennis courts and tightened all 3 tennis courts.
- Repaired latch on tennis court gate. In 100% working condition.
- Repainted Sheppard hook posts and replaced missing Sheppard hook holders.
- Repainted 7 light post from green to black around tennis courts and in pool area.
- Placed 4 signs around soccer field, basketball courts and tennis courts to stop golf cart traffic on these areas.
- Fixed cut irrigation wire for tennis court irrigation clock.

#### **RiverClub:**

- Repainted outside white building lights all 7.
- Pressure washed pirate ship playground.
- Repainted main entrance and exit gates to the RiverClub.
- Pressure washed outside of kayak building, cleaned out inside of build from dirt and spider webs.
- Reattached EZ load kayak sign and frame that was knocked down from storm.
- Pressure washed Kayak launch and floating dock.

- Deep cleaned all 5 rental kayaks.
- Replaced chlorine line and sterner pump feeding tube. In 100% working condition.
- Phosphate treatment was done on the RiverClub pool on 5/12.

#### Common areas:

- Converted 4 street lights that were burned out to LED in place of halogen bulbs.
- Filled in pot hole in front of main entrance at Northlake.
- Removed orange silk fence at Play Park in Northlake.
- G&G construction fixed sunken sidewalk in front of the 232 Riverwalk Drive.
- G&G construction replaced broken section of side walk on Indian grass in Homestead.
- Repainted mail kiosk in lakes 1.
- Pressure washed all advertisement and snake and alligator signs throughout community.
- Sod replacement completed on 4/20.
- Community Street light drive was done on 4/22. 5 out street lights have been replaced.
- Repainted all fire hydrants in the Landings neighborhood.
- Repainted chipped and faded water fountain in Main Street Park.

#### In Progress:

• Getting quotes for dock repair at the River Front park.

#### Landscape Report:



### Completed

- 1. Moss and mistletoe has been removed from oaks on Riverwalk Blvd. and elms at Stern Wheel park.
- 2. All leaves in beds at Stern Wheel Playpark have been blow out and removed.
- 3. All St. Augustine, Bermuda, and Zoysia had a blanket application for broadleaf weeds, nitrogen, and pre-emerge.
- 4. Irrigation runtime has been increased on hot spots throughout the neighborhood.
- 5. All beds have been fertilized with a 14-14-14 with micro nutrient pack.

### In-Progress

- 1. Post- emergent weed control is ongoing in all turf and landscape beds.
- 2. Mulch and pine straw has been completed.
- 3. All weak plant material is being fertilized weekly to promote new growth.

#### **Pond Report:**



6869 Phillips Parkway Drive S Jacksonville, FL 32256 Fax: 904-807-9158

Phone: 904-997-0044

## Service Report

Date : May 1, 2020 (April Service) Client: RiverTown Waterways: Twenty-one ponds

Field Tech: Mike Liddell

Pond A: Applied algaecide, possible algae bloom developing.



Pond B: Perimeter vegetation is still low, will treat entire pond in May.



Pond C: Applied pond dye.



Pond D: Sprayed edge of pond for lily and parrot feather.



Pond E: Pond in good condition.



Pond G: No algae noticed, vegetation is decaying.



**Pond H:** Water tested this pond, results were high pH, nitrates and phosphorus. Usually this comes from fertilizer. Will do an Alum treatment to lower pH levels. Microbes (live good bacteria) will be added to help control nitrates and phosphorus naturally over time.

This process is not an immediate fix, will take several months.



Pond I: Treated perimeter vegetation.



Pond J: Grasses are decaying.



Pond K: Will do full perimeter treatment in May.



### Pond L: Algae treatment was effective.



Pond M: No algae noticed, grasses are decaying.



**Pond Q:** Algae treatment has been mostly effective, just need more rain to dilute the nutrient levels in the pond.



Pond R: Treated algae and torpedo grass.



**Pond S:** Treated perimeter vegetation and algae on 5/1.





Pond U: Grasses are decaying, water level low.

Pond V: Treated algae and grasses.



**Pond W: (Homestead)** Algae treatment was effective, perimeter grasses are decaying (will probably cause more algae).



Pond X: (Homestead) Applied algae treatment, grasses are decaying.



**Pond Y: (behind model homes)** Treatments have been effective for southern naiad and algae.



Pond Z: (behind pond K) Several patches of cattails growing in center of pond, most have decayed.



Pond AA: (Homestead) Treated perimeter grass, cattails and algae by gator.



Pond BB: (Homestead) Treated algae and cattails.

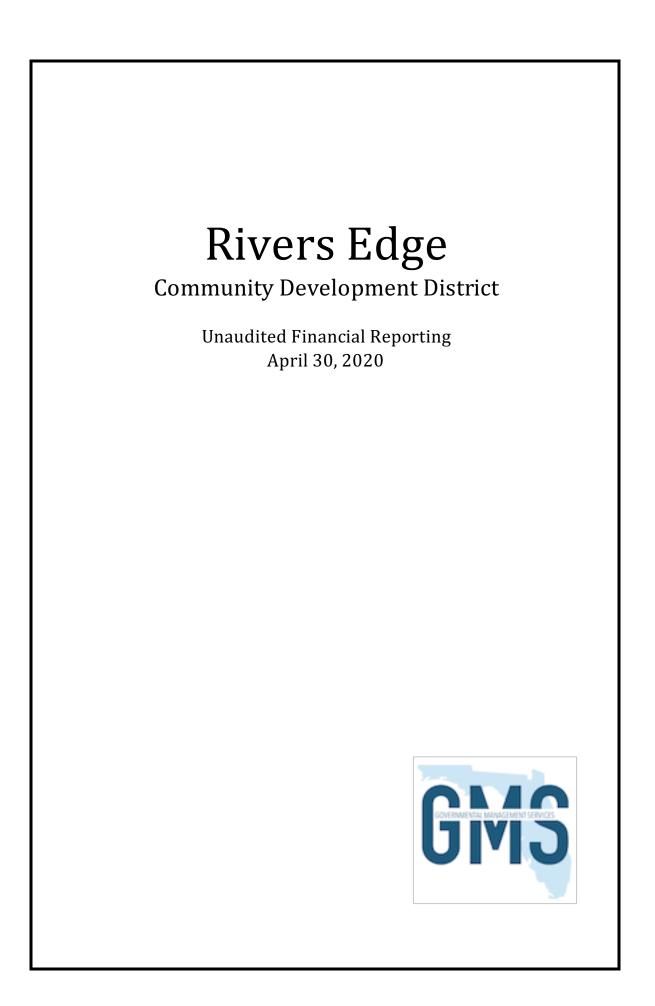


Should you have any comments or questions feel free to contact me directly. jdavidson@vestapropertyservices.com



TENTH ORDER OF BUSINESS

A.



#### **Community Development District**

**Combined Balance Sheet** 

As of April 30, 2020

|                                   | Gover       | nmental Fund Ty |          | Totals    |                   |  |
|-----------------------------------|-------------|-----------------|----------|-----------|-------------------|--|
|                                   |             | Debt            | Capital  | Capital   | (Memorandum Only) |  |
|                                   | General     | Service         | Projects | Reserve   | 2020              |  |
| Assets:                           |             |                 |          |           |                   |  |
| Cash                              | \$165,008   |                 |          | \$11,791  | \$176,799         |  |
| Investments:                      |             |                 |          |           |                   |  |
| Custody                           | \$875,372   |                 |          |           | \$875,372         |  |
| Due from General Fund             |             |                 |          | \$135,000 | \$135,000         |  |
| Due from Rivers Edge III/Mattamy  | \$161,651   |                 |          |           | \$161,651         |  |
| Due from DS 2018                  |             | \$858           |          |           | \$858             |  |
| Utilities Deposit                 | \$7,241     |                 |          |           | \$7,241           |  |
| Prepaid Expenses                  | \$338       |                 |          |           | \$338             |  |
| <u>Series 2016</u>                |             |                 |          |           |                   |  |
| Reserve                           |             | \$215,482       |          |           | \$215,482         |  |
| Revenue                           |             | \$717,383       |          |           | \$717,383         |  |
| Prepayment                        |             | \$12,712        |          |           | \$12,712          |  |
| Construction                      |             |                 | \$52     |           | \$52              |  |
| <u>Series 2018</u>                |             |                 |          |           |                   |  |
| Reserve                           |             | \$117,511       |          |           | \$117,511         |  |
| Revenue                           |             | \$475,322       |          |           | \$475,322         |  |
| Capitalized Interest              |             | \$13,445        |          |           | \$13,445          |  |
| Construction                      |             |                 | \$3,709  |           | \$3,709           |  |
| <u>Series 2018A-1/2018A-2</u>     |             |                 |          |           |                   |  |
| Revenue                           |             | \$432,468       |          |           | \$432,468         |  |
| Excess Revenue                    |             | \$17,821        |          |           | \$17,821          |  |
| Reserve 2018A-1                   |             | \$68,919        |          |           | \$68,919          |  |
| Reserve 2018A-2                   |             | \$92,127        |          |           | \$92,127          |  |
| Prepayment                        |             | \$20,173        |          |           | \$20,173          |  |
| Capitalized Interest 2018A-1      |             | \$0             |          |           | \$0               |  |
| Capitalized Interest 2018A-2      |             | \$0             |          |           | \$0               |  |
|                                   |             |                 |          |           |                   |  |
| <b>Total Assets</b>               | \$1,209,610 | \$2,184,221     | \$3,761  | \$146,791 | \$3,544,382       |  |
| Liabilities:                      |             |                 |          |           |                   |  |
| Accounts Payable                  | \$25,451    |                 |          |           | \$25,451          |  |
| Accrued Expenses                  | \$101,760   |                 |          |           | \$101,760         |  |
| Fica Payable                      | \$214       |                 |          |           | \$214             |  |
| Due to DS 2018A                   |             | \$858           |          |           | \$858             |  |
| Due to Capital Reserve            | \$135,000   |                 |          |           | \$135,000         |  |
| Due to Rivers Edge II CDD         | \$129,683   |                 |          |           | \$129,683         |  |
| Fund Balances:                    |             |                 |          |           |                   |  |
| Restricted for Debt Service       |             | \$2,183,363     |          |           | \$2,183,363       |  |
| Restricted for Capital Projects   |             | ¢2)200)000      | \$3,761  | \$146,791 | \$150,552         |  |
| Nonspendable                      | \$13,819    |                 |          |           | \$13,819          |  |
| Unassigned                        | \$803,682   |                 |          |           | \$803,682         |  |
| Total Liabilities and Fund Equity | \$1,209,610 | \$2,184,221     | \$3,761  | \$146,791 | \$3,544,382       |  |

# **Rivers Edge** Community Development District

Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

|  | ADOPTED     | PRORATED<br>BUDGET | ACTUAL      |             |
|--|-------------|--------------------|-------------|-------------|
| Description  | BUDGET      |                    |             | VADIANCE    |
| Description  | BODGET      | 4/30/20            | 4/30/20     | VARIANCE    |
| Assessments - Roll                                 | \$1,041,619 | \$1,005,774        | \$1,005,774 | \$0         |
| Assessments - Direct                               | \$731,485   | \$731,485          | \$731,485   | \$0         |
| Misc Income/Interest                               | \$10,000    | \$5,833            | \$18,714    | \$12,881    |
| Rental Revenue                                     | \$13,000    | \$7,583            | \$5,892     | (\$1,691)   |
| Special Events                                     | \$7,000     | \$4,083            | \$117       | (\$3,967)   |
| Cost Share Landscaping Rivers Edge II              | \$471,820   | \$275,228          | \$109,885   | (\$165,343) |
| Cost Share Landscaping Rivers Edge III             | \$265,828   | \$155,066          | \$81,069    | (\$73,997)  |
| Cost Share Amenity Rivers Edge II                  | \$13,847    | \$8,077            | \$9,416     | \$1,339     |
| Cost Share Amenity Rivers Edge III                 | \$250,087   | \$145,884          | \$80,582    | (\$65,302)  |
| Community Garden                                   | \$1,000     | \$583              | \$125       | (\$458)     |
| Total Income                                       | ¢2.005.005  | ¢2 220 F00         | ¢2.042.050  | (\$206 540) |
| Total Income                                       | \$2,805,685 | \$2,339,598        | \$2,043,059 | (\$296,540) |
| Expenditures                                       |             |                    |             |             |
| Administrative                                     |             |                    |             |             |
| Supervisor Fees                                    | \$9,600     | \$5,600            | \$3,600     | \$2,000     |
| FICA Expense                                       | \$735       | \$429              | \$275       | \$153       |
| Engineering (Prosser)                              | \$15,000    | \$8,750            | \$3,181     | \$5,569     |
| Assessment Roll                                    | \$4,500     | \$4,500            | \$4,500     | \$0         |
| Attorney   | \$30,000    | \$17,500           | \$28,861    | (\$11,361)  |
| Annual Audit                                       | \$5,000     | \$2,917            | \$0         | \$2,917     |
| Trustee Fees                                       | \$9,200     | \$9,200            | \$10,817    | (\$1,617)   |
| Dissemination                                      | \$5,500     | \$3,208            | \$3,808     | (\$600)     |
| Arbitrage  | \$600       | \$350              | \$0         | \$350       |
| Management Fees                                    | \$45,000    | \$26,250           | \$26,250    | \$0         |
| Information Technology                             | \$3,500     | \$2,042            | \$2,042     | (\$0)       |
| Telephone  | \$250       | \$146              | \$129       | \$17        |
| Postage  | \$1,500     | \$875              | \$1,166     | (\$291)     |
| Printing & Binding                                 | \$3,500     | \$2,042            | \$1,364     | \$678       |
| Insurance  | \$8,860     | \$8,860            | \$12,524    | (\$3,664)   |
| Legal Advertising                                  | \$2,000     | \$1,167            | \$1,382     | (\$216)     |
| Other Current Charges                              | \$1,000     | \$583              | \$344       | \$240       |
| Office Supplies                                    | \$200       | \$117              | \$84        | \$33        |
| Dues, Licenses & Subscriptions                     | \$175       | \$175              | \$175       | \$0<br>\$0  |
| Total Administrative European                      | \$146 120   | \$94,710           | ¢100 E02    | (¢E 702)    |
| Total Administrative Expenses                      | \$146,120   | \$94,710           | \$100,502   | (\$5,792)   |
| Grounds Maintenance                                |             |                    |             |             |
| Field Operations Management                        | \$31,673    | \$18,476           | \$18,476    | (\$0)       |
| Landscape Maintenance                              | \$1,246,551 | \$727,155          | \$603,911   | \$123,244   |
| Landscape Reserves                                 | \$30,000    | \$17,500           | \$27,797    | (\$10,297)  |
| Irrigation Repairs and Maintenance                 | \$10,000    | \$5,833            | \$10,696    | (\$4,862)   |
| Lakes, Vegetation and Algae Control                | \$56,340    | \$32,865           | \$31,302    | \$1,564     |
| Irrigation Water Use                               | \$309,700   | \$180,658          | \$197,693   | (\$17,035)  |
| Electric   | \$45,000    | \$26,250           | \$41,754    | (\$15,504)  |
| Street Lighting & Signage Repairs and Replacements | \$15,000    | \$8,750            | \$14,215    | (\$5,465)   |
| Street and Drainage Maintenance                    | \$5,000     | \$2,917            | \$0         | \$2,917     |
| Other Repairs and Maintenance                      | \$25,000    | \$14,583           | \$20,185    | (\$5,602)   |
| General Reserves                                   | \$100,000   | \$0                | \$0         | \$0         |
| Total Grounds Maintenance Expenses                 | \$1,874,264 | \$1,034,987        | \$966,028   | \$68,959    |
| ······································             | . ,         | . , . = -,- = .    | , 0         | , - 2 -     |

# **Rivers Edge** Community Development District

Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

|  | ADOPTED     | BUDGET      | ACTUAL          |                                |
|--|-------------|-------------|-----------------|--------------------------------|
| Description  | BUDGET      | 4/30/20     | 4/30/20         | VARIANCE                       |
|  |             |             |                 |                                |
| Amenity Center                                     | ¢(5140      | \$38,003    | \$38,003        | (40)                           |
| General Manager / Lifestyle Director (Vesta)       | \$65,148    |             | \$38,003<br>\$0 | <mark>(\$0)</mark><br>\$19,082 |
| Lifeguards (Vesta)                                 | \$32,712    | \$19,082    |                 |                                |
| Hospitality Staff (Vesta)                          | \$64,608    | \$37,688    | \$37,688        | \$0                            |
| Security Monitoring                                | \$3,500     | \$2,042     | \$4,168         | (\$2,127)                      |
| Security Guards                                    | \$45,000    | \$26,250    | \$32,689        | (\$6,439)                      |
| Telephone  | \$7,500     | \$4,375     | \$5,779         | (\$1,404)                      |
| Insurance  | \$34,719    | \$34,719    | \$34,465        | \$254                          |
| General Facility Maint/Common Grounds Maint (Vesta | \$42,000    | \$24,500    | \$24,500        | \$0                            |
| Pool Maintenance (Vesta)                           | \$18,225    | \$10,631    | \$10,631        | \$0                            |
| Pool Maintenance (Poolsure)                        | \$13,775    | \$8,035     | \$7,243         | \$792                          |
| Pool Chemicals                                     | \$7,000     | \$4,083     | \$0             | \$4,083                        |
| Janitorial Services/Supplies                       | \$16,133    | \$9,411     | \$9,411         | (\$0)                          |
| Window Cleaning                                    | \$2,767     | \$1,614     | \$0             | \$1,614                        |
| Pressure Washing                                   | \$10,000    | \$5,833     | \$0             | \$5,833                        |
| Natural Gas  | \$650       | \$379       | \$2,919         | (\$2,540)                      |
| Electric   | \$25,000    | \$14,583    | \$14,350        | \$233                          |
| Sewer/Water/Irrigation                             | \$45,000    | \$26,250    | \$25,461        | \$789                          |
| Repair and Replacements                            | \$54,136    | \$31,579    | \$29,976        | \$1,603                        |
| Refuse   | \$9,500     | \$5,542     | \$9,525         | (\$3,984)                      |
| Pest Control                                       | \$5,700     | \$3,325     | \$3,515         | (\$190)                        |
| Facility Preventative Maintenance                  | \$2,680     | \$1,563     | \$0             | \$1,563                        |
| Access Cards                                       | \$2,000     | \$1,167     | \$1,695         | (\$528)                        |
| License/Permits                                    | \$1,800     | \$1,050     | \$655           | \$395                          |
| Other Current                                      | \$2,500     | \$1,458     | \$1,389         | \$69                           |
| Special Events                                     | \$50,000    | \$29,167    | \$10,679        | \$18,488                       |
| Holiday Decorations                                | \$11,000    | \$6,417     | \$0             | \$6,417                        |
| Landscape Replacements                             | \$750       | \$438       | \$0             | \$438                          |
| Office Supplies/Postage                            | \$2,000     | \$1,167     | \$908           | \$259                          |
| Capital Expenditure                                | \$7,500     | \$4,375     | \$28,884        | (\$24,509)                     |
| General Reserve                                    | \$200,000   | \$0         | \$0             | \$0                            |
| Community Garden                                   | \$2,000     | \$1,167     | \$0             | \$1,167                        |
| Total Amenity Center Expenses                      | \$785,302   | \$355,892   | \$334,534       | \$21,358                       |
| Total Expenses                                     | \$2,805,685 | \$1,485,589 | \$1,401,064     | \$84,525                       |
| Excess Revenues (Expenditures)                     | \$0         |             | \$641,995       |                                |
| Fund Balance - Beginning                           | \$0         |             | \$175,506       |                                |
| Fund Balance - Ending                              | \$0         |             | \$817,501       |                                |

#### **Community Development District**

**Debt Service Fund - Series 2016** 

Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

| ſ                              |           | PRORATED   |                  |           |
|--------------------------------|-----------|------------|------------------|-----------|
|                                | ADOPTED   | BUDGET     | ACTUAL           |           |
| Description                    | BUDGET    | 4/30/20    | 4/30/20          | VARIANCE  |
| Revenues:                      |           |            |                  |           |
| Assessment - Tax Roll          | \$451,990 | \$439,697  | \$439,697        | \$0       |
| Assessment - Direct            | \$259,989 | \$259,989  | \$259,989        | \$0       |
| Assessment - Prepayments       | \$0       | \$0        | \$12,367         | \$12,367  |
| Interest Income                | \$3,500   | \$2,042    | \$4,874          | \$2,832   |
| Total Revenues                 | \$715,478 | \$701,727  | \$716,927        | \$15,200  |
| Expenditures                   |           |            |                  |           |
| <u>Series 2016</u>             |           |            |                  |           |
| Interest 11/1                  | \$264,513 | \$264,513  | \$264,380        | \$133     |
| Special Call 11/1              | \$0       | \$0        | \$5,000          | (\$5,000) |
| Interest 5/1                   | \$264,513 | \$0        | \$0              | \$0       |
| Principal 5/1                  | \$185,000 | \$0        | \$0              | \$0       |
| Special Call 5/1               | \$0       | \$0        | \$0              | \$0       |
| Total Expenditures             | \$714,025 | \$264,513  | \$269,380        | (\$4,868) |
| Excess Revenues (Expenditures) | \$1,453   | \$437,215  | \$447,547        | \$10,332  |
| Other Sources (Uses):          |           |            |                  |           |
| Interfund Transfer In (Out)    | \$0       | \$0        | \$0              | \$0       |
| Other Debt Service Costs       | \$0       | \$0        | \$0              | \$0       |
| Total Other Sources (Uses)     | \$0       | \$0        | \$0              | \$0       |
| Net Change in Fund Balance     | \$1,453   | \$437,215  | \$447,547        | \$10,332  |
| Fund Balance - Beginning       | \$281,112 |            | \$498,029        |           |
| Fund Balance - Ending          | \$282,565 |            | \$945,576        |           |
|                                |           | Reserve    | \$215,482        |           |
|                                |           | Interest   | \$213,482<br>\$0 |           |
|                                |           | Revenue    | \$0<br>\$717,383 |           |
|                                |           |            | \$717,383        |           |
|                                | •         | Prepayment | φ12,/12<br>¢2    |           |

Assessment Recivable

\$0 \$945,576

### **Rivers Edge** Community Development District Debt Service Fund - Series 2018

Statement of Revenues & Expenditures For The Period Ending April 30, 2020

|                                | ADOPTED   | PRORATED<br>BUDGET | ACTUAL    |          |
|--------------------------------|-----------|--------------------|-----------|----------|
| Description                    | BUDGET    | 4/30/20            | 4/30/20   | VARIANCE |
|                                |           | , ,                |           |          |
| Revenues:                      |           |                    |           |          |
| Assessment - Direct            | \$470,045 | \$470,045          | \$470,045 | \$0      |
| Interest Income                | \$5,000   | \$2,917            | \$3,330   | \$414    |
| Total Revenues                 | \$475,045 | \$472,962          | \$473,375 | \$414    |
| Expenditures                   |           |                    |           |          |
| <u>Series 2018</u>             |           |                    |           |          |
| Interest 11/1                  | \$182,373 | \$182,373          | \$182,373 | \$0      |
| Interest 5/1                   | \$182,373 | \$0                | \$0       | \$0      |
| Principal 5/1                  | \$105,000 | \$0                | \$0       | \$0      |
| Total Expenditures             | \$469,746 | \$182,373          | \$182,373 | \$0      |
| Excess Revenues (Expenditures) | \$5,299   | \$290,589          | \$291,003 | \$414    |
| Other Sources (Uses):          |           |                    |           |          |
| Interfund Transfer In (Out)    | \$0       | \$0                | \$0       | \$0      |
| Other Debt Service Costs       | \$0       | \$0                | \$0       | \$0      |
| Total Other Sources (Uses)     | \$0       | \$0                | \$0       | \$0      |
| Net Change in Fund Balance     | \$5,299   | \$290,589          | \$291,003 | \$414    |
| Fund Balance - Beginning       | \$195,658 |                    | \$314,417 |          |
| Fund Balance - Ending          | \$200,957 |                    | \$605,420 |          |
|                                |           | Reserve            | \$117,511 |          |
|                                |           | Revenue            | \$475,322 |          |
|                                |           |                    |           |          |

| Revenue                     | \$475,322 |
|-----------------------------|-----------|
| <b>Capitalized Interest</b> | \$13,445  |
| Due to DS 2018A             | (\$858)   |
|                             | \$605,420 |
| -                           |           |

# Community Development District Debt Service Fund - Series 2018A-1/2018A-2

Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

|                                |           | PRORATED                               |                       |           |  |
|--------------------------------|-----------|--|-----------------------|-----------|--|
|                                | ADOPTED   | BUDGET                                 | ACTUAL                |           |  |
| Description                    | BUDGET    | 4/30/20                                | 4/30/20               | VARIANCE  |  |
| Revenues:                      |           |  |                       |           |  |
| Assessment -Tax Roll           | \$458,741 | \$431,949                              | \$431,949             | \$0       |  |
| Assessment - Prepayment        | \$0       | \$0                                    | \$19,926              | \$19,926  |  |
| Interest Income                | \$2,500   | \$1,458                                | \$3,204               | \$1,746   |  |
| Total Revenues                 | \$461,241 | \$433,407                              | \$455,079             | \$21,672  |  |
| Expenditures.                  |           |  |                       |           |  |
| <u>Series 2018A-1</u>          |           |  |                       |           |  |
| Interest 11/1                  | \$60,272  | \$60,272                               | \$60,272              | \$0       |  |
| Special Call 11/1              | \$0       | \$0                                    | \$25,000              | (\$25,000 |  |
| Interest 5/1                   | \$60,272  | \$0                                    | \$0                   | \$0       |  |
| Principal 5/1                  | \$150,000 | \$0                                    | \$0                   | \$0       |  |
| <u>Series 2018A-2</u>          |           |  |                       |           |  |
| Interest 11/1                  | \$52,969  | \$52,969                               | \$52,969              | \$0       |  |
| Special Call 11/1              | \$0       | \$0                                    | \$20,000              | (\$20,000 |  |
| Interest 5/1                   | \$52,969  | \$0                                    | \$0                   | \$C       |  |
| Principal 5/1                  | \$75,000  | \$0                                    | \$0                   | \$0       |  |
| Total Expenditures             | \$451,481 | \$113,241                              | \$158,241             | (\$45,000 |  |
| Excess Revenues (Expenditures) | \$9,760   | \$320,166                              | \$296,838             | \$66,672  |  |
| Other Sources (Uses):          |           |  |                       |           |  |
| Interfund Transfer In (Out)    | \$0       | \$0                                    | \$0                   | \$0       |  |
| Total Other Sources (Uses)     | \$0       | \$0                                    | \$0                   | \$0       |  |
| Net Change in Fund Balance     | \$9,760   | \$320,166                              | \$296,838             | \$66,672  |  |
| Fund Balance - Beginning       | \$139,459 |  | \$335,529             |           |  |
| Fund Dalance Friding           | ¢140.210  |  | ¢()) )(7              |           |  |
| Fund Balance - Ending          | \$149,219 |  | \$632,367             |           |  |
|                                |           | D avonu -                              | \$432,468             |           |  |
|                                |           | Revenue<br>Prepayment                  | \$432,468<br>\$17,821 |           |  |
|                                |           | Prepayment                             | \$20,173              |           |  |
|                                |           | Reserve 2018A-1                        | \$68,919              |           |  |
|                                |           | 10501 TC 2010A-1                       | φ00,719               |           |  |
|                                |           | Reserve 2018A-2                        | \$92,127              |           |  |
|                                | Capitaliz | Reserve 2018A-2<br>ed Interest 2018A-1 | \$92,127<br>\$0       |           |  |

Due from DS 2018 \$858 \$632,367 \_

# **Community Development District**

**Capital Projects Funds** 

Statement of Revenues & Expenditures For The Period Ending April 30, 2020

| Description                    | SERIES<br>2016 | SERIES<br>2018 |
|--------------------------------|----------------|----------------|
|                                |                |                |
| Revenues:                      |                |                |
| Interest Income                | \$0            | \$32           |
| Bond Proceeds                  | \$0            | \$0            |
| Transfer In                    | \$0            | \$0            |
| Total Revenues                 | \$0            | \$32           |
| Expenditures:                  |                |                |
| Capital Outlay                 | \$0            | \$0            |
| Cost of Issuance               | \$0            | \$0            |
| Total Expenditures             | \$0            | \$0            |
| Excess Revenues (Expenditures) | \$0            | \$32           |
| Other Sources & Uses:          |                |                |
| Transfer In                    | \$0            | \$0            |
| Fund Balance - Beginning       | \$52           | \$3,676        |
| Fund Balance - Ending          | \$52           | \$3,709        |

### **Community Development District**

**Capital Reserve Funds** 

Statement of Revenues & Expenditures For The Period Ending April 30, 2020

|                                       |         | PRORATED |           |          |  |
|---------------------------------------|---------|----------|-----------|----------|--|
|                                       | ADOPTED | BUDGET   | ACTUAL    |          |  |
| Description                           | BUDGET  | 4/30/20  | 4/30/20   | VARIANCE |  |
| Revenues:                             |         |          |           |          |  |
|                                       |         |          |           |          |  |
| Capital Reserve Funding - Transfer In | \$0     | \$0      | \$0       | \$0      |  |
| Total Revenues                        | \$0     | \$0      | \$0       | \$0      |  |
| Expenditures                          |         |          |           |          |  |
| Other Current Charges                 | \$0     | \$0      | \$878     | (\$878)  |  |
| Capital Outlay                        | \$0     | \$0      | \$0       | \$0      |  |
| Repair and Replacements               | \$0     | \$0      | \$0       | \$0      |  |
| Total Expenditures                    | \$0     | \$0      | \$878     | (\$878)  |  |
| Excess Revenues (Expenditures)        | \$0     |          | (\$878)   |          |  |
| Fund Balance - Beginning              | \$0     |          | \$147,668 |          |  |
| Fund Balance - Ending                 | \$0     |          | \$146,791 |          |  |

#### **Rivers Edge** Community Development District General Fund Month By Month Income Statement Fiscal Year 2020

|  | October   | November  | December  | January   | February   | March    | April   | May | June | July | August | September  | Total       |
|--|-----------|-----------|-----------|-----------|------------|----------|---------|-----|------|------|--------|------------|-------------|
| Revenues:                              |           |           |           |           |            |          |         |     |      |      |        |            |             |
|  |           |           |           |           |            |          |         |     |      |      |        |            |             |
| Assessments - Roll                     | \$0       | \$71,726  | \$266,401 | \$658,877 | \$0        | \$8,279  | \$491   | \$0 | \$0  | \$0  | \$0    | \$0        | \$1,005,774 |
| Assessments - Direct                   | \$365,742 | \$182,871 | \$182,871 | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$731,485   |
| Misc Income/Interest                   | \$165     | \$217     | \$430     | \$12,028  | \$754      | \$4,565  | \$555   | \$0 | \$0  | \$0  | \$0    | \$0        | \$18,714    |
| Rental Revenue                         | \$860     | \$1,794   | \$925     | \$735     | \$675      | \$903    | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$5,892     |
| Special Events                         | \$117     | \$0       | \$0       | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$117       |
| Cost Share Landscaping Rivers Edge II  | \$0       | \$0       | \$0       | \$109,885 | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$109,885   |
| Cost Share Landscaping Rivers Edge III | \$0       | \$0       | \$0       | \$81,069  | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$81,069    |
| Cost Share Amenity Rivers Edge II      | \$0       | \$0       | \$0       | \$9,416   | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$9,416     |
| Cost Share Amenity Rivers Edge III     | \$0       | \$0       | \$0       | \$80,582  | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$80,582    |
| Community Garden                       | \$0       | \$0       | \$0       | \$125     | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$125       |
| Total Income                           | \$366,884 | \$256,608 | \$450,628 | \$952,716 | \$1,429    | \$13,748 | \$1,046 | \$0 | \$0  | \$0  | \$0    | \$0        | \$2,043,059 |
| Expenditures                           |           |           |           |           |            |          |         |     |      |      |        |            |             |
| Administrative                         |           |           |           |           |            |          |         |     |      |      |        |            |             |
| Supervisor Fees                        | \$600     | \$600     | \$800     | \$0       | \$800      | \$0      | \$800   | \$0 | \$0  | \$0  | \$0    | \$0        | \$3,600     |
| FICA Expense                           | \$46      | \$46      | \$61      | \$0       | \$61       | \$0      | \$61    | \$0 | \$0  | \$0  | \$0    | \$0        | \$275       |
| Engineering (Prosser)                  | \$1,245   | \$0       | \$0       | \$0       | \$706      | \$1,230  | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$3,181     |
| Assessment Roll                        | \$4,500   | \$0       | \$0       | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$4,500     |
| Attorney                               | \$8,782   | \$6,553   | \$5,151   | \$3,232   | \$5,143    | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$28,861    |
| Annual Audit                           | \$0       | \$0       | \$0       | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$0         |
| Trustee Fees                           | \$6,791   | \$4,026   | \$0       | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$10,817    |
| Dissemination                          | \$758     | \$458     | \$458     | \$458     | \$458      | \$758    | \$458   | \$0 | \$0  | \$0  | \$0    | \$0        | \$3,808     |
| Arbitrage                              | \$0       | \$0       | \$0       | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$0         |
| Management Fees                        | \$3,750   | \$3,750   | \$3,750   | \$3,750   | \$3,750    | \$3,750  | \$3,750 | \$0 | \$0  | \$0  | \$0    | \$0        | \$26,250    |
| Information Technology                 | \$292     | \$292     | \$292     | \$292     | \$292      | \$292    | \$292   | \$0 | \$0  | \$0  | \$0    | \$0        | \$2,042     |
| Telephone                              | \$45      | \$0       | \$9       | \$15      | \$32       | \$0      | \$27    | \$0 | \$0  | \$0  | \$0    | \$0        | \$129       |
| Postage                                | \$159     | \$164     | \$159     | \$332     | \$164      | \$170    | \$17    | \$0 | \$0  | \$0  | \$0    | \$0        | \$1,166     |
| Printing & Binding                     | \$21      | \$402     | \$225     | \$303     | \$43       | \$254    | \$115   | \$0 | \$0  | \$0  | \$0    | \$0        | \$1,364     |
| Insurance                              | \$8,239   | \$0       | \$699     | \$0       | \$3,586    | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$12,524    |
| Legal Advertising                      | \$467     | \$758     | \$81      | \$0       | \$0<br>\$0 | \$76     | \$0     | \$0 | \$0  | \$0  | \$0    | \$0        | \$1,382     |
| Other Current Charges                  | \$206     | \$106     | \$147     | \$208     | \$213      | -\$581   | \$45    | \$0 | \$0  | \$0  | \$0    | \$0        | \$344       |
| Office Supplies                        | \$1       | \$17      | \$16      | \$16      | \$1        | \$17     | \$16    | \$0 | \$0  | \$0  | \$0    | \$0        | \$84        |
| Dues, Licenses & Subscriptions         | \$175     | \$0       | \$0       | \$0       | \$0        | \$0      | \$0     | \$0 | \$0  | \$0  | \$0    | \$0<br>\$0 | \$175       |
| Total Administrative Expenses          | \$36,076  | \$17,172  | \$11,849  | \$8,607   | \$15,250   | \$5,967  | \$5,581 | \$0 | \$0  | \$0  | \$0    | \$0        | \$100,502   |
| -                                      |           |           |           |           |            |          |         |     |      |      |        |            |             |

#### **Rivers Edge** Community Development District General Fund Month By Month Income Statement Fiscal Year 2020

|   | October          | November           | December         | January          | February           | March              | April             | May        | June       | July       | August Sept | ember      | Total                |
|---|------------------|--------------------|------------------|------------------|--------------------|--------------------|-------------------|------------|------------|------------|-------------|------------|----------------------|
| Grounds Maintenance   |                  |                    |                  |                  |                    |                    |                   |            |            |            |             |            |                      |
| Field Operations Management   | \$2,639          | \$2,639            | \$2,639          | \$2,639          | \$2,639            | \$2,639            | \$2,639           | \$0        | \$0        | \$0        | \$0         | \$0        | \$18,476             |
| Landscape Maintenance   | \$82,669         | \$87,540           | \$86,740         | \$86,740         | \$86,740           | \$86,740           | \$86,740          | \$0        | \$0        | \$0        | \$0         | \$0        | \$603,911            |
| Landscape Reserves  | \$1,160          | \$10,900           | \$2,840          | \$8,943          | \$3,954            | \$0                | \$0               | \$0        | \$0        | \$0        | \$0         | \$0        | \$27,797             |
| Irrigation Repairs and Maintenance                                    | \$2,556          | \$1,916            | \$2,035          | \$2,158          | \$2,030            | \$0                | \$0               | \$0        | \$0        | \$0        | \$0         | \$0        | \$10,696             |
| Lakes, Vegetation and Algae Control                                   | \$4,228          | \$4,228            | \$6,541          | \$4,411          | \$4,411            | \$4,936            | \$2,547           | \$0        | \$0        | \$0        | \$0         | \$0        | \$31,302             |
| Irrigation Water Use  | \$27,121         | \$49,610           | \$37,794         | \$29,992         | \$13,611           | \$19,573           | \$19,991          | \$0        | \$0        | \$0        | \$0         | \$0        | \$197,693            |
| Electric  | \$7,946          | \$5,124            | \$5,830          | \$6,200          | \$5,643            | \$5,714            | \$5,296           | \$0        | \$0        | \$0        | \$0         | \$0        | \$41,754             |
| Street Lighting & Signage Repairs and Replacements                    | \$0              | \$12,740           | \$400            | \$210            | \$865              | \$0                | \$0               | \$0        | \$0        | \$0        | \$0         | \$0        | \$14,215             |
| Street and Drainage Maintenance                                       | \$0              | \$0                | \$0              | \$0              | \$0                | \$0                | \$0               | \$0        | \$0        | \$0        | \$0         | \$0        | \$0                  |
| Other Repairs and Maintenance   | \$3,000          | \$3,000            | \$0              | \$0              | \$6,335            | \$7,850            | \$0               | \$0        | \$0        | \$0        | \$0         | \$0        | \$20,185             |
| General Reserves  | \$0              | \$0                | \$0              | \$0              | \$0                | \$0                | \$0               | \$0        | \$0        | \$0        | \$0         | \$0        | \$0                  |
| Total Grounds Maintenance Expenses                                    | \$131,320        | \$177,698          | \$144,820        | \$141,294        | \$126,229          | \$127,453          | \$117,214         | \$0        | \$0        | \$0        | \$0         | \$0        | \$966,028            |
| Arren and the Countern  |                  |                    |                  |                  |                    |                    |                   |            |            |            |             |            |                      |
| <u>Amenity Center</u><br>General Manager / Lifestyle Director (Vesta) | \$5,429          | \$5,429            | \$5,429          | \$5,429          | \$5,429            | \$5,429            | \$5,429           | \$0        | ¢o         | ¢o         | \$0         | ¢o         | \$38,003             |
| Lifeguards (Vesta)  | \$5,429<br>\$0   | \$5,429<br>\$0     | \$5,429<br>\$0   | \$5,429<br>\$0   | \$5,429<br>\$0     | \$5,429<br>\$0     | \$5,429<br>\$0    | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0<br>\$0  | \$0<br>\$0 | \$38,003<br>\$0      |
| 0   | \$0<br>\$5,384   | \$0<br>\$5,384     | \$0<br>\$5,384   | \$0<br>\$5,384   | \$0<br>\$5,384     | \$0<br>\$5,384     | \$0<br>\$5,384    | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0<br>\$0  | \$0<br>\$0 | ەن<br>\$37,688       |
| Hospitality Staff (Vesta)   | ۵۵,۵۵4<br>\$184  | \$334<br>\$334     | \$5,584<br>\$439 | ۶5,564<br>\$942  | ۵۵,384<br>\$187    |                    | \$5,384<br>\$634  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0  | \$0<br>\$0 | . ,                  |
| Security Monitoring<br>Security Guards                                | \$184<br>\$6,295 | \$334<br>\$5,064   | \$439<br>\$5,044 | \$942<br>\$5,049 | \$187<br>\$4,993   | \$1,449<br>\$4,160 | \$634<br>\$2,085  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0  | \$0<br>\$0 | \$4,168<br>\$32,689  |
| 5   | ە295<br>\$779    | \$5,064<br>\$850   | \$5,044<br>\$815 | \$5,049<br>\$815 |                    | . ,                | \$2,085<br>\$808  | \$0<br>\$0 | \$0<br>\$0 |            | \$0<br>\$0  | \$0<br>\$0 | . ,                  |
| Telephone   |                  | \$850<br>\$0       | \$815<br>\$0     |                  | \$603<br>\$0       | \$1,109<br>\$0     | \$808<br>\$0      | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0<br>\$0  | \$0<br>\$0 | \$5,779<br>\$34.465  |
| Insurance   | \$34,465         |                    |                  | \$0              |                    |                    |                   |            |            | \$0        |             |            | \$34,465             |
| General Facility Maint/Common Grounds Maint (Vesta)                   | \$3,500          | \$3,500            | \$3,500          | \$3,500          | \$3,500            | \$3,500            | \$3,500           | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0<br>\$0  | \$0<br>¢0  | \$24,500             |
| Pool Maintenance (Vesta)  | \$1,519          | \$1,519            | \$1,519          | \$1,519          | \$1,519            | \$1,519            | \$1,519<br>¢1,505 |            |            | \$0        | \$0<br>\$0  | \$0<br>¢0  | \$10,631             |
| Pool Maintenance (Poolsure)   | \$887            | \$887              | \$971            | \$971            | \$971              | \$971              | \$1,585           | \$0        | \$0        | \$0        |             | \$0        | \$7,243              |
| Pool Chemicals  | \$0              | \$0                | \$0              | \$0              | \$0                | \$0                | \$0               | \$0        | \$0        | \$0        | \$0<br>¢0   | \$0        | \$0                  |
| Janitorial Services/Supplies  | \$1,344          | \$1,344            | \$1,344          | \$1,344          | \$1,344            | \$1,344            | \$1,344           | \$0<br>\$0 | \$0        | \$0        | \$0<br>¢0   | \$0<br>¢0  | \$9,411              |
| Window Cleaning   | \$0              | \$0<br>\$0         | \$0<br>¢0        | \$0<br>¢0        | \$0<br>¢0          | \$0<br>¢0          | \$0<br>¢0         |            | \$0<br>\$0 | \$0        | \$0<br>¢0   | \$0<br>¢0  | \$0<br>\$0           |
| Pressure Washing  | \$0              | \$0                | \$0              | \$0              | \$0                | \$0                | \$0               | \$0        | + -        | \$0        | \$0<br>¢0   | \$0        | + -                  |
| Natural Gas<br>Electric   | \$618            | \$528              | \$632            | \$409            | \$227              | \$389<br>¢1.050    | \$117             | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0  | \$0<br>\$0 | \$2,919<br>¢14.250   |
|   | \$2,328          | \$2,081<br>\$4,550 | \$2,025          | \$2,117          | \$1,940<br>\$2,262 | \$1,959<br>\$3,014 | \$1,901           | \$0<br>\$0 | \$0<br>\$0 |            | \$0<br>\$0  |            | \$14,350<br>\$25.461 |
| Sewer/Water/Irrigation  | \$4,583          | \$4,558            | \$4,740          | \$3,498          | \$2,263            | . ,                | \$2,806           |            |            | \$0        |             | \$0        | \$25,461             |
| Repair and Replacements   | \$3,671          | \$7,647            | \$2,883          | \$1,788          | \$6,357            | \$2,594            | \$5,036           | \$0<br>¢0  | \$0<br>¢0  | \$0        | \$0<br>¢0   | \$0<br>¢0  | \$29,976             |
| Refuse  | \$868            | \$960              | \$973            | \$1,272          | \$1,171            | \$3,308            | \$973             | \$0        | \$0        | \$0        | \$0<br>¢0   | \$0        | \$9,525              |
| Pest Control  | \$475            | \$570              | \$570            | \$475            | \$475              | \$475              | \$475             | \$0        | \$0        | \$0        | \$0<br>¢0   | \$0        | \$3,515              |
| Facility Preventative Maintenance                                     | \$0              | \$0                | \$0              | \$0              | \$0<br>#0          | \$0                | \$0               | \$0        | \$0        | \$0        | \$0<br>\$0  | \$0        | \$0                  |
| Access Cards  | \$0              | \$0                | \$0              | \$0              | \$0                | \$1,575            | \$120             | \$0        | \$0        | \$0        | \$0<br>#0   | \$0        | \$1,695              |
| License/Permits   | \$0              | \$0                | \$0              | \$0              | \$291              | \$364              | \$0<br>¢ 5        | \$0        | \$0        | \$0        | \$0<br>¢0   | \$0        | \$655                |
| Other Current   | \$222            | \$197              | \$113            | \$199            | \$429              | \$226              | \$5               | \$0        | \$0        | \$0        | \$0         | \$0        | \$1,389              |

#### **Rivers Edge** Community Development District General Fund Month By Month Income Statement Fiscal Year 2020

|                               | October   | November  | December  | January   | February    | March       | April       | Мау | June     | July | August | September | Total       |
|-------------------------------|-----------|-----------|-----------|-----------|-------------|-------------|-------------|-----|----------|------|--------|-----------|-------------|
| Amenity Center Continued      |           |           |           | , ,       | 5           |             | •           | 5   | <i>.</i> | , ,  | 0      | •         |             |
| Special Events                | \$72      | \$9,460   | \$390     | -\$4      | \$726       | \$35        | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$10,679    |
| Holiday Decorations           | \$0       | \$0       | \$0       | \$0       | \$0         | \$0         | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$0         |
| Landscape Replacements        | \$0       | \$0       | \$0       | \$0       | \$0         | \$0         | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$0         |
| Office Supplies/Postage       | \$0       | \$421     | \$0       | \$103     | \$294       | \$89        | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$908       |
| Capital Expenditure           | \$0       | \$0       | \$19,434  | \$9,450   | \$0         | \$0         | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$28,884    |
| General Reserve               | \$0       | \$0       | \$0       | \$0       | \$0         | \$0         | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$0         |
| Community Garden              | \$0       | \$0       | \$0       | \$0       | \$0         | \$0         | \$0         | \$0 | \$0      | \$0  | \$0    | \$0       | \$0         |
| Total Amenity Center Expenses | \$72,622  | \$50,733  | \$56,205  | \$44,260  | \$38,100    | \$38,893    | \$33,721    | \$0 | \$0      | \$0  | \$0    | \$0       | \$334,534   |
| Total Expenses                | \$240,018 | \$245,604 | \$212,873 | \$194,161 | \$179,579   | \$172,313   | \$156,516   | \$0 | \$0      | \$0  | \$0    | \$0       | \$1,401,064 |
| Excess Revenues/Expenses      | \$126,866 | \$11,004  | \$237,755 | \$758,556 | (\$178,150) | (\$158,566) | (\$155,470) | \$0 | \$0      | \$0  | \$0    | \$0       | \$641,995   |

#### **Community Development District**

#### Long Term Debt Report

| Series 2016 Capital Improvement Revenue Bonds and Refunding Bonds |  |  |  |  |  |
|---|--|--|--|--|--|
| Interest Rate:  | 4.5% - 5.3%                            |  |  |  |  |
| Maturity Date:  | 5/1/2026                               |  |  |  |  |
| Reserve Fund Definition:  | 30% of Maximum Annual Debt at Issuance |  |  |  |  |
| Reserve Fund Requirement:   | \$213,593                              |  |  |  |  |
| Reserve Fund Balance:   | \$215,482                              |  |  |  |  |
| Bonds outstanding - 10/19/16                                      | \$10,765,000                           |  |  |  |  |
| Less: May 1, 2017 (Mandatory)                                     | (\$160,000)                            |  |  |  |  |
| Less: May 1, 2018 (Mandatory)                                     | (\$170,000)                            |  |  |  |  |
| Less: May 1, 2019 (Mandatory)                                     | (\$175,000)                            |  |  |  |  |
| Less: May 1, 2019 (Optional)                                      | (\$5,000)                              |  |  |  |  |
| Less: November 1, 2019 (Optional)                                 | (\$5,000)                              |  |  |  |  |
| Current Bonds Outstanding   | \$10,250,000                           |  |  |  |  |

# Series 2018 Capital Improvement Revenue Bonds

| Interest Rate:              | 4.1% - 5.3%                            |
|-----------------------------|--|
| Maturity Date:              | 5/1/2049                               |
| Reserve Fund Definition:    | 25% of Maximum Annual Debt at Issuance |
| Reserve Fund Requirement:   | \$117,511                              |
| Reserve Fund Balance:       | \$117,511                              |
|                             |  |
| Bonds outstanding - 9/30/18 | \$7,050,000                            |
| Current Bonds Outstanding   | \$7,050,000                            |
|                             |  |

### Series 2018A-1 Capital Improvement Revenue Refunding Bonds

| Interest Rate:                    | 2.9%-3.75%                             |
|-----------------------------------|--|
| Maturity Date:                    | 5/1/2038                               |
| Reserve Fund Definition:          | 25% of Maximum Annual Debt at Issuance |
| Reserve Fund Requirement:         | \$68,919                               |
| Reserve Fund Balance:             | \$68,919                               |
|                                   |  |
| Bonds outstanding - 9/30/18       | \$3,940,000                            |
| Less: May 1, 2019 (Mandatory)     | (\$150,000)                            |
| Less: May 1, 2019 (Optional)      | (\$65,000)                             |
| Less: November 1, 2019 (Optional) | (\$25,000)                             |
| Current Bonds Outstanding         | \$3,700,000                            |

#### **Community Development District**

#### Long Term Debt Report

| Series 2018A-2 Capital Improvement Revenue Refunding Bonds |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| Interest Rate:   | 4.375%-5%                              |  |  |  |
| Maturity Date:   | 5/1/2038                               |  |  |  |
| Reserve Fund Definition:                                   | 50% of Maximum Annual Debt at Issuance |  |  |  |
| Reserve Fund Requirement:                                  | \$89,969                               |  |  |  |
| Reserve Fund Balance:                                      | \$92,127                               |  |  |  |
| Bonds outstanding - 9/30/18                                | \$2,335,000                            |  |  |  |
| Less: May 1, 2019 (Mandatory)                              | (\$75,000)                             |  |  |  |
| Less: May 1, 2019 (Optional)                               | (\$40,000)                             |  |  |  |
| Less: November 1, 2019 (Optional)                          | (\$20,000)                             |  |  |  |
| Current Bonds Outstanding                                  | \$2,200,000                            |  |  |  |

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#### RIVERS EDGE COMMUNITY DEVELOPMENT DISTRICT SUMMARY OF FISCAL YEAR 2020 ASSESSMENTS 10/1/19 - 9/30/20

|                               |         |                 |               | ASSESSED      |              |               | Γ |                 |             | RECEI       | /ED          |              |               |
|-------------------------------|---------|-----------------|---------------|---------------|--------------|---------------|---|-----------------|-------------|-------------|--------------|--------------|---------------|
|                               |         | SERIES 2018A1-2 | SERIES 2016   | SERIES 2018   |              |               |   |                 |             |             |              |              | BALANCE DUE / |
|                               |         | DEBT INVOICED   | DEBT INVOICED | DEBT INVOICED |              | TOTAL NVOICED | : | SERIES 2018A1-2 | SERIES 2016 | SERIES 2018 |              |              | (DISCOUNTS    |
| ASSESSED TO                   | # UNITS | NET             | NET           | NET           | FY20 O&M     | NET           |   | DEBT PAID       | DEBT PAID   | DEBT PAID   | O&M PAID     | TOTAL PAID   | NOT TAKEN)    |
| MATTAMY - BULK (1)            | 626     | -               | 259,988.50    | 470,044.98    | 731,484.81   | 1,461,518.29  |   | -               | 259,988.50  | 470,044.98  | 731,484.81   | 1,461,518.29 | -             |
| TOTAL DIRECT BILLS            | 626     | -               | 259,988.50    | 470,044.98    | 731,484.81   | 1,461,518.29  |   | -               | 259,988.50  | 470,044.98  | 731,484.81   | 1,461,518.29 | -             |
| NET REVENUE TAX ROLL          | 907     | 447,697.59      | 451,977.01    | -             | 1,033,863.31 | 1,933,537.91  |   | 446,925.99      | 451,198.05  | -           | 1,032,081.50 | 1,930,205.54 | 3,332.37      |
| TOTAL REVENUE                 | 1,533   | 447,697.59      | 711,965.51    | 470,044.98    | 1,765,348.12 | 3,395,056.20  |   | 446,925.99      | 711,186.55  | 470,044.98  | 1,763,566.31 | 3,391,723.83 | 3,332.37      |
|                               |         |                 |               |               |              |               |   |                 |             |             |              |              |               |
| DIRECT BILL PERCENT COLLECTED | )       | 0.00%           | 100.00%       | 100.00%       | 100.00%      | 100.00%       |   |                 |             |             |              |              |               |
| TAX ROLL PERCENT COLLECTED    |         | 99.83%          | 99.83%        | 0.00%         | 99.83%       | 99.83%        |   |                 |             |             |              |              |               |

99.90%

99.90%

(1) Developer is on a payment plan for undeveloped land. Debt service assessments – 50% due December 1, 2019, 25% due February 1, 2020 and 25% due May 1, 2020

100.00%

99.89%

Operations and maintenance assessments – 50% on October 31, 2019, 25% on November 30, 2019 and 25% on December 31, 2019

99.83%

TOTAL PERCENT COLLECTED

| SUMMARY OF TAX ROLL RECEIPTS |            |              |                 |             |             |              |  |
|------------------------------|------------|--------------|-----------------|-------------|-------------|--------------|--|
|                              |            |              | SERIES 2018A1-2 | SERIES 2016 | SERIES 2018 |              |  |
| ST JOHNS COUNT DIST.         | DATE       | AMOUNT       | DEBT            | DEBT        | DEBT        | O&M          |  |
| 1                            | 11/19/2019 | 43,717.72    | 10,122.54       | 10,219.30   | -           | 23,375.88    |  |
| 2                            | 11/25/2019 | 6,595.05     | 1,527.04        | 1,541.64    | -           | 3,526.38     |  |
| 3                            | 11/26/2019 | 83,829.07    | 19,410.05       | 19,595.59   | -           | 44,823.43    |  |
| 4                            | 12/13/2019 | 113,869.21   | 26,365.64       | 26,617.67   | -           | 60,885.90    |  |
| 5 (11/26-12/6)               | 12/19/2019 | 384,356.61   | 88,995.17       | 89,845.85   | -           | 205,515.60   |  |
| 6 (11/2-11/3)                | 1/14/2020  | 826,665.81   | 191,408.86      | 193,238.49  | -           | 442,018.46   |  |
| 7 (11/9-12/31)               | 1/29/2020  | 403,636.78   | 93,459.36       | 94,352.71   | -           | 215,824.71   |  |
| INTEREST(10/1-12/31)         | 1/30/2020  | 1,932.79     | 447.52          | 451.80      | -           | 1,033.46     |  |
| 8 (1/1-1/30)                 | 3/30/2020  | 15,484.28    | 3,585.28        | 3,619.55    | -           | 8,279.45     |  |
| INTEREST                     | 4/14/2020  | 917.63       | 212.47          | 214.50      | -           | 490.66       |  |
| 9 (2/1-4/30)                 | 5/6/2020   | 49,200.58    | 11,392.06       | 11,500.95   | -           | 26,307.57    |  |
|                              |            |              | -               | -           | -           | -            |  |
|                              |            |              | -               | -           | -           | -            |  |
|                              |            |              | -               | -           | -           | -            |  |
|                              |            |              | -               | -           | -           | -            |  |
|                              |            |              | -               | -           | -           | -            |  |
| TOTAL TAX ROLL RECEIPTS      |            | 1,930,205.53 | 446,925.99      | 451,198.05  | -           | 1,032,081.50 |  |



# **Community Development District**

## **Check Run Summary**

April 30, 2020

| Fund                                    | Date    | Check No. | Amount |           |  |
|---|---------|-----------|--------|-----------|--|
| General Fund                            |         |           |        |           |  |
| Payroll                                 |         |           |        |           |  |
|   |         | Sub-Total | \$     | -         |  |
| Accounts Payable                        | 4/2/20  | 3879-3890 | \$     | 7,990.91  |  |
|   | 4/9/20  | 3891-3895 | \$     | 47,725.16 |  |
|   | 4/16/20 | 3896-3902 | \$     | 12,717.25 |  |
|   | 4/23/20 | 3903-3912 | \$     | 10,268.63 |  |
|   | 4/30/20 | 3913-3916 | \$     | 3,281.49  |  |
|   |         | Sub-Total | \$     | 81,983.44 |  |
| <b>Capital Fund</b><br>Accounts Payable |         |           | \$     | -         |  |
|   |         | Sub-Total | \$     | -         |  |
| Total                                   |         |           | \$     | 81,983.44 |  |

\*Fedex invoices will be provided upon request

| AP300R<br>*** CHECK DATES | 04/01/2020 - 04/30/2020 *** RI                                | CCOUNTS PAYABLE PREPAID/COMPU<br>VERS EDGE - GENERAL<br>NK A RIVERS EDGE GENERAL | JTER CHECK REGISTER | RUN 5/12/20 | PAGE 1            |
|---------------------------|---|--|---------------------|-------------|-------------------|
| CHECK VEND#<br>DATE       | INVOICEEXPENSED TO<br>DATE INVOICE YRMO DPT ACCT# S           | VENDOR NAME<br>UB SUBCLASS   | STATUS              | AMOUNT      | CHECK<br>AMOUNT # |
| 4/02/20 00020             | 4/01/20 38476 202004 320-57200-4<br>APR LAKE MAINTENANCE      | 6800   | *                   | 2,547.00    |                   |
|                           |   | CHARLES AQUATICS, INC  |                     |             | 2,547.00 003879   |
| 4/02/20 00103             | 3/29/20 14845635 202003 330-57200-5<br>5G SPRING WATER        |  | *                   | 132.78      |                   |
|                           | 3/29/20 14845635 202003 330-57200-5<br>5G SPRING WATER        | 0000   | *                   | 87.92       |                   |
|                           | 3/29/20 14845635 202003 330-57200-5<br>HOT/COLD COOLER RENTAL | 0000   | *                   | 4.99        |                   |
|                           | HOT/COLD COOLER RENTAL  | CRYSTAL SPRINGS  |                     |             | 225.69 003880     |
| 4/02/20 00173             | 3/27/20 8 202003 310-51300-3<br>SE 2018A-1 AMORT PREPAY       | 2400   | *                   | 100.00      |                   |
|                           | 3/27/20 8 202003 310-51300-3<br>SE 2018A-2 AMORT PREPAY       | 2400   | *                   | 100.00      |                   |
|                           | 3/27/20 8 202003 310-51300-3<br>SE 2016 AMORT PREPAY          | 2400   | *                   | 100.00      |                   |
|                           | SE 2010 AMORI PREPAI  | DISCLOSURE SERVICES LLC  |                     |             | 300.00 003881     |
| 4/02/20 00266             | 4/30/19 04302019 202002 330-57200-4<br>BALANCE DUE POOL RENOV | 5700   | *                   | 1,700.00    |                   |
|                           |   | EPIC POOLS AND HARDSCAPE   |                     |             | 1,700.00 003882   |
| 4/02/20 00001             | 3/17/20 69597024 202003 310-51300-4<br>MAR FEDEX POSTAGE      |  | *                   | 143.28      |                   |
|                           |   | FEDEX  |                     |             | 143.28 003883     |
| 4/02/20 00241             | 3/26/20 412731 202003 330-57200-4<br>MAINTENANCE SUPPLIES     |  | *                   | 33.33       |                   |
|                           |   | HAGAN ACE HARDWARE   |                     |             | 33.33 003884      |
| 4/02/20 00277             | 3/25/20 6819053 202003 330-57200-4<br>PUPPY GLOVE DOG POOP    | 5700   | *                   | 149.94      |                   |
|                           |   | IMPERIAL DADE  |                     |             | 149.94 003885     |
| 4/02/20 00277             | 3/26/20 6829042 202003 330-57200-4<br>PUPPY GLOVE DOG POOP    | 5700   | *                   | 149.94      |                   |
|                           |   | IMPERIAL DADE  |                     |             | 149.94 003886     |
| 4/02/20 00073             | 4/01/20 13129559 202004 330-57200-4<br>APR POOL CHEMICALS     | 5200   | *                   | 1,584.88    |                   |
|                           |   | POOLSURE   |                     |             | 1,584.88 003887   |
| 4/02/20 00074             | 3/16/20 68710448 202004 330-57200-4<br>APR REFUSE-PARK        |  | *                   | 472.57      |                   |
|                           |   | REPUBLIC SERVICES #687   |                     |             | 472.57 003888     |
|                           |   |  |                     |             |                   |

| AP300R<br>*** CHECK DATES 04/01/ | YEAR-TO-DATE #<br>2020 - 04/30/2020 *** RI<br>B#         | ACCOUNTS PAYABLE PREPAID/COMPUTER CH<br>EVERS EDGE - GENERAL<br>ANK A RIVERS EDGE GENERAL | HECK REGISTER | RUN 5/12/20 | PAGE 2            |
|----------------------------------|--|---|---------------|-------------|-------------------|
| CHECK VEND#I<br>DATE DATE        | NVOICE EXPENSED TO<br>NVOICE YRMO DPT ACCT# S            | VENDOR NAME<br>SUB SUBCLASS   | STATUS        | AMOUNT      | CHECK<br>AMOUNT # |
| 4/02/20 00074 3/16/              | 20 68710449 202004 330-57200-4                           | 15800   | *             | 500.28      |                   |
|                                  | APR REFUSE-CLUBHOUSE                                     | REPUBLIC SERVICES #687  |               |             | 500.28 003889     |
| 4/02/20 00058 4/01/              | 20 1891 202004 330-57200-3                               | 34500   | *             | 117.50      |                   |
| 4/01/                            | APR CLUBHOUSE MONITOR<br>20 1891 202004 330-57200-3      | 34500   | *             | 27.50       |                   |
| 4/01/                            | APR FITNESS CNTR MONITOR<br>20 1891 202004 330-57200-3   |   | *             | 39.00       |                   |
|                                  | APR PARK MONITOR   | SONITROL OF NORTH CENTRAL FLORIDA   |               |             | 184.00 003890     |
| 4/09/20 00077 4/06/              | 20 29090 202003 320-57200-4                              | 6800  | *             | 2,625.00    |                   |
|                                  | MAR STORMWATER INSPECTION                                | AEROSTARSES LLC   |               |             | 2,625.00 003891   |
|                                  | 20 50162860 202003 330-57200-4                           | 15700   | *             | 130.33      |                   |
|                                  | FIRST AID SUPPLIES                                       | CINTAS CORPORATION  |               |             | 130.33 003892     |
|                                  | 20 412789 202004 330-57200-4                             |   | *             | 132.47      |                   |
|                                  | MAINTENANCE SUPPLIES                                     | HAGAN ACE HARDWARE  |               |             | 132.47 003893     |
|                                  | 20 6882920 202004 330-57200-4                            | 15700   | *             | 156.00      |                   |
|                                  | JANITORIAL SUPPLIES                                      | IMPERIAL DADE   |               |             | 156.00 003894     |
| 4/09/20 00237 4/01/              | 20 2557A 202004 320-57200-4<br>APR LANDSCAPE MAINTENANCE |   | *             | 44,681.36   |                   |
|                                  |  | VERDEGO   |               |             | 44,681.36 003895  |
| 4/16/20 00164 4/10/              | 20 29900 202004 330-57200-4<br>SERVICE CALL OPER SYSTEM  | 46110   | *             | 120.00      |                   |
|                                  |  | AT SERVICES OF JAX, INC.  |               |             | 120.00 003896     |
|                                  | 20 50167066 202004 330-57200-4                           |   | *             | 45.17       |                   |
|                                  | FIRST AID SUPPLIES                                       | CINTAS CORPORATION  |               |             | 45.17 003897      |
| 4/16/20 00276 2/27/              | 20 1482 202002 320-57200-6                               | 50000   | *             | 6,150.00    |                   |
| 50% DEPOSIT POLISH/WAX           |  | DALE COOPER LLC   |               |             | 6,150.00 003898   |
| 4/16/20 00003 4/01/              | 20 210 202004 310-51300-3<br>APR MANAGEMENT FEES         |   | *             | 3,750.00    |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 5/12/20 PAGE 3 \*\*\* CHECK DATES 04/01/2020 - 04/30/2020 \*\*\* RIVERS EDGE - GENERAL BANK A RIVERS EDGE GENERAL

| CHECK VEND# .<br>DATE | INVOICEEXPENSED TO VENDOR NAME<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT . | CHECK<br>MOUNT # |
|-----------------------|--|--------|----------|------------------|
|                       | 4/01/20 210 202004 310-51300-35100<br>APR INFORM TECHNOLOGY                | *      | 291.67   |                  |
|                       | 4/01/20 210 202004 310-51300-32400<br>APR DISSEMINATION SERVICE            | *      | 458.33   |                  |
|                       | 4/01/20 210 202004 310-51300-51000<br>OFFISE SUPPLIES                      | *      | 15.99    |                  |
|                       | 4/01/20 210 202004 310-51300-42000<br>POSTAGE                              | *      | 16.50    |                  |
|                       | 4/01/20 210 202004 310-51300-42500<br>COPIES                               | *      | 115.35   |                  |
|                       | 4/01/20 210 202004 310-51300-41000<br>TELEPHONE                            | *      | 27.05    |                  |
|                       | GOVERNMENTAL MANAGEMENT SERVICES   |        | 4,       | 674.89 003899    |
| 4/16/20 00241         | 4/09/20 412832 202004 330-57200-45700<br>MAINTENANCE SUPPLIES              | *      | 55.14    |                  |
|                       | HAGAN ACE HARDWARE   |        |          | 55.14 003900     |
| 4/16/20 99999         | 4/16/20 VOID 202004 000-00000-00000  | С      | .00      |                  |
|                       | VOID CHECK ******INVALID VENDOR NUMBER***                                  | ***    |          | .00 003901       |
| 4/16/20 00155         | 3/31/20 368344 202003 330-57200-51000<br>OFFICE SUPPLIES                   | *      | 4.63     |                  |
|                       | 3/31/20 368344 202003 320-57200-49400<br>PRIZES FOR GAMES                  | *      | 5.96     |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>LIGHT BULBSFOR SHOWERS            | *      | 8.50     |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>MOP PADS                          | *      | 11.17    |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>POOL TESTING CHEMICALS            | *      | 30.97    |                  |
|                       | 3/31/20 368344 202003 330-57200-51000<br>CONSTANT CONTRACT                 | *      | 35.00    |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>LIFEGUARD SNACKS                  | *      | 40.51    |                  |
|                       | 3/31/20 368344 202003 320-57200-49400<br>PRIZES FOR GAME                   | *      | 45.93    |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>POST TO BLOCK GOLF CARTS          | *      | 47.83    |                  |
|                       | 3/31/20 368344 202003 330-57200-51000<br>COST OF CAFE SURVEY               | *      | 49.50    |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>BULBS FOR GYM                     | *      | 49.50    |                  |
|                       | 3/31/20 368344 202003 330-57200-45700<br>REPLACEMENT PHOTOCELL             | *      | 52.88    |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 5/12/20 PAGE 4 \*\*\* CHECK DATES 04/01/2020 - 04/30/2020 \*\*\* RIVERS EDGE - GENERAL BANK A RIVERS EDGE GENERAL

| CHECK VEND#<br>DATE | INVOICEEXPENSED TO<br>DATE INVOICE YRMO DPT ACCT#               | VENDOR NAME<br>SUB SUBCLASS    | STATUS | AMOUNT   | CHECK<br>AMOUNT # |
|---------------------|---|--------------------------------|--------|----------|-------------------|
|                     | 3/31/20 368344 202003 330-57200-<br>GAS                         | 45400                          | *      | 72.02    |                   |
|                     | 3/31/20 368344 202003 330-57200-<br>GAS                         | 45400                          | *      | 75.42    |                   |
|                     | GAS<br>3/31/20 368344 202003 330-57200-<br>POOL TILE            | 45700                          | *      | 120.27   |                   |
|                     | 3/31/20 368344 202003 330-57200-<br>LAUNDRY MAT CLEANING        | 45700                          | *      | 125.30   |                   |
|                     | 3/31/20 368344 202003 330-57200-<br>LIFEGUARDS UMBRELLAS        | 45700                          | *      | 140.00   |                   |
|                     | 3/31/20 368344 202003 330-57200-<br>TIRES FOR WORK TRUCK        | 45700                          | *      | 756.66   |                   |
|                     | TIRES FOR WORK IRUCK  | VESTA PROPERTY SERVICES, INC.  |        |          | 1,672.05 003902   |
|                     | 4/17/20 13741 202004 330-57200-                                 | 45700                          | *      | 1,786.60 |                   |
|                     | INSTALL POLE CAMERA   | AT SERVICES OF JAX, INC.       |        |          | 1,786.60 003903   |
| 4/23/20 00071       | 2/11/20 23459855 202002 330-57200-<br>1/27/20-2/9/20 SECURITY   | 34510                          | *      | 2,086.24 |                   |
|                     | 2/11/20 23459855 202002 330-57200-                              | 34510                          | *      | 396.15   |                   |
|                     | MILEAGE   | GIDDENS SECURITY CORPORATION   |        |          | 2,482.39 003904   |
| 4/23/20 00071       | 3/25/20 23460072 202003 330-57200-<br>3/9/20-3/22/20 SECURITY   | 34510                          | *      | 1,718.08 |                   |
|                     | 3/25/20 23460072 202003 330-57200-<br>MILEAGE                   | 34510                          | *      | 339.72   |                   |
|                     |   | GIDDENS SECURITY CORPORATION   |        |          | 2,057.80 003905   |
| 4/23/20 00071       | 4/07/20 23460121 202003 330-57200-<br>3/23/20-4/5/20 SECURITY   | 34510                          | *      | 1,718.08 |                   |
|                     | 4/07/20 23460121 202003 330-57200-<br>MILEAGE                   |                                | *      | 384.18   |                   |
|                     | MILEAGE   | GIDDENS SECURITY CORPORATION   |        |          | 2,102.26 003906   |
| 4/23/20 00278       | 4/20/20 412913 202004 330-57200-<br>MAINTENANCE SUPPLIES        |                                | *      | 34.53    |                   |
|                     | MAINIENANCE SUPPLIES  | HAGAN ACE HARDWARE OF MANDARIN |        |          | 34.53 003907      |
|                     | 4/13/20 43777 202003 310-51300-<br>MAR PROFESSIONAL SERVICES    | -31100                         | *      | 1,230.00 |                   |
|                     | MAR PROFESSIONAL SERVICES                                       | PROSSER INC                    |        |          | 1,230.00 003908   |
| 4/23/20 00005       | 3/10/20 I0326576 202003 310-51300-<br>NOTICE OF MEETING 3/18/20 | -48000                         | *      | 76.29    |                   |
|                     |   | , THE ST. AUGUSTINE RECORD     |        |          | 76.29 003909      |
|                     |   |                                |        |          |                   |

| AP300R YEAR-TO-DATE A<br>*** CHECK DATES 04/01/2020 - 04/30/2020 *** RI<br>BA | CCOUNTS PAYABLE PREPAID/COMPUTER C<br>VERS EDGE - GENERAL<br>NK A RIVERS EDGE GENERAL | THECK REGISTER | RUN 5/12/20 | PAGE 5            |
|---|---|----------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO<br>DATE DATE INVOICE YRMO DPT ACCT# S           | VENDOR NAME<br>UB SUBCLASS  | STATUS         | AMOUNT      | CHECK<br>AMOUNT # |
| 4/23/20 00069 4/06/20 04062020 202003 330-57200-4                             | 5400  | *              | 23.76       |                   |
| MAR GAS   | TECO PEOPLES GAS  |                |             | 23.76 003910      |
| 4/23/20 00156 4/16/20 6538586 202004 330-57200-4<br>APR PEST CONTROL          |   | *              | 175.00      |                   |
|   | TURNER PEST CONTROL   |                |             | 175.00 003911     |
| 4/23/20 00156 4/16/20 6540283 202004 330-57200-4<br>APR PEST CONTROL          |   | *              | 300.00      |                   |
| AFR FEST CONTROL  | TURNER PEST CONTROL   |                |             | 300.00 003912     |
| 4/30/20 00164 4/14/20 29908 202004 330-57200-4<br>REPLACED BAD ANTENNA KIT    | 5700  | *              | 2,726.50    |                   |
|   | AT SERVICES OF JAX, INC.  |                |             | 2,726.50 003913   |
| 4/30/20 00103 4/26/20 14845635 202004 330-57200-5<br>HOT/COLD COOLER RENTAL   | 0000  | *              | 4.99        |                   |
|   | CRYSTAL SPRINGS   |                |             | 4.99 003914       |
| 4/30/20 00215 4/17/20 37392 202004 330-57200-3<br>SERVICE CALL/REPLACE WIRE   | 4500  | *              | 450.00      |                   |
|   | DYNAMIC SECURITY PROFESSIONALS IN   |                |             | 450.00 003915     |
| 4/30/20 00174 4/27/20 809912 202004 330-57200-4<br>OTR SPRINKLER INSPECTION   | 5700  | *              | 100.00      |                   |
|   | WAYNE AUTOMATIC FIRE SPRINKLERS,I   | INC            |             | 100.00 003916     |
|   | TOTAL FOR BANK  | C A            | 81,983.44   |                   |
|   | TOTAL FOR REGI  | STER           | 81,983.44   |                   |

# RECEIVED

### Charles Aquatics, Inc.

6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

## APR 1 2020

# Invoice

| Date         | Invoice # |
|--------------|-----------|
| <br>4/1/2020 | 38476     |

| Due Date |  |
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| 5/1/2020 |  |

#### Bill To Rivers Edge Community Development Distric 475 West Town Place, Suite 114 St. Augustine, FL 32092

| Qty                  | Description  | Rate        | Amount     |
|----------------------|--|-------------|------------|
|                      | 1 Monthly Aquatic Management Services for 24 Ponds at River Town<br>and 7 Ponds at CR244 | 2,547.00    | 2,547.00   |
|                      | Monthly services for April (RECDD1)  |             |            |
|                      | Zach Davidson  |             |            |
|                      | Zach Davidson<br>1,322, 572, 468<br>20 A   |             |            |
|                      | 20 A   |             |            |
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| s a pleasure doing b | usiness with you!  | Balance Due | \$2,547.00 |

www.Crystal-Springs.com

| Upcomin  | g Delivery Dates   | Crystal                | We Delive   | r! CTUDAD   |
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| Delivery Calendar  | s are available for each of  | SPRINGS                | Bottled Water * Filtration * G  | JIANUAKU  |
|  | ons by accessing your self-<br>ine at selfserve.water.com.   | Cherry Li<br>Or K      | at's your favorite Sparkling<br>meade? Orange Mango? B<br>iwi Strawberry? Go to wate<br>0-201-6218 to add to your | llack Raspberry?<br>r.com or call                       |
| Customer Account#:6623114  | 14845635   |                        |   |   |
| RIVERTOWN FITNESS CENT<br>See Account Summary Details  | •  |                        | Invoice Date:<br>Invoice #:<br>Purchase Order #:  | 03-29-20<br>14845635 032920<br>See Details Below        |
| Date Transaction #   | Details  |                        | Qty. I  | Each Amount   |
| 03-25-20   | Previous Balance<br>Payment - Thank You<br>Remaining Balance   |                        |   | <b>219.81</b><br>-219.81<br>0.00                        |
|  | Products and Other Charges<br>Ship To Reference # 14845634<br>Ship To Reference # 15261387<br>Total Products and Other Charges |                        |   | 0.00<br>220.70<br><b>220.70</b>                         |
|  | Summary continued on next page   |                        |   |   |
|  |  |                        | 103 A   |   |
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| Did you know that in add Previous Balance \$219.81   | ition to the top left corner of this bill, you can<br>can also easily skip or<br>Payment<br>\$219.81                           |                        | hed.  | account? Online you                                     |
| Wile the complete account of   | Humber on your check. Detach renultance and mail with  | Mond hympuss           | Sierra Sparkletts   | STANDARD N Vermont Pures                                |
| Crystal Standard &   | 750 Discovery Blvd.<br>łableton, GA 30126  | Due<br>Late            | iomer Account#:<br>By:<br>Fees May Apply After:<br>I Amount Due:  | 662311414845635<br>Upon Receipt<br>04-21-20<br>\$225.69 |
| Check here and see reverse for<br>address and phone corrections.   | Check here and see<br>reverse if paying by<br>credit card.   |                        | \$  | •   |
| Inflant. Illant. Inst. Inst. Inst.<br>RIVERTOWN FITNESS<br>DENISE POWERS<br>475 W TOWN PL<br>STE 114<br>ST AUGUSTINE, FL 320 | CENTER   | lll.l<br>CRYS<br>PO BC | Aall Remittance Wi<br>II.I.I.III.II.I.I.I.I.<br>TAL SPRINGS<br>IX 660579<br>IS, TX 75266-0579                     | -   |

#### Customer Account#:662311414845635

#### Invoice #:14845635 032920

| pate Détails |  | Qty.  | Each Amount  |
|--------------|--|---|--|
|              | Rental<br>Ship To Beference # 14845634   | vore and a  | 0.00   |
|              | Ship To Reference # 14845634<br>Ship To Reference # 15261387                   |   | 4.99   |
|              | Total Rental   |   | 4.99   |
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|              | Deposits<br>Shin To Beference # 14845634                                       |   | 0.00   |
|              | Ship To Reference # 14845634<br>Ship To Reference # 15261387<br>Total Deposits |   | 0.00   |
|              | Total Deposits   |   | 0.00   |
|              |  |   |  |
|              | Total New Charges:   |   | 225.69   |
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#### Customer Account#:662311414845635

#### Invoice #:14845635 032920

| Date                | Dėtails   | · · · · · · · · · · · · · · · · · · ·  | Qty.   | Each  | Amount  |
|---------------------|-----------|--|--|-------|---|
|                     |           | Ship-To Reference #14845634<br>DENISE POWERS<br>RIVERTOWN FITNESS CENTER<br>475 W TOWN PL STE 114<br>ST AUGUSTINE, FL 32092<br>Sales Tax |  |       | 0.00  |
|                     |           | Sales lax<br>Total   |  |       | 0.00  |
|                     | Rec'd By: | No Activity For This Billing Period  |  |       |   |
|                     |           | Total for Location   |  |       | 0.00  |
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|                     |           |  |  |       |   |
| 1                   |           |  | i t  | 1     | Page 3 of   |

#### Customer Account#:662311414845635

#### Invoice #:14845635 032920

| Date                           | Détails        |   | Qty.  | Each                                  | Amount   |
|--------------------------------|----------------|---|---|---------------------------------------|--|
|                                |                | Ship-To Reference #15261387<br>JASON DAVIDSON<br>RIVERTOWN FITNESS CENTER<br>140 LANDING ST<br>FRUIT COVE, FL 32259   |   |                                       |  |
| 03-09-20                       | T200696970051  | CRYSTAL SPRINGS 5G SPRING WATER<br>CUP PLASTIC FLAT 7 OZ CLEAR 50 CT<br>5.0 GALLON BOTTLE DEPOSIT<br>5.0 GALLON BOTTLE RETURN<br>ENERGY SURCHARGE<br>Sales Tax<br>Total | 9<br>7<br>9<br>-9<br>1                      | 10.99<br>3.99<br>6.00<br>6.00<br>5.94 | 98.91<br>27.93<br>54.00<br>-54.00<br>5.94<br>0.00<br><b>132.78</b> |
|                                | Rec'd By:      |   |   |                                       |  |
| 03-23-20                       | T200836970057  | CRYSTAL SPRINGS 5G SPRING WATER<br>5.0 GALLON BOTTLE RETURN<br>5.0 GALLON BOTTLE DEPOSIT<br>Sales Tax<br>Total  | 8<br>-8<br>8                                | 10.99<br>6.00<br>6.00                 | 87.92<br>-48.00<br>48.00<br>0.00<br><b>87.92</b>                   |
| 1                              | Rec'd By:      |   |   | Au (M) in a Annu Air an Annu Air      | <b>,</b>   |
|                                | R2008712623891 | BLACK HOT AND COLD COOLER RENTAL<br>Sales Tax<br>Total  | 1   | 4.99                                  | 4.99<br>0.00<br><b>4.99</b>  |
|                                | Rec'd By:      |   |   |                                       |  |
|                                |                | Total for Location  |   |                                       | 225,69   |
|                                |                |   |   |                                       |  |
|                                |                |   |   |                                       |  |
|                                |                |   |   |                                       |  |
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| 400000 WY 2000                 |                |   | 1   | 1 Marco 1 Marco 1                     | romani ri An   |

| How to Read Your Statement   | 557 ( #5383)  | ·····  |   | onthly Promotions:  |  |  |
|--|---|--|---|---|--|--|
| Delivery Calendar:<br>Your scheduled deliveries for<br>the next livee months,  | A second | A Start Star   | account. You  | is for access to your<br>can view and pay your bill<br>y schedule and order<br>milina.  |  |  |
| Customer Account Number:<br>For prompt service, please use this<br>number when referring to your account   |   |  | Bottle Depos<br>Highlights ba   | its:<br>Ito doposits and returns.   |  |  |
| Summary:<br>Previous balance and posted<br>payments since last bill.<br>Total New Charges:<br>This information provides totals for<br>various products and transactions.   |   | (v) (stational station of the state of the station of the stationo   | Mail Remitta  | see through the mail, coline at<br>on or call us to expeddle your<br>It automatic credit card payments<br>cord  |  |  |
| Important Monthly Message  |   | A<br>Distances and are the<br>Market and a second and<br>Market are and<br>Mar |   | t remittance and mail<br>is envelope provided.  |  |  |
| <ul> <li>Billing Rights Summary</li> <li>In case of Errors or Questions About Your Bills:<br/>If you think your Bill is incorrect, or if you exceed more<br/>ransaction on your bill, write us as soon as possible<br/>P.O. Box 660579, Datas, TX 75266-0578. We must f<br/>than 60 days after we soin you hto list bill on which<br/>appeared. Your bill shall be deemeed conart unless<br/>from receipt. You can telephone us, but doing so will<br/>In your letter, give us the following information;</li> <li>Your name and complete account number.</li> <li>The dollar amount of the suspected arror.</li> <li>Describe the error and explain why you believe th<br/>more information, describe the fuel on you are sufficient on your any<br/>you are still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill<br/>we have still obligated to pay the amount of your bill to<br/>action to collect the amount you question.</li> </ul> | on a separate sheat, at<br>lear from you no later<br>little ontor or problem<br>disputed within 60 days<br>if not preserve your rights.<br>here is an error, If you need<br>us about.<br>le we are investigating, but<br>hat is not in question. White  | <ul> <li>(EFT), a process in values and independent of the term of term of</li></ul>   | vill be converted into an<br>ich your (mancal institut<br>in account to ours in feu<br>dicheck to up, you auther<br>reach an EFT for the arr<br>plecement document, d<br>ou do not wish to particly<br>ous on a separate she<br>is, TX 75260-0579.<br>Notice<br>Itorinsulficter for uncolla<br>permission to deba you | be converted into an "Electronic Funds Transfer"<br>your (manced institution is electronically instructed to<br>locount to ours in field of processing the check. By<br>sheck to up, you authorize us to use the account<br>ate an EFT for the amount indicated on the check. If<br>used for technical or other reasons, you authorize us<br>shement document, draft, or copy of your check.<br>do not wish to participate in this check conversion<br>as on a separate sheet at:<br>TX 75260-0579. |  |  |
| anon to show its strong for disardi.   | We appreciate   | your business.   |   |   |  |  |
| As a food product, bottled water is subj<br>For further information, plo   | ect to rules and regulation   | s promulgated by the Fee<br>merica, Inc. at P.O. Box 6   | 360579, Dall 85, TX 752   | 66-0579   |  |  |
| Credit Card Payment  |   | idress Changes   | x offerenze eres. Hearry  |   |  |  |
| Bill my credit card. Please check one.<br>Chargo to my: ::::::::::::::::::::::::::::::::::   | n Express   | illing address only  | Mailing and (lesivery   | address   |  |  |
| Credit Card Number   |   | ime<br>Idross  |   |   |  |  |
| Exp:ration Date<br>()<br>Phone Number  |   | )<br>Ione Number   | State<br>E-mail Address   | Zip Code  |  |  |
| Signature (assist match name on account)   | Ğı  | islamer Account Number   |   |   |  |  |
| ellevenes tanta diaves noise on strongil.  |   | Do Not Forge<br>✓ Detach (b)s  | o <b>l Forget To:</b><br>tach this repultance and return with your payment.   |   |  |  |

 $\checkmark$  . Write the complete account number on your check,  $\checkmark$  . Mail romitance and payment using the enclosed envelope.

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Disclosure Services LLC

1005 Bradford Way Kingston, TN 37763

# Invoice

Due Date

4/26/2020

 Date
 Invoice #

 3/27/2020
 8

# RECEIVED

MAR 31 2020

Terms

Net 30

Bill To

Rivers Edge CDD c/o GMS, LLC

| Description     Amount       Amortization Schedule<br>Series 2018 A: 15-120 Prepay \$10,000<br>Amortization Schedule<br>Series 2016 5-1-20 Prepay \$15,000     //7/3     ØD       //7/3     ØD     /. 3/0. 57/3. 3.2.4/     ///7/3       //2/3     ØD     /. 3/0. 57/3. 3.2.4/ |                              |  |
|--|------------------------------|--|
| Series 2018,A-1 5-1-20 Prepay \$10,000<br>Amortization Schedule<br>Series 2018,A-2 5-1-20 Prepay \$15,000<br>//475 D<br>/. 3/0. 57/3. 3.2.4/<br>I. 3/0. 57/3. 3.2.4/<br>Total<br>Payments/Credits<br>Balanco Duo   | Amount                       | Description  |
| Total<br>Payments/Credits<br>Balanco Duo   | . 100.00<br>100.00<br>100.00 | Series 2018A-1 5-1-20 Prepay \$10,000<br>Amortization Schedule<br>Series 2018A-2 5-1-20 Prepay \$10,000<br>Amortization Schedule |
| Total<br>Payments/Credits<br>Balanco Duo   |                              | 143 D  |
| Total<br>Payments/Credits<br>Balanco Duo   | 4                            | 1. 310, 573, 324   |
| Payments/Credits   |                              |  |
|  | Total \$300.00               |  |
| Phone # E-mail Balance Due   | Payments/Credits \$0.00      | ······································   |
|  | Balance Due \$300.00         | Phone # E-mail   |
| 865-717-0976 tcarter@disclosureservices.info   |                              | 865-717-0976 tcarter@disclosureservices.info   |

|                 |  |  | ards in effect January 1-December 31, 2   |                              |                                |
|-----------------|--|--|---|------------------------------|--------------------------------|
| R               | PIC  | CPC<br>3948 3<br>Jacksonv                | Iscape Construction, Inc.<br># 1457438<br>3 <sup>rd</sup> Street South<br>rille Bch, FL 32250<br>OR INFO@EPICPOOL.COM | DATE:<br>4/30, 201<br>PROPOS |                                |
| and             | NAME<br>Rivertown CDD  |  |   |                              |                                |
| BUYER/<br>OWNER | PROJECT ADDRESS<br>140 Landing Street  |  | CITY<br>St. Johns   | STATE/ZIP<br>FL              | PHONE<br>32259                 |
|                 | ALTERNATE ADDRESS  | (IF ANY)                                 | CITY  | STATE/ZIP                    | PHONE                          |
| Swim/Spa/I      | Pool Project To Begin: TBD   |  | Contract Completion Date  | ð:                           |                                |
| Date Of Pla     | ns:  | Architect:                               | Engineer: De  | an                           |                                |
| Work perfo      | rmed at  |  |   |                              |                                |
|                 |  | (Street Address And Leg                  | al Description, If Known)   |                              |                                |
| (1) Down p      | payment of \$1,700.00,<br>schedule as follows:\$1,700.<br><i>final</i>                   |  | price of \$3,400.00. The payment s<br>RECE<br>MAR 3<br>2.457  | IVEL                         | e:                             |
| You are here    | This proposal may be wi<br>eby authorized to return a for<br>ned agrees to pay the amoun | ACCEPTANCE of mal contract between us to | OF PROPOSAL<br>accomplish the work described in t<br>i according to the terms thereof.<br>X<br>OWNER/BUYER SIGNATURE  |                              | osal, for which<br>/18<br>DATE |
| CONTRACT        | OR SIGNATURE   |  | X<br>OWNER/BUYER SIGNATURE  |                              | /18<br>DATE                    |
| © 2018 ABC.     |  |  | OWNERODOTER SIGNATORE   | Re                           | ev 2011111600001               |

## HAGAN ACE HARDWARE OF MANDARIN, L.L.C. #9782 PAGE NO: 1 12501 SAN JOSE BLVD RECEIVED JACKSONVILLE, FL 32223

MAR 26 2020

## PHONE: (904) 268-9597

SERVING NORTH FLORIDA SINCE 1962 THANK YOU FOR YOUR PATRONAGE

| CUSTOMER NO:        | JOB NO: PL             | RCHAS                 | E ORDER:                    | RENCE  | TERM          |          | CLEF  | <b>श्र</b> :                    | DATE / TIME:           |
|---------------------|------------------------|-----------------------|-----------------------------|--|---------------|----------|-------|---------------------------------|------------------------|
| 365050              | 000                    | 326                   | F                           | PO <b>#</b> 326                                    | N             | ET 15TH  | Ş     | SML3                            | 3/26/20 2:23           |
| 475 WES             | EDGE CDD<br>T TOWN PLA | CE                    | SHIP                        | то:  |               |          |       |                                 | INAL: 601              |
| SUITE 11<br>ST AUGU |                        |                       | 32092                       |  | SALES         |          |       | 1ER SALES - M<br>ALES TAX MAN   |                        |
| 01/4000             | OHNLESSEL              | <del>, 10 (100)</del> |                             | len sen en e      | V.,           | 100 UO I |       |                                 | 40704/0                |
| REWARD              | NO:1982022738          | 0                     |                             |  |               |          |       | VOICE: 4                        | 12/31/3                |
| SHIPPED             | ORDERED                |                       | SKU                         | DESCRIPTION  | a Sector      | SUGG     | UNITS | PRICE /PER                      | EXTENSION              |
| 2 2                 | 2                      | ΕA                    | 1147537<br>1595388<br>17940 | TRAY PAINT 9IN PLASTIC<br>ROLLER COVER 4"X3/8" 2PK |               |          | 2     | 2.59 /EA<br>5.59 /EA            | 5.18 N<br>11.18 N      |
| 2                   | 1<br>2                 |                       | 13415                       | WATER SEAL APPLICATOR<br>ROLLER FRAME 4 IN.        |               |          | 2     | 8.99 /EA<br>3.99 /EA            | 8.99 N<br>7.98 N       |
|                     |                        |                       |                             | ang san jana<br>Prananan para para para            | ing<br>San sa |          |       |                                 |                        |
|                     |                        |                       |                             |  |               |          |       |                                 |                        |
|                     |                        |                       | **                          | AMOUNT CHARGED TO STORE ACC                        | COUNT **      | 33.3     | NC    | XABLE<br>DN-TAXABLE<br>IB-TOTAL | 0.00<br>33.33<br>33.33 |
| 1                   |                        |                       |                             | J.41 A<br>1,330, 57                                | 2 10          |          |       | X AMOUNT<br>DTAL AMOUNT         | 0.00<br><b>33.33</b>   |
| x (-                | Received By            |                       |                             | (DAVIDSON, ZACHARY)                                | 4 7 V         | ž        |       |                                 |                        |

| TOL  | EL: 201-437-7440<br>L FREE: 877-477-71BP<br>AX: 201-437-7442 | INVOICE N<br>6819053 | 해야는 것은 것 같은 것 수 있는 것을 많는 것이다.           | 6768080     | -001 | 3/24 | date<br>1/20 |
|--|--|----------------------|---|-------------|------|------|--------------|
| ( impenaivaue  |  | CUST NO.             | SALES REP.                              | TRUCK       | STO  |      | (            |
|  | INVOICE  | E541625              | 1541                                    | TRK111950   | 12   |      |              |
| NOTE OUR NEW MAILING ADI   | DRESS  | CUSTOMER             | PO                                      | RESALE #    |      | PA   | AGE          |
| 255 ROUTE 1 and 9  |  |                      |   | 85801371168 | 30C2 | 1    | of 1         |
| JERSEY CITY NJ 07306   |  | L                    |   |             |      | ÷    | t            |
|  |  |                      |   |             |      |      |              |
| SOLD TO  | RECEIVE  | SHU                  | P TO                                    |             |      |      |              |
| RIVERS EDGE CDD  | <u>n l'a state a</u>   | RIVE                 | RS EDGE CI                              | DD I        |      |      |              |
| RIVERTOWN  |  | RIVE                 | RS EDGE CI                              | DD          |      |      |              |
| 475 W TOWN PLACE STE 114<br>ATTN:DANIEL LAUGHLIN<br>ST AUGUSTINE, FL 32092 | APR 12020  | ATT                  | LANDING ST<br>N:JASON DA<br>DHNS, FL 32 | VIDSON      |      |      |              |

Special Instructions:

| DRIVER<br>X13       | telephone no.<br>(904) 679- | 5733                 | ship via<br>Our truck                                     | terms<br>Net 30 |                |               |
|---------------------|-----------------------------|----------------------|---|-----------------|----------------|---------------|
| QUANTITY<br>SHIPPED | QUANTITY U/N<br>BACKORDERED | I ITEM               | NO./ DESCRIPTION  | PACK            | PRICE          | AMOUNT TAX    |
| 3.00<br>.00         | ••••                        | HDPGLV10<br>0C962504 | HDPGLV10 PUPPY GLOVE DOG POOP<br>PURELL HAND SANITIZER 2L | 2000<br>4       | 49.98<br>95.40 | 149.94<br>.00 |

RECOD I JANMORIAL SuppLIES

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PLEASE pay-N. THE AMOUNT OF \$149.94

247 1.330,571.457 A

|  |                     |                        |         | 1      |             |        |
|--|---------------------|------------------------|---------|--------|-------------|--------|
| REC'D BY   | DED MONITH (100 DED | A A IN11 (8.4) 14(11.1 | PCS     | RET    |             |        |
| A SERVICE CHARGE OF 1.5%<br>Be assessed on invoices<br>Use of credit card is sub | REMAINING UNPAID A  | FTER 60 DAYS.          |         |        | SUBTOTAL    | 149.94 |
| FOR TOTAL CHARGE.  | ,                   |                        | CH TO D | 1 0000 | BALANCE DUE | 149.94 |
| UNITS 3.0000   | WEIGHT              | 32.2800                | CUBE    | 1.0200 | · · · · ·   |        |

|  | TEL: 201-437-7440<br>TOLL FREE: 877-477-71BP<br>FAX: 201-437-7442 |        | INVOICE NO. INVOICE DATE ORDER NO. 1311<br>6329042 3/26/20 6768080-011 |  |                         |      |                       |
|--|---|--------|--|--|-------------------------|------|-----------------------|
| (ImperialDade  | INVOIC  |        |  | SALES REP.<br>1541   | truck<br>TRK111950      | STCF | 99 <b>9466666</b> 666 |
| NOTE OUR NEW MAILING A<br>255 ROUTE 1 and 9<br>JERSEY CITY NJ 07306  | DDRESS  |        | CUSTOMER   | PO   | RESALE #<br>85801371168 | 002  | -                     |
|  | RECE  | DIVED  | $\supset$  |  |                         |      |                       |
| SOLD TO  | APR   | 1 2020 | SHIP   | РТΟ  |                         |      |                       |
| RIVERS EDGE CDD<br>RIVERTOWN<br>475 W TOWN PLACE STE 114<br>ATTN:DANIEL LAUGHLIN<br>ST AUGUSTINE, FL 32092 |   |        | RIVE<br>140 L<br>ATTN  | RS EDGE CI<br>RS EDGE CI<br>ANDING ST<br>V:JASON DA<br>DHNS, FL 32 | DD<br>VIDSON            |      |                       |

Special Instructions:

| driver<br>X13                              | TELEPHONE NO<br>(914) ETP-ETBE   | SHIP VIA<br>DURI TRUCK    | TERMS<br>Net 30 | i i i i i i i i i i i i i i i i i i i |   |
|--|--|---------------------------|-----------------|---------------------------------------|---|
| QUANTITY                                   | QUANTITY UM<br>BACKORDERED   | ITEM NOLA DESCRIPTION     | РАСК            | PRICE                                 | A a a a a a a a a a a a a a a a a a a a |
| $\begin{pmatrix} 1.0 \\ 1.0 \end{pmatrix}$ | and the second s | 4 PURELL HAND SANITIZER 2 | L 4             | 95.40                                 |   |
| 3.00                                       | ) .00 08 -DESLAT   | 1 HERBLIE REPRACEDO       | G POOP 2000     | 49.98                                 |   |
| -y Shi                                     | stontnek (Jay.   | )                         |                 |                                       |   |

NO buckonder needed

2000 I JAN MOTORIAL Sugar ES 2174 A PREASE PAY-NI-THE MULTICE ST \$149.94 1,380,5702.4157 @

|              |  |  |  | SUBTOTAL   | 248 1-  |
|--------------|--|--|--|--|---|
| STU ISON DED | A 3141138 #1 11511 1                                 | PCS  | RET  |  |   |
|              | TER 60 DAYS.   |  |  | SUBTOTAL   | 24 :-   |
| FICHT        |  | CURE   | 1 6070   | BALANCE DUE  | 245/2   |
|              | 51,2000  | CODE   | 1.0970   |  |   |
|              | VTH (18% PER<br>NG UNPAID AF<br>A 1% CONVE<br>'EIGHT | VTH (18%) PER ANNUM WILL<br>NG UNPAID AFTER 60 DAYS,<br>A 1% CONVENIENCE FEE<br>'EIGHT 51.2800 | VTH (18% PER ANNUM) WILL<br>NG UNPAID AFTER 60 DAYS.<br>A 1% CONVENIENCE FEE | VTH (18% PER ANNUM) WILL<br>NG UNPAID AFTER 60 DAYS.<br>A 1% CONVENIENCE FEE | VTH (18% PER ANNUM) WILL<br>NG UNPAID AFTER 60 DAYS.<br>A 1% CONVENIENCE FEE<br>BALANCE DUE |



Invoice

Date

4/1/2020

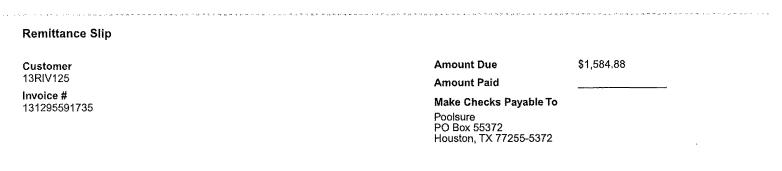
Invoice #

131295591735

| Terms      | Net 20    |
|------------|-----------|
| Due Date   | 4/21/2020 |
| PO #       |           |
| Customer # | 13RIV125  |

| <b>Bill To</b><br>Rivers Edge c/o<br>Government Management So<br>475 West Town Place<br>Suite 114<br>St Augustine FL 32092 | Ship To<br>River Town CDD<br>39 Riverwalk Blvd<br>Saint Johns FL 32259 |          |     |       |          |
|--|--|----------|-----|-------|----------|
| Item ID  | Description  | n        | Qty | Units | Amount   |
| WM-CHEM-BASE   | Water Management Seasonal Billing                                      | g Rate   | 1   | ea    | 1,534.88 |
| WM-Wireless<br>Communication Charge  | XPC Communication Fee  |          | 1   | ea    | 0.00     |
| WM-XPC Upgrade   |  | 2 4 2023 | 1   | ea    | . 50.00  |
|  | 73 D<br>1,330, 572, 43   | 12       |     |       |          |

Total 1,584.88 Amount Due \$1,584.88







445 Republic Dr St Augustine FL 32095-860404

Customer Service (904) 825-0991 RepublicServices.com/Support Account Number Invoice Number Invoice Date

Past Due on 03/16/20 Payments/Adjustments Current Invoice Charges 3-0687-0002582 0687-001044883 March 16, 2020

\$469.62 \$0.00

\$472.57

Total Amount DuePayment Due Date\$942.19Past Due

| K             |                 |                                  |                           |
|---------------|-----------------|----------------------------------|---------------------------|
|               |                 |                                  |                           |
| Reference     | <u>Quantity</u> | Unit Price                       | <u>Amount</u>             |
|               | 1.0000          | \$322,36<br>\$9.00               | \$322.36<br>\$9.00        |
|               |                 |                                  | \$5.95                    |
|               |                 |                                  | \$106.43                  |
|               |                 |                                  | \$21.79                   |
|               |                 |                                  | \$7.04                    |
| , <b>2020</b> |                 |                                  | \$472.57                  |
|               | MAR 2           | 4 2020                           |                           |
|               |                 | 1.0000<br>, <b>2020</b><br>MAR 2 | \$322.36<br>1.0000 \$9.00 |

# Electronics Recycling with BlueGuard<sup>™</sup>

Convenient recycling solutions that are safe for your business and good for our planet. To learn more, visit RepublicServices.com/Electronics



|          |                            | 60 Dave                                |                           |
|----------|----------------------------|--|---------------------------|
| Past Due | <b>30 Days</b><br>\$469.62 | \$0,00                                 | <b>90+ Days</b><br>\$0.00 |
|          |                            | ······································ |                           |



445 Republic Dr St Augustine FL 32095-860404 Please Return This Portion With Payment

Total Enclosed

| Total Amount Due | \$942.19       |
|------------------|----------------|
| Payment Due Date | Past Due       |
| Account Number   | 3-0687-0002582 |
| Invoice Number   | 0687-001044883 |

En: Billing Audress Changes, Check Box and Complete Revoce

Make Checks Payable To:

# ╎╷╢┧┧╕╎║╷╽╸╪┑╞╕╢╢╖╖╢╽╶╡╖╢╺┧┙╢┝┰╷║└╸╎╢┟╕╍╌╵┝╶╵┪┱╝╷╪┙╵╠┪

REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099

Return Service Requested

3068700025820000010448830000472570000942192



445 Republic Dr St Augustine FL 32095-860404

**Customer Service** (904) 825-0991 RepublicServices.com/Support

Account Number Invoice Number Invoice Date

3-0687-0002898 0687-001044909 March 16, 2020

Past Due on 03/16/20 Payments/Adjustments **Current Invoice Charges** 

\$698.17 \$0.00 \$500.28

**Total Amount Due Payment Due Date** \$1,198.45 Past Due

| Description  | Reference | <u>Quantity</u> | Unit Price | Amount   |
|--|-----------|-----------------|------------|----------|
| Rivertown <b>Clubhouse</b> 156 Landing St PO Y<br>Saint Johns, FL Contract: 9687022 (C51)<br>Waste Container <u>6 Cu Yd, 1 Lift Per Week</u> |           |                 |            |          |
| Pickup Service 04/01-04/30   |           |                 | \$339.93   | \$339,93 |
| Container Refresh 04/01-04/30  |           | 1.0000          | \$9.00     | \$9.00   |
| Administrative Fee   |           |                 |            | \$5.95   |
| otal Fuel/Environmental Recovery Fee   |           |                 |            | \$111.98 |
| íotal Franchise - Local  |           |                 |            | \$22.95  |
| .ate Fee 03/16   |           |                 |            | \$10.47  |
| CURRENT INVOICE CHARGES, Due by April 05   | , 2020    |                 |            | \$500.28 |
| F4 (A)<br>1. 330, 572, 458   |           | EVE<br>2 4 2020 |            |          |

# Electronics Recycling with BlueGuard<sup>™</sup>

Convenient recycling solutions that are safe for your business and good for our planet. To learn more, visit RepublicServices.com/Electronics



052489

21594649.1

| Past Due         30 Days         60 Days         90+ Days           \$698.17         \$0.00         \$0.00 |          | <br> |  |
|--|----------|------|--|
|  | Past Due |      |  |



| 445 Republic | c Dr |              |
|--------------|------|--------------|
| St Augustine | e FL | 32095-860404 |

Return Service Requested

Please Return This **Portion With Payment** 

**Total Enclosed** 

| \$1,198.45     |
|----------------|
| Past Due       |
| 3-0687-0002898 |
| 0687-001044909 |
|                |

For Billing Address Changes, Check Boy and Complete Roverse.

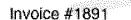
Make Checks Payable To:

# ╶<u>╎</u>╧╎<u>╤╤╤╤</u>╗┑┥┥┥╒╍╽╢<sup>┲</sup>┱┑┙<mark>┟╽╹╏╽╹╏╽╹</mark>╝╏┥╝╝┥╝╝╝╝╝╝╝╝

**REPUBLIC SERVICES #687** PO BOX 9001099 LOUISVILLE KY 40290-1099

L2RCACDTNY 026243 ╺┰╠╩╽╏╫╢╗╗╗┑┧╢╢┝╹┑╹┓┙┑╿┟╢╟┍┎╹╢╹╢╢╢╹╹╹╢╢╝╝╸┑╿╵╄ **RIVERS EDGE CDD RIVERTOWN CLUB HOUSE D. POWERS** 475 W TOWN PL **STE 114** ST AUGUSTINE FL 32092-3649

30687000289800000010449090000500280001198458





SONITROL OF NORTH CENTRAL FLORIDA (352) 369-6300

# WWW.SONITROLNGF.COM

Access Code

# **RIVERTOWN COMMUNITY ASSOCIATION**

Contact: dlaughlin@gmsnf.com

Bill to: Rivertown Community Association 475 West Town Place, Ste 114 Saint Augustine, FL 32092



Invoice Date: Apr 1st 2020 Due Date: Apr 1st 2020 RECEIVEI

APR

1 2020

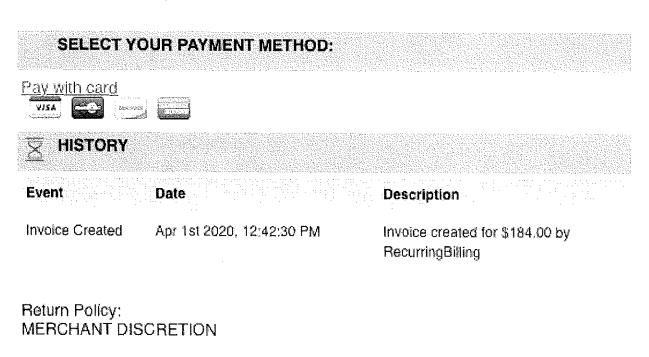
Ship to:

475 West Town Place, Ste 114 Saint Augustine, FL 32092

| ltem                  | Description                               | luantity | Price    | Discount | Total    |
|-----------------------|---|----------|----------|----------|----------|
| Recurring<br>Services | Maintenance and/or Monitoring<br>Services | 1        | \$184.00 | (\$0.00) | \$184.00 |

Memo: Customer #: C120062E

Balance (USD): \$184.00





58 # 1.330, 570, 345

117.50 clubhause monitor 27.50 fitness ontr monitor 39.00 part monitor



.

April 6, 2020 Invoice No. 29090 Project No. M3001.0147.13

| Mr. Da  | ivid Provost  |       |             |
|---------|---|-------|-------------|
| Rivers  | Edge CDD  |       |             |
| NE Re   | gional Office   | RECE  | IVED        |
| 4500 \$ | SR 13   |       |             |
| St. Joł | nns, Florida 32259  | APR 6 | 2020        |
| RE:     | Stormwater Inspection Services – March 2020<br>Rivertown<br>St. Johns County, Florida |       |             |
|         | Sum Services<br>2-4 Weekly Site Inspections – 5 weekly @ \$525.00/week                |       | .\$2,625.00 |
| Total   | Amount Due  |       | .\$2,625.00 |
|         |   |       |             |

Approved by Project Manager:

J7 D 1,320, 572, 468

### THANK YOU FOR YOUR BUSINESS!

TERMS: Total amount due on receipt of invoice. A finance charge equal to 18% per annum (1.5% per month) will be added to all balances over 30 days with a minimum late charge of \$15.00.



Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

Service / Billing # Fax # Payment Inquiry #

(904)562-7000 (904)562-7020 (972)996-7923

# Invoice

Ship To **RIVERS EDGE 1 140 LANDING STREET** ST JOHNS, FL 32259

Invoice # 5016286062 Invoice Date 03/13/2020 Credit Terms NET 30 DAYS Customer # 10528780 Store# RIVERS EDGE COMMUNITY DEV DISTRICT Cintas Route LOC #0292 ROUTE 0005 Order # 7017905410 Payer # 10596960

**RIVERTOWN COMMUNITY ASSOCIAION Bill To RIVERS EDGE COMMUNITY DEVELOPMT DIS STE 114** 475 W TOWN PL ST AUGUSTINE, FL 32092-3649

| Material # |                    | Description              |             | QL | antity | Unit Price        | Ext Price Tax |
|------------|--------------------|--------------------------|-------------|----|--------|-------------------|---------------|
| Unit       | 000000000004761083 | Unit Description:        | Pool Office |    |        |                   |               |
| 110        |                    | SERVICE ACKNOWLEDGEMENT  |             | 1  | EA     | \$0.00            | \$0.00        |
| 120        |                    | CABINET ORGANIZED        |             | 1  | EA     | \$0.00            | \$0.00        |
| 130        |                    | EXPIRATION DATES CHECKED |             | 1  | EA     | \$0.00            | \$0.00        |
| 132        |                    | BBP KIT CHECKED          |             | 1  | EA     | \$0.00            | \$0.00        |
| 400        |                    | SERVICE CHARGE           |             | 1  | EA     | \$12.95           | \$12.95       |
| 50030      |                    | ANTISEPTIC WIPES SMALL   |             | 1  | BAG    | \$6.07            | \$6.07        |
| 55556      |                    | DISINFECTANT WIPE        |             | 1  | EA     | \$8.50            | \$8.50        |
| 73029      |                    | NON-ADHERENT PAD 2"X3"SM |             | 1  | BOX    | \$7.59            | \$7.59        |
| 79191      |                    | MUCINEX SMALL            |             | 1  | BAG    | \$13.46           | \$13.46       |
| 130100     |                    | LUBRICANT EYE DROPS      |             | 1  | PAC    | \$12.60           | \$12.60       |
| 151119     |                    | DISP THERMOMETER 4/BG    |             | 2  | BAG    | \$6,96            | \$13.92       |
| 1030300    |                    | WOUNDSEAL POUR PACK (2)  |             | 2  | EA     | \$25.10           | \$50.20       |
| 8308166    |                    | GERMICIDAL WIPE          |             | 1  | EA     | \$5.04            | \$5.04        |
|            |                    |                          |             |    |        | Unit Subtotal:    | \$130.33      |
| Unit       | 00000000009586565  | Unit Description:        | FITNESS     |    |        |                   |               |
| 160        |                    | AED CHECKED (NO CHARGE)  |             | 1  | EA     | \$0.00            | \$0.00        |
|            |                    |                          |             |    |        | Unit Subtotal:    | \$0.00        |
|            |                    |                          |             |    |        | Invoice Sub-total | \$130.33      |
|            |                    |                          |             |    |        | Tax               | \$0.00        |
|            |                    |                          |             |    |        | Invoice Total     | \$130.33      |

Cintas **Remit To** 

P.O. Box 631025 CINCINNATI, OH 45263-1025

152 (A) 1.380, 572.457

APR 0 1 2020 82W

Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

# Invoice

| Material # Descri | Quantity Init Drice Ext Drice Tay i |
|-------------------|-------------------------------------|
| Material # Descri | Quantity Unit Price Ext Price Tax   |
|                   |                                     |
|                   |                                     |
|                   |                                     |
|                   |                                     |

Note

Curla Dres

### HAGAN ACE HARDWARE OF MANDARIN, L.L.C. #9782 12501 SAN JOSE BLVD JACKSONVILLE, FL 32223

PAGE NO: 1

RECEIVED

# PHONE: (904) 268-9597

APR 8 2020

SERVING NORTH FLORIDA SINCE 1962 THANK YOU FOR YOUR PATRONAGE

| PO # 4-3-20 | NET 15TH                    | CLERK:<br>JAS3                                      | date / time:<br>4/3/20 8:11   |
|-------------|-----------------------------|---|---|
| SHIP TO:    |                             |   | terminal: 601   |
|             | salesperson: 35<br>tax: 031 | B2B CUSTOMER SALES - M<br>FLORIDA SALES TAX MAN     |   |
|             |                             | PO # 4-3-20 NET 15TH<br>Ship to:<br>salesperson: 35 | PO # 4-3-20 NET 15TH JAS3<br>Ship to:<br>SALESPERSON: 35 B2B CUSTOMER SALES - M |

#### REWARD NO:19820227380

# INVOICE: 412789/3

| [ | SHIPPED | ORDERED     | UM                                 | SKU     | DESCRIPTION                    | SUGG                           | UNITS                    | PRICE /PI              | REXTENSION              |   |
|---|---------|-------------|------------------------------------|---------|--------------------------------|--------------------------------|--------------------------|------------------------|-------------------------|---|
|   | 2       | 2           | ΕA                                 | 3532728 | GFI ST RECPT W/WLPLT WHT       |                                | 2                        | 19.99 /E               | A 39.98 N               |   |
|   | 2       | 2           | ΕA                                 | 3424629 | COVER WEATHERPROOF 1G-14       |                                | 2                        | 9.99 /E                | A 19.98 N               |   |
|   | 2       | 2           | ΕA                                 | 1395540 | SPRYPNT 2X S-G BLACK           |                                | 2                        | 4.59 /E                | A 9.18 N                |   |
|   | 3       | 3           |                                    | 1396001 | SPRYPNT 2X GLS BLACK           |                                | 3                        | 4.59 /E                |                         |   |
|   | 1       | 1           |                                    |         | SPRYPNT 2X SAT FIRE ORNG       |                                | 1                        | 4.59 /E                | 4                       |   |
|   | 1       | 1           |                                    |         | PRE-MIX GROUT BRTWHT QT        |                                | 1                        | 12.99 /E               | 4                       |   |
|   | 2       | 2           | BG                                 | 5401310 | 50# BLACK TOP PATCH COMMERCIAL |                                | 2                        | 15.99 /B               | G 31.98 N               |   |
|   |         |             |                                    |         |                                |                                |                          |                        |                         |   |
|   |         | ** <i>f</i> | AMOUNT CHARGED TO STORE ACCOUNT ** | 132.4   | NC                             | XABLE<br>DN-TAXABLE<br>B-TOTAL | 0.00<br>132.47<br>132.47 |                        |                         |   |
|   |         |             |                                    |         |                                |                                | тс                       | X AMOUNT<br>DTAL AMOUN | 0.00<br>T <b>132.47</b> |   |
|   | X       | Received By | <u> </u>                           | -<br>   | (DAVIDSON, ZACHARY)            | 241<br>1.33                    | A)<br>D., 576            | 1 457                  | <u> </u>                | ] |

| ImperialDa | de 🥒 |
|------------|------|
|            |      |

TEL: 201-437-7440 TOLL FREE: 877-477-7IBP FAX: 201-437-7442

INVOICE

| INVOICE NO.<br>6882920 | INVOICE D.<br>4/07/20 |     | ORDER<br>683143 | <mark>r no. c</mark><br>34-000 |    | r dat<br>06/2( |   |
|------------------------|-----------------------|-----|-----------------|--------------------------------|----|----------------|---|
| CUST NO.               | SALES REP.            | TRU | CK              | ST                             | OP |                |   |
| E541625                | 1541                  | TRK | 111950          | 1                              | 9  |                |   |
| CUSTOMER PO            | )                     | RES | ALE #           |                                |    | PAGE           |   |
|                        |                       | 858 | 013711          | 580C2                          | 1  | of             | 1 |

NOTE OUR NEW MAILING ADDRESS 255 ROUTE 1 and 9 JERSEY CITY NJ 07306



SOLD TO RIVERS EDGE CDD RIVERTOWN 475 W TOWN PLACE STE 114 ATTN:DANIEL LAUGHLIN ST AUGUSTINE, FL 32092

APR 8 2020

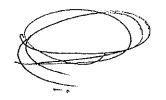
RECEIVED

SHIP TO RIVERS EDGE CDD I RIVERS EDGE CDD 140 LANDING ST ATTN:JASON DAVIDSON ST JOHNS, FL 32259

| Special Instruc     | tions:                 |          |                         |   |                 |                |                |
|---------------------|------------------------|----------|-------------------------|---|-----------------|----------------|----------------|
| driver<br>X13       | telephone<br>(904)     |          |                         | ship via<br>OUR TRUCK   | теrмs<br>Net 30 |                |                |
| QUANTITY<br>SHIPPED | QUANTITY<br>BACKORDERE | U/M<br>D | ITEM NO.                | / DESCRIPTION   | PACK            | PRICE          | AMOUNT TAX     |
| 3.00<br>2.00        |                        |          | CR3858BL13100<br>321310 | CR3858BL1.3 38X58 1.3MIL BLACK<br>321 310 HARMONY PRO 4.4X3.5 | 100<br>80       | 22.50<br>44.25 | 67.50<br>88.50 |

JANITONIAL SUPPLIES RECODI

PLEASE pay -N-THE AMOUNT OF 277 D \$ 156.00 1.330, 572, 1/57



| ,  |      |         | SUBTOTAL    | 156.00  |
|--|------|---------|-------------|---------|
| REC'D BY   | PCS  | RET     |             |         |
| A SERVICE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) WILL<br>BE ASSESSED ON INVOICES REMAINING UNPAID AFTER 60 DAYS. |      |         | SUBTOTAL /  | 156.00  |
| USE OF CREDIT CARD IS SUBJECT TO A 1% CONVENIENCE FEE<br>For Total Charge.<br>UNITS 5.0000 WEIGHT 123.3000         | CUBE | 10.9028 | BALANCE DUE | 156.00) |
| 014113 5.0000 WERHII 125.5000  | CODE | 10.9028 |             |         |

RECEIVED



APR 6 2020

# Invoice

Invoice #: 2557A Date: 04/01/2020 **Customer PO:** DUE DATE: 05/01/2020

#### FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

### DESCRIPTION

#57 - Standard Maintenance Contract April 2020

#### **Invoice Notes:**

Thank you for your business!

### AMOUNT DUE THIS INVOICE

\$44,681.36

AMOUNT

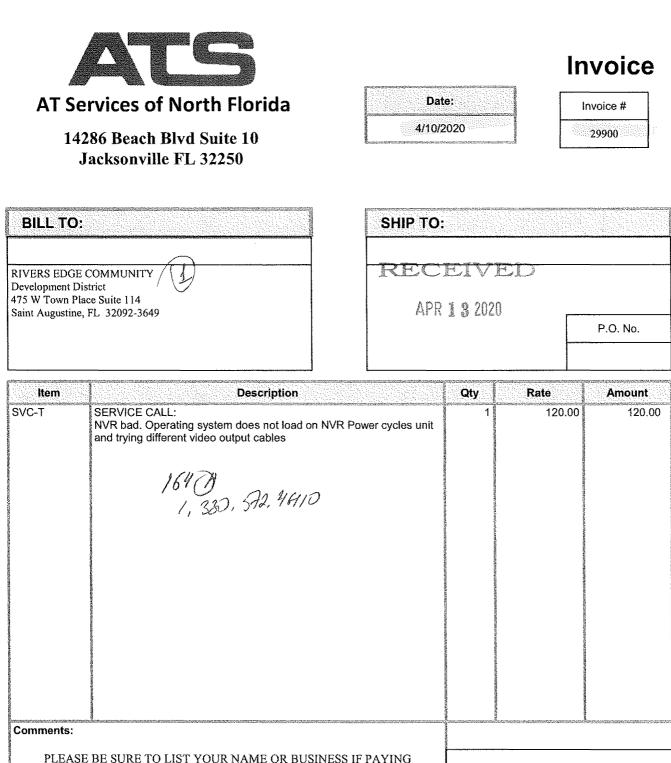
\$44,681.36

(RECODI)

237 D 1.320.572.481

### **BILL TO**

RiverTown Rivers Edge CDD 475 West Town Place, Suite 114 Saint Augustine, FL 32092



| JUFOR TOUR        | DUJINEJJ.             |              | \$120.00 |
|-------------------|-----------------------|--------------|----------|
| OU FOR YOUR       |                       | Balance Due: |          |
| 9045273546        | www.atservicesjax.com | Total:       | \$120.00 |
| Phone:            | Web Site;             | Sales Tax:   | \$0.00   |
| CAN MATCH THE PAY |                       | Subtotal:    | \$120.00 |



Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

Service / Billing # Fax # Payment Inquiry #

Invoice

(904)562-7000 (904)562-7020 (972)996-7923

Ship To **RIVERS EDGE 1** 140 LANDING STREET ST JOHNS, FL 32259

Invoice # 5016706661 Invoice Date 04/09/2020 Credit Terms NET 30 DAYS Customer # 10528780 Store# RIVERS EDGE COMMUNITY DEV DISTRICT Cintas Route LOC #0292 ROUTE 0005 ECEIVED Order # 7018323137 Payer # 10596960 APR 1 3 2020

**Bill To RIVERTOWN COMMUNITY ASSOCIAION RIVERS EDGE COMMUNITY DEVELOPMT DIS** STE 114 475 W TOWN PL ST AUGUSTINE, FL 32092-3649

| Material # |                    | Description              | Quantity    |   | Unit Price | Ext Price Tax     |         |
|------------|--------------------|--------------------------|-------------|---|------------|-------------------|---------|
| Unit       | 000000000004761083 | Unit Description:        | Pool Office |   |            |                   |         |
| 110        |                    | SERVICE ACKNOWLEDGEMENT  |             | 1 | EA         | \$0.00            | \$0.00  |
| 120        |                    | CABINET ORGANIZED        |             | 1 | EA         | \$0.00            | \$0.00  |
| 130        |                    | EXPIRATION DATES CHECKED |             | 1 | EA         | \$0.00            | \$0.00  |
| 132        |                    | BBP KIT CHECKED          |             | 1 | EA         | \$0.00            | \$0.00  |
| 400        |                    | SERVICE CHARGE           |             | 1 | EA         | \$12.95           | \$12.95 |
| 43658      |                    | WATERPROOF CLEAR STRIPS  |             | 1 | BOX        | \$11.12           | \$11.12 |
| 55556      |                    | DISINFECTANT WIPE        |             | 1 | EA         | \$8.50            | \$8.50  |
| 130100     |                    | LUBRICANT EYE DROPS      |             | 1 | PAC        | \$12.60           | \$12.60 |
|            |                    |                          |             |   |            | Unit Subtotal:    | \$45.17 |
| Unit       | 00000000009586565  | Unit Description:        | FITNESS     |   |            |                   |         |
| 160        |                    | AED CHECKED (NO CHARGE)  |             | 1 | EA         | \$0.00            | \$0.00  |
|            |                    |                          |             |   |            | Unit Subtotai:    | \$0.00  |
|            |                    |                          |             |   |            | Invoice Sub-total | \$45.17 |
|            |                    |                          |             |   |            | Тах               | \$0.00  |
|            |                    |                          |             |   |            | Invoice Total     | \$45.17 |

Remit To Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

Note

153 1. 380. 572. 457

 $\sim$ 

Dale Cooper LLC P O Box 186 Fredericktown, MO 63645 855-867-6274 jess@safeslides.com http://safeslides.com



| This is a deposit for the work schedu                               | led for Spring 2020 | BALANCE DUE | ····· · · · · · · · · · · · · · · · · | \$6,150.00 |  |
|---|---------------------|-------------|---------------------------------------|------------|--|
| <b>Polish and Wax</b><br>Per Contract<br>Contract Amount \$12,300   |                     | 1           | 6,150.00                              | 6,150.00   |  |
| ACTIVITY  |                     | OTY         | RATE                                  | AMOUNT     |  |
| STATE<br>FL   |                     |             |                                       |            |  |
| BILL TO<br>Rivertown<br>160 Riverglade Run<br>Saint Johns, FL 32259 | APR 132020          | )           | INVOICE # 1482<br>DATE 02/27/2020     |            |  |
| INVOICE   | RECEIVI             | ED          |                                       |            |  |

We look forward to working with you!

276 (A) Deposit 1. 320, 572, 600

**Governmental Management Services, LLC** 

1001 Bradford Way Kingston, TN 37763

# Invoice

RECEIVED

APR 1 3 2020

Invoice #: 210 Invoice Date: 4/1/20 Due Date: 4/1/20 Case: P.O. Number:

Bill To:

Rivers Edge CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description   | Hours/Qty | Rate  | Amount  |
|---|-----------|---|---|
| Management Fees - April 2020 7, 3/0, 573, 340<br>Information Technology - April 2020 357<br>Dissemination Agent Services - April 2020 3,24<br>Office Supplies 570<br>Postage 420<br>Copies 425<br>Telephone 470 |           | 3,750.00<br>291.67<br>458.33<br>15.99<br>16.50<br>115.35<br>27.05 | 3,750.00<br>291.67<br>458.33<br>15.99<br>16.50<br>115.35<br>27.05 |
| 3 A)  |           |   |   |
|   |           |   |   |
|   |           | !   |   |
|   | Total     |   | \$4,674.89  |
|   | Paymer    | nts/Credits   | \$0.00  |
|   | Balance   | e Due   | \$4,674.89  |

### RECEIVEDHAGAN ACE HARDWARE OF MANDARIN, L.L.C. #9782 12501 SAN JOSE BLVD JACKSONVILLE, FL 32223 APR 9 2020

# PHONE: (904) 268-9597

SERVING NORTH FLORIDA SINCE 1962 THANK YOU FOR YOUR PATRONAGE

| CUSTOMER NO:<br>365050 | US :: ON BOL<br>000         | rchas<br>9   | 요즘 사람이 있는 것은 것은 것은 것을 것을 위해 집에서 집에 있는 것을 수 있다. | rence:<br>O # 9   | terms<br>NE | »<br>ЕТ 15ТН | CLERK:<br>BM | F3                                | date/ time:<br>4/9/20 8:14  |
|------------------------|-----------------------------|--------------|--|---|-------------|--------------|--------------|-----------------------------------|-----------------------------|
|                        | EDGE CDD<br>T TOWN PLA<br>4 | CE.          | SHIPT  | 0:  | SALES       | PERSON: 35 E | 32B CUSTOME  |                                   | inal: 601                   |
| ST AUGU                |                             | -            | 32092  |   |             |              | FLORIDA SALE |                                   |                             |
|                        | VO:1982022738               | 0            |  |   |             |              | INV          | OICE: 4                           | 12832/3                     |
| SHIPPED                | ORDERED                     | U<br>UM :    | SKU  | DESCRIPTION   |             | SUGG         | UNITS        | PRICE /PER                        | EXTENSION                   |
| 1<br>1                 | 1<br>1                      | GL<br>EA     | 15923<br>1438597                               | TRAFFIC MARKING PAINT BLU<br>PAINT THINNER METAL QT                           |             |              | 1            | 25.99 /GL<br>5.99 /EA             | 25.99 N<br>5.99 N           |
| 2<br>1<br>1            | 2<br>1<br>1                 | EA           | 5215678<br>1595388<br>3929098                  | MORTAR MIX 10# QKRTE<br>ROLLER COVER 4"X3/8" 2PK<br>BULB LED A19 DAY 10W 10PK |             |              | 2<br>1<br>1  | 2.79 /EA<br>5.59 /EA<br>11.99 /EA | 5.58 N<br>5.59 N<br>11.99 N |
|                        |                             |              |  |   |             |              |              |                                   |                             |
|                        |                             |              | ** )   | AMOUNT CHARGED TO STORE A   | CCOUNT **   | 55.1         |              | BLE<br>TAXABLE<br>TOTAL           | 0.00<br>55.14<br>55.14      |
| 11                     | />                          | 7-1          | /  |   | 241         | Ð            | тот          | MOUNT<br>AL AMOUNT                | 0.00<br><b>55.14</b>        |
|                        | Received By                 | $\checkmark$ |  | (DAVIDSON, ZACHARY)   | 1.53        | 0, 572,      | 457-         |                                   |                             |

Vesta,

# RECEIVED

APR 1 3 2020

Vesta Property Services, Inc. 245 Riverside Avenue Sulte 250 Jacksonville FL 32202

| Bill To                            |
|------------------------------------|
| Rivers Edge C.D.D.<br>c/o GMS, LLC |
| 475 West Town Place<br>Suite 114   |
| St. Augustine FL 32092             |

| Invoice #<br>Date         | 368344<br>3/31/2020                    |
|---------------------------|--|
| Terms<br>Due Date<br>Memo | Net 30<br>4/30/2020<br>Pass Thru March |
| 155 (                     | Ð                                      |
| RR 1. 380                 | 572.454                                |
| <b>V</b> · · · ·          | , 572, 570<br>, 572, 494               |

Invoice

| Tranadel   |  |
|--|--|
| Billable Expenses<br>M. Pollicino - Walmart; Office supplies RE CDD I & II (Receipt total \$9.25)<br>M. Pollicino - Walmart; Prizes for games. RE CDD I & II (Receipt total \$11.92)<br>Z. Davidson - Amazon; Light bulbs for showers in bathrooms(RECDD1)<br>M. Pollicino - Winn Dixie; Mop pads RE CDD I & II (Receipt total \$22.34)<br>M. Pollicino - Winn Dixie; Mop pads RE CDD I & II (Receipt total \$22.34)<br>M. Pollicino - Pinch A Penny; pool testing chemicals (RECDD1)<br>M. Pollicino - Constant Contact;Email Marketing RE CDD I & II (Receipt total<br>\$70) | 4.63<br>5.96<br>8.504<br>11.17<br>30.97<br>35.00 |
| M. Pollicino - Walmart; Lifeguard snacks RE CDD I &<br>M. Pollicino - Walmart; Prizes for games, RE CDD I & II (Receipt total \$91.86) SE<br>Z. Davidson - Home Depot; Post to block golf carts (RECDD1) &<br>M. Pollicino - Survey Monkey; Cost for café survey. RE CDD I & II (Receipt ()S<br>total \$99)  | 40.51<br>45.93<br>47.83<br>49.50                 |
| Z. Davidson - Amazon; Bulbs for gym and fitness room (RECDD1 LL<br>Z. Davidson - Home Depot; Replacement photocell, concerte to fix post LL<br>(RECDD1)  | 49.50<br>52,88                                   |
| Z. Davidson - Shell; Gas for work truck (RECDD1) くが<br>Z. Davidson - Weedman Grocery; Gas for work truck (RECDD1) んが<br>Z. Davidson - AquaBlue; Order/ refund/ reorder replacement pool tiles よん<br>(RECCD1)   | 72.02<br>75.42<br>120.27                         |
| 2. Davidson - L&L Cleaners; laundry mat cleaning for outside chair coushions $\mathcal{L}_{12}$  | 125.30 🗸   |
| (RECDD1)<br>M. Pollicino - Lifeguard Store; Lifeguard Umbrellas RE CDD I 化化<br>Z. Davidson - Mavis Tire; Tires for work truck (RECDD1) んと<br>Total Billable Expenses   | 140.00<br>756.66<br>1,672.05                     |
|  | -  |

Total

\$1,672.05

See back of receipt for your chance to win \$1000 10 #: 7P711+B10YS to win \$1000 IN #:77711+810Y5 **Walmart >:** 2014 417 2088 Mgr: 000181 JO SMITH 843 DORHIN PAVITION DR 51 JUNS, FL 32259 340 00228 014 005001 LR 31 INF 07047 HD FAIT 2004 005013157611 5.97 X MA-RING TAPE 005113157611 5.97 X SUBIOLAL 8.64 FAX 1 6.500 X 0 57 PH 0.500 X 0.04 101AL 9.25 101AL 9.25 ANEX TEND 9.25 ANEX TEND 9.25 ANE HELAN LXPRES AND ANTER AND 2011 0

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\*\*\*CUSTOM R COPY\*\*\*

the back of the appliton your chance to whis \$1000 (i) #(7P711) \$1090 845 DOUGTN PAVALTON OR SE DOINS, FL 32259 STR (R928-OP)/069031 TG 31 TRH 07045 SSAVER SPRE (073550/8255 2.78.) FIT 1401 33 004240024499 F. 3.98 ( 11 1401 33 004240024499 F. 3.98 ( 11 1401 33 004240024499 F. 3.98 ( CORENT 42400 054240011000 F. 3.00-0 SIRGTAL 11.72 2 78 X 3.98 0 3.98 0 3,98,0 3,98,0 3,00-0 11,72 0,19 0\_01 SUBTOTAL SUBTOTAL G. 500 X O. 500 X TOTAL TAX T Pft 11.92 AMI-X TEND AND BU AN EXPLANS ANA NARK ANA 2 404 1 0 AND 1:10 AN 1 X040.55 \*\*\*\* \*\*\*\* AP1:00X1 # 989205 REF # 007100213553 HANS 11 007905931955277 AD1 A0000K0025010801 10 010015073FE289 LEGMINAL # SC011102 \*ND 510NAURE REOUTRED 03711/20 10:17:21 CHANCE DUE PH NOTICE VIEW 101 CONTAINS A 0.500 0.00 PHENOTICE PHENOTICE YORA, RELETPE CONTAINS & 0.502 PHELIC DRIVELIGIES OF THE CONTAINS & 0.502 PHELIC DRIVELIGIES OF THE CONTENT OF THE DESTRUCT. THE THE DESCOLUCIES AND USED TO THE THE DESCOLUCIES AND USED TO THANKE POPELIC PHENOTION IN STATES PRICE THESE FOR SPARE OF THE SALES PRICE AND IS SUBJECT TO SALES TAX. HEAD IS SUBJECT T

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# Details for Order #111-2101515-5542666

Print this page for your records. Print this page for your records.

Order Placed: March 3, 2020 Amazon.com order number: 111-2101515-5542666 Order Total: \$8.50

| Not Y   | et Shipped  |
|---|---|
| Items Ordered   | Pric  |
| 2 of: Osram Sylvania 04613520<br>CF13DD/830/ECO-13 Watt CFL<br>Fluorescent-2 Pin GX23-2 Base<br>Sold by: Econotone Inc. (seller profile | Light Bulb-Compact<br>-3000K, White                               |
| Condition: New  |   |
| Shipping Address:   |   |
| Megan Davidson<br>126 ONYX CT<br>ST AUGUSTINE, FL 32086-0362<br>United States   | 2   |
| Shipping Speed:<br>Standard Shipping  |   |
|   |   |
|   | t information   |
| Payment Method:<br>American Express   Last digits:<br>1752  | Item(s) Subtotal: \$8.50<br>Shipping & Handling: \$0.00           |
| Billing address   | Total before tax: \$8.50<br>Estimated tax to be collected: \$0.00 |
| Zachary Davidson<br>245 Riverside Ave suite 250<br>Jacksonville, Florida 32202<br>United States   | Grand Total:\$8.50  |

To view the status of your order, return to Order Summary.

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Pinch A Penny 146 625 State Road 13 St. Johns. FL. 32259 PLone: 904-230-9299

#### Sales Receipt

| Transaction #:          | 706827           |
|-------------------------|------------------|
| Account #:              | 9044405668       |
| Date: 3/20/2020         | fine: 1:16:23 PH |
| Cashier: David Carlisle | Register #: 1    |

#### BILL TO: IASON DAVIDSON

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| 09922006 | TAYLOR ROT. #1 DPD 2 02 | \$11.99     |
| 09921107 | FAYLOR RANT #3 DPD . 75 | \$5.99      |

|                         | 2222220222222222 |
|-------------------------|------------------|
| Sub Total               | \$30.97          |
| Salas Tax               | \$0.00           |
| fotal                   | \$30.97          |
| AKEX Tendered           | \$30,97          |
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| 91144 | AAAAAAAAAAA CI MS |        |
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|       | Auth: 572734      |        |
|       | Chanse Due        | \$0.00 |
|       |                   |        |

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Thank you for shopping Pinch & Penny 140 Va hope you'll come back shon!

### **Marcy Pollicino**

| From:           | Constant Contact Billing <notification@constantcontact.com></notification@constantcontact.com> |
|-----------------|--|
| Sent:           | Saturday, March 28, 2020 3:23 AM   |
| To:             | Marcy Pollicino  |
| Subject:        | {#SPAM#}Constant Contact Payment Receipt for Marcy Pollicino                                   |
| Follow Up Flag: | Follow up  |
| Flag Status:    | Completed  |

Thank you for your recent payment. Your payment receipt is found below.

| Constant Contact  |  | Payment Receipt<br>for March 28, 2020  |
|---|--|--|
| Vesta<br>Attn.: Marcy Pollicino<br>245 Riverside Ave<br>Suite 250<br>Jacksonville, FL 32202 | Today's Date:<br>Payment Date:<br>Payment Method | March 28, 2020<br>March 28, 2020<br>: American Express (last 4 digits: 1406) |
| US<br>9046795523  | User Name:                                       | rivertown_community  |

Thank you for your payment!

| Description                  | Amount Paid |
|------------------------------|-------------|
| Payment - Credit Card - 1406 | \$70.00     |

Amounts shown may reflect sales tax which is applicable in certain areas.

Note you can continue to view payment receipts online. Log into your Constant Contact account, click the <u>My Account</u> link in the upper right hand corner of the Home page, and choose the View Payment Receipts option.

You may also use the Opt In/Out of Payment Receipt E-Mails link on the My Account page to opt out of receiving payment receipt emails in the future.

We appreciate your business. Best Regards, Constant Contact Billing 1601 Trapelo Road, Suite 329 - Waltham, MA 02451

Questions? Please give us a call US / Canada Toll Free: (855) 229-5506 UK Toll Free: 0808-234-0942 Outside US / Canada: 0808-234-0945

Need to cancel your account? Just give us a call! US / Canada Toll Free: 855-229-5506 UK Toll Free: 0808-234-0945 Outside US / Canada: +1 781-472-8120

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Please do not reply to this email, as the reply address does not go to a monitored mailbox. If you have additional questions, please visit our Help Center at <a href="http://www.constantcontact.com/help">http://www.constantcontact.com/help</a>.

#### A \$30 credit for you-and a friend

As a Constant Contact customer, you can <u>refer a fnend</u> and receive a \$30 credit—for you and your friend. Here's how our **Refer a Friend** program works:

For every friend that you refer who becomes a paying Constant Contact customer, your Constant Contact account will be awarded a \$30 credit. Plus, the person you referred will receive a \$30 account credit upon paying for their first month of service. It's a win-win for you—and your friend! <u>Refer</u> a <u>Friend today</u>!

And if you haven't yet checked out **Constant Contact Community**, don't wait another minute! Community empowers small organizations to gain maximum impact from their marketing activities by offering a place for



conversation, connection and collaboration with others like them to learn, share and grow their business. Check it out today!

tan back of receipt for your chance to was \$1000 Hi # 727VD9D1K5H

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| Walmart >¦<   |  |  |  |
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230 DURBIN PAVILION ORTVE ST. JOHNS, FL 32253 (904)417-4600

1324 00001 07441 03/23-20 10 04 AM SALE ASHTER OLIVIA

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|                  |           | 11568 77 83      |

AUTH CODE 841842/5014984 TA Chip Read ATO A00060002501P801 AMERICAN EXPRESS



PIF NOTICE THE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT HIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

. RETURN POLICY DEFINITIONS POLICY TO DAYS POLICY EXPIRES ON A 1 90 06/21/2020

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Opine en español

www.homedepot.com/stativey

User ID: HTJ 16495 15172 PASSWORD: 20173-15171

hitries must be completed within 14 days of purchase. Entrants must be 16 or older to antor. See complete rules on website. No purchase necessary.

#### **Marcy Pollicino**

| From:           | SurveyMonkey <surveymonkey@go.surveymonkey.com></surveymonkey@go.surveymonkey.com> |
|-----------------|--|
| Sent:           | Thursday, March 26, 2020 3:04 PM   |
| To:             | Marcy Pollicino  |
| Subject:        | Payment confirmation   |
| Follow Up Flag: | Follow up  |

Follow Up Flag Flag Status: Follow up Flagged



View Receipt

# **Payment confirmation**

#### Thanks for your payment!

Marneeapt

You can print your receipt at any time

### Username: mpollicino@vestapropertyservices.com

### Item: STANDARD monthly

Amount: \$99

Payment date: Mar 26, 2020





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# Details for Order #111-3311426-8441061

Print this page for your records. Print this page for your records.

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Order Placed: March 3, 2020 Amazon.com order number: 111-3311426-8441061 Order Total: \$49.50

| Not   | Yet Shipped   |         |
|---|---|---------|
| Items Ordered   |   | Price   |
| 1 of: Philips LED Dimmable B.<br>300-Lumen, 2700-Kelvin, 4.5<br>E12 Base, Soft White, 12-Pac<br>Sold by: Amazon.com Services LLC                                      | -Watt (40-Watt Equivalent),                         | \$30.17 |
| Condition: New<br>1 of: <i>Sylvania 20673 (6-Pack,<br/>Double Tube Compact Fluores<br/>Lumens, 82 CRI, T4 Shape, 4</i><br>Sold by: Brookport Partners ( <u>seller</u> | scent Light Bulb, 3500k, 1710<br>-Pin G24q-3 Base   | \$17.37 |
| Condition: New  |   |         |
| Shipping Address:   |   |         |
| Megan Davidson<br>126 ONYX CT<br>ST AUGUSTINE, FL 32086-03<br>United States   | 62  |         |
| Shipping Speed:<br>One-Day Shipping   |   |         |
|   |   |         |
|   | nt information                                      | ·       |
| Payment Method:<br>American Express   Last<br>digits: 1752  | Item(s) Subtotal:<br>Shipping & Handling:           |         |
| Billing address   | Total before tax:<br>Estimated tax to be collected: |         |
| Zachary Davidson<br>245 Riverside Ave suite 250   | Grand Total:  | \$49.50 |

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# More saving. 🗿 More doing."

230 DURBTH PAVILION GRIVE ST. JU NS. FL 32259 (904)417 4660

1324 00061 74672 03711720 11.20 M SALE CASHEER APRIL

079340649118 PLMARN1002 \*A> LOCITE PEFAST CURE MRTHE SLAT 1007 2012.97 25 94 078375146303 KW 55 PCTRL \*A= 17.28 1000W STEH & SWIVEL MOLAT PHOTO CTR 764661111504 AK FASISET \*A= 5.48 5018 SAKRETE FASI-SET CONDITE

SUBTOTAL TAX + PIF TOTAL 49.40 34.6 35 公本 XXXXXXXXXX1752 ANTX 6504 52 38

AUTH CODE 819646/7013402 łá Chip Read ATD A00000025010601 APCSTLAN EXPORTS



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Entries must be completed within 14 the of purchase. Entrant: must be 18 cr older to enter, see complete rules () website. He rurchase no else 4. ener m

**Transaction Journal** 

#### Detail: Business date: 3/6/2020 Transaction number: 2427073

| Tran#   | Transaction Details |                      |                   | ltem             | Quantity | Amount (\$) |
|---------|---------------------|----------------------|-------------------|------------------|----------|-------------|
| 2427073 | Date/time:          | 3/6                  | 5/2020 2.08 PM    | 87-Reg (pump 13) | 31 880   | 72.02       |
|         | Employee:           | IC                   | R                 | Credit           |          | (72.02      |
|         | Terminal:           | 10                   | 0                 |                  |          |             |
|         | Туре:               | Sa                   | ale               |                  |          |             |
|         | Total:              | \$7                  | 2.02              |                  |          |             |
|         |                     | Card payment details | <u>s:</u>         |                  |          |             |
|         |                     | Card type:           | AX                |                  |          |             |
|         |                     | Card number:         | XXXX XXXXXX X1752 |                  |          |             |
|         |                     | Expiration:          | 00/00             |                  |          |             |
|         |                     | Card holder name:    | N/A               |                  |          |             |
|         |                     | Card Entry Method:   | Swiped            |                  |          |             |

### Site: Daily's/Dash 1083 - Vantage (1083)

•

Panar 1 of 1

3/30/2020 11:47:48 AM

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4

| Description    | Qty     | Anount                  |
|----------------|---------|-------------------------|
| An 1975 - Anna |         | *                       |
| UNLD CR 1102   | 37.7296 | /5.42                   |
| SELF @ 1.999/  | 6       |                         |
|                |         | 14 A. 16 A. 17 A. 18 A. |

| Subtotal | 75.42       |
|----------|-------------|
| Tax      | 0.00        |
| TOTAL    | 75.42       |
| CREDIT   | \$<br>75.42 |

AMEX

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 ST#
 2
 TILL
 XXXX
 DR#
 0
 TRAN#
 9029076

 CSH:
 0
 03/17/20
 15:53:45

.j**?** 

r

## AquaBlu Mosaics

03/26/20 Invoice for #15474

4830 West Kennedy Blvd Tampa FL 33609 United States

### **Item Details**

| Quantity | Item  | Taxes   | Price    |
|----------|---|---|----------|
| 1 x      | Tahiti, 6" x 6" - Porcelain Pool Tíle - 1 Box (11.50<br>Sqft) | \$6.02 FL State Tax<br>\$0.50 Saint Johns County<br>Tax | \$100.34 |

### **Transaction Details**

| Туре        | Amount   | Kind   | Status  |
|-------------|----------|--------|---------|
| Credit Card | \$120.27 | sale   | SUCCESS |
| Credit Card | \$9.54   | refund | success |

### **Payment Details**

| Subtotal price:     | \$100.34 |
|---------------------|----------|
| Total tax:          | \$7.34   |
| Shipping:           | \$12.59  |
| Total price:        | \$120.27 |
| Total paid:         | \$110.73 |
| Outstanding Amount: | \$9.54   |

## **Shipping Details**

| 1                     |  |
|-----------------------|--|
| Zach Davidson         |  |
| 140 Landing St        |  |
| Jacksonville FL 32259 |  |
| United States         |  |
|                       |  |

If you have any questions, please send an email to custom@aquablumosaics.com

#### (a) A second s second sec second s second s second se

 $A = \frac{1}{2} \sum_{i=1}^{n} \frac{1}{i} \sum_{i=1}^{n}$ 

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#### and the second second

LL CLEANERS 445 SR 1 ( UNIT 20 14CK93HM ...E, A. 32259 2.9.920 13 20:50 CREDI: CARD AHE: SALE fad a Jan Cad: AMERICAN EXPRESS . 40 A00000-025010801 3(Q #: . ( ?ach r. 14 INVOICE 1 Appaoral Cock 8190-15 Friny Methodi Oʻp Re.d 神和好 Issuer

## SALE AMOUNT \$125.30

OUSTOINER COPY

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\*

### **Marcy Pollicino**

| From:           | info@thelifeguardstore.com on behalf of The Lifeguard Store<br><info@thelifeguardstore.com></info@thelifeguardstore.com> |
|-----------------|--|
| Sent:           | Saturday, March 14, 2020 11:55 AM  |
| То:             | Marcy Pollicino  |
| Subject:        | Your The Lifeguard Store order confirmation  |
| Follow Up Flag: | Follow up  |
| Flag Status:    | Completed  |



#### Marcy Pollicino,

Thank you for your order from The Lifeguard Store. Once your package ships we will send an email with a link to track y order. If you have questions about your order, you can email us at info@thelifeguardstore.com or call us at 1-800-846-7( hours are Monday-Friday: 7:30am - 6:00pm CST.

## Your Order #000672746

Placed on Mar 14, 2020, 10:55:21 AM

### **Billing Info**

Marcy Pollicino RiverTown 140 Landing Street Saint Johns, Florida, 32259 **United States** T: 9046795523 VAT: 85-8013711680C-2

### **Payment Method**

Credit Card

Credit Card Type American Express Credit Card Number XXXX-2404

### Shipping Info

Marcy Pollicino RiverTown 140 Landing Street Saint Johns, Florida, 32259 **United States** T: 9046795523 VAT: 85-8013711680C-2

### Shipping Method

2nd Day Air

| Items                                  | Qty                 |
|--|---------------------|
| Solar Lifeguard Umbrella<br>SKU: 1150R | 2                   |
| Color<br>Red                           |                     |
|  | Subtotal            |
|  | Shipping & Handling |
|  | Grand Total         |
|  |                     |

\$

Thank you, The Lifeguard Store!

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### REPRINT

MAVIS TIRE 828 2660 RACE TRACK RD JACKSOHVILLE, FL 12259 14:01:09 63 66 2020 YID. XXXXX441 CREDIT CARD AMEX SALE Card + Token XXXXXXXXXXX1752 Chip Card AMERICAN EXPRESS AIO: A000000025010601 SEQ #: 17 Batch # 725 INVOICE 17 Approval Code: 897816 Entry Method Chip Read Nock . |59.10

### SALE AMOUNT \$756.66

Eagree to pay above total amount according to card inster agreement (Harchant agreement if Gredit Vouchor)

X

ZACHARY DAVIDSON

MERCHANT COPY

ſ.



## AT Services of North Florida 14286 Beach Blvd Suite 10 Jacksonville, FL 32250

RECEIVED

APR 1 7 2020

13741

Estimate #

Customer

**ESTIMATE** 

RIVERS EDGE COMMUNITY Development District 475 W Town Place Suite 114 Saint Augustine, FL 32092-3649

Date

4/17/2020

| Descr                          | iption       | Qty      |      | Rate                         | Total              |
|--------------------------------|--------------|----------|------|------------------------------|--------------------|
| VIP Motorized IP Dome 2.7-1    |              |          | 3.00 | 405.00                       | 1,215.00           |
| ble Mount Bracket              |              |          | 3.00 | 31.90667                     | 95.7               |
| ole mount camera adapter       |              |          | 3.00 | 38.62667                     | 115.8              |
| bor for installation, setup an | d testing    |          | 3.00 | 120.00                       | 360.0              |
| 164<br>1,                      | B), 572, 457 |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      |                              |                    |
|                                |              |          |      | Subtotal                     | \$1,786.6          |
|                                |              |          |      | Subtotal<br>Sales Tax (7.0%) | \$1,786.6<br>\$0.0 |
| E-mail                         | Phone #      | Web Site |      |                              |                    |

### GIDDENS SECURITY CORPORATION

### Lic# B0001267 528 S. Edgewood Ave. Suite 1 JACKSONVILLE, FL 32205

## Bill To Rivers Edge CDD 475 W. Town Place Suite 114 St. Augustine, FL 32092

|            |         |                       |             | P.O. No.              |      | Terms         |               | Project            |
|------------|---------|-----------------------|-------------|-----------------------|------|---------------|---------------|--------------------|
|            |         |                       |             |                       | Du   | ie on receipt |               |                    |
| Quantity   |         |                       | Description |                       |      | Rate          |               | Amount             |
| 136<br>695 | Mileage | vice 01/27/2020-2/9/2 |             | 71 (A)<br>1.380, 572. | 3457 | 0             | 15.34<br>0.57 | 2,086.24<br>396.15 |
| P          | hone #  | Fax #                 |             | E-mail                |      | Total         |               | \$2,482.39         |

# Invoice

| Date      |   | Invoice # |     |
|-----------|---|-----------|-----|
| 2/11/2020 | 3 | 23459855  | in. |



## **Giddens Security Corporation**

7

## Weekly Assignment Calendar by Location - Sorted by Shift Code

## Rivertown

|                          | Monday, January 27, 2020               | )     | Tuesday,                                       | January 28, 2020 |       |
|--------------------------|--|-------|--|------------------|-------|
| HOLD OVE<br>12:00AM-     | ER-Rivertown:<br>6:00AM Securo, Ruby   | 6.00  | ■ Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Do | nald             | 8.00  |
| ■ Rivertown<br>9:00PM-5  | 9p-5a:<br>: <i>00AM</i> Tiffin, Donald | 8.00  |  |                  |       |
|                          |  |       |  |                  |       |
|                          | Wednesday, January 29, 202             | 20    | Thursday,                                      | January 30, 2020 | l     |
| Rivertown<br>9:00PM-5    |  | 8.00  | ■ Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Do |                  | 8.00  |
|                          |  |       |  |                  |       |
|                          | Friday, January 31, 2020               |       | Saturday,                                      | February 1, 2020 | L     |
| ■ Rivertown:<br>6:00PM-6 |  | 12.00 | ■ Rivertown:<br>6:00PM-6:00AM Securo, I        |                  | 12.00 |
|                          |  |       |  | ş                |       |
|                          | Sunday Echryany 2, 2020                |       |  |                  |       |
| Rivertown:               | Sunday, February 2, 2020               |       | -  |                  |       |
| 6:00PM-1                 | 2:00AM Securo, Ruby                    | 6.00  |  |                  |       |
|                          |  |       |  |                  |       |
| Location:                | Rivertown                              |       | Total Weekly Hours                             | : 68.0           |       |
| Address:                 | 39 Riverwalk Blvd.<br>St. Johns FL     |       | Guard:   | 521-1281 (guard) |       |
|                          |  |       | Emergency Contact                              | Eric Lowrie      |       |
| Notes:                   |  |       |  | ork:             |       |
|                          |  |       | Ho   | ome:             |       |

# Giddens Security Corporation

## Weekly Assignment Calendar by Location - Sorted by Shift Code

Rivertown

|               | Monday, February 3, 2020           |          | Tuesday, Febr                            | uary 4, 2020     |       |
|---------------|------------------------------------|----------|--|------------------|-------|
|               | ER-Rivertown:                      |          | Rivertown 9p-5a:                         |                  |       |
| 12:00AM-6     | :00AM Securo, Ruby                 | 6.00     | 9:00PM-5:00AM Tiffin, Donald             |                  | 8.00  |
| ■ Rivertown   | 9p-5a:                             |          |  |                  |       |
| 9:00PM-5:0    | 00AM Tiffin, Donald                | 8.00     |  |                  |       |
|               | ·                                  |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    | ]        |  |                  |       |
| ⊯ Rivertown   | Wednesday, February 5, 2020        |          | Thursday, Feb<br>Rivertown 9p-5a:        | ruary 6, 2020    |       |
| 9:00PM-5:0    | 00AM Tiffin, Donald                | 8.00     | 9:00PM-5:00AM Tiffin, Donald             |                  | 8.00  |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               | Friday, February 7, 2020           |          | Saturday, Febr                           | uary 8, 2020     | •     |
| ■ Rivertown:  | 00AM Securo, Ruby                  | 12.00    | Rivertown:<br>6:00PM-6:00AM Securo, Ruby |                  | 12.00 |
| 0.007 1/1-0.0 | John Secure, Ruby                  | 12.00    | 0.00FM-0.00AM Secure, Ruby               |                  | 12.00 |
|               | ۱. –                               |          | · · · · · · · · · · · · · · · · · · ·    |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               | Sunday, February 9, 2020           | I        |  |                  |       |
| Rivertown:    |                                    |          |  |                  |       |
| 6:00PM-12     | 2:00AM Securo, Ruby                | 6.00     |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    |          |  |                  |       |
|               |                                    | <u> </u> | J  |                  |       |
| Location:     | Rivertown                          |          | Total Weekly Hours:                      | 68.0             |       |
| Address:      | 39 Riverwalk Blvd.<br>St. Johns FL |          | Guard:                                   | 521-1281 (guard) |       |
|               |                                    |          | Emergency Contact:                       | Eric Lowrie      |       |
| Notes:        | [                                  |          | Work:                                    |                  |       |
|               |                                    |          | Home:                                    |                  |       |
|               |                                    |          |  |                  |       |

## GIDDENS SECURITY CORPORATION

### Lic# B0001267 528 S. Edgewood Ave. Suite 1 JACKSONVILLE, FL 32205

|              | Date      | Invoice # |
|--------------|-----------|-----------|
| 535)<br>535) | 3/25/2020 | 23460072  |

Invoice

| Bill To  |  |
|--|--|
| Rivers Edge CDD<br>475 W. Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |

|            |                          |                       |             | P.O. No.           | Terms          |               | Project            |
|------------|--------------------------|-----------------------|-------------|--------------------|----------------|---------------|--------------------|
|            |                          |                       |             |                    | Due on receipt |               |                    |
| Quantity   |                          | фицина                | Description | II                 | Rate           | -             | Amount             |
| 112<br>596 | Security Serv<br>Mileage | ice 03/09/2020-03/22/ |             | . 57.1, 34570<br>A |                | 15.34<br>0.57 | 1,718.08<br>339.72 |
|            |                          |                       | MAR         | 3 0 2020           |                |               |                    |
|            |                          |                       |             |                    |                |               |                    |
| Pt         | none #                   | Fax #                 | E           | -mail              | Total          |               | \$2,057.80         |
| 1          |                          |                       |             |                    |                |               |                    |

## Giddens Security Corporation Weekly Assignment Calendar by Location - Sorted by Shift Code

Rivertown

|                           | Monday, March 9, 2020                |      | Tuesday, Mar                                     | ch 10, 2020                     |
|---------------------------|--------------------------------------|------|--|---------------------------------|
|                           | ER-Rivertown:<br>:00AM Securo, Ruby  | 5.00 | Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Donald | 8.00                            |
| ■ Rivertown 9:00PM-5:0    | 9p-5a:<br><i>00AM</i> Tiffin, Donald | 8.00 |  |                                 |
| Rivertown                 |                                      |      | Thursday, Ma<br>■ Rivertown 9p-5a:               |                                 |
| 9:00PM-5:0                | 90AM Tiffin, Donald                  | 8.00 | 9:00PM-5:00AM Tiffin, Donald                     | 8.00                            |
|                           | Friday, March 13, 2020               |      | Saturday, Mai                                    | rch 14, 2020                    |
| ■ Rivertown<br>9:00PM-5:t | 9p-5a:<br><i>00AM</i> Securo, Ruby   | 8.00 | Rivertown 9p-5a:<br>9:00PM-5:00AM Securo, Ruby   | 8.00                            |
|                           | Sunday, March 15, 2020               |      |  |                                 |
| Rivertown<br>9:00PM-12    | 9p-5a:<br>2:00AM Securo, Ruby        | 3.00 |  |                                 |
|                           |                                      |      |  |                                 |
| Location:                 | Rivertown                            | I    | j<br>Total Weekly Hours:                         | 56.0                            |
| Address:                  | 39 Riverwalk Blvd.<br>St. Johns FL   |      | Guard:<br>Emergency Contact:                     | 521-1281 (guard)<br>Eric Lowrie |
| Notes:                    |                                      |      | Work:<br>Home:                                   |                                 |

## Giddens Security Corporation Weekly Assignment Calendar by Location - Sorted by Shift Code

Rivertown

|                          | Monday, March 16,                    | 2020    | Tuesday, Ma                                      | rch 17, 2020                    |
|--------------------------|--------------------------------------|---------|--|---------------------------------|
|                          | R-Rivertown:<br>:00AM Securo, Ruby   | 5.00    | Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Donald | 8.00                            |
| Rivertown 9              | 9p-5a                                |         |  |                                 |
|                          | <i>DOAM</i> Tiffin, Donald           | 8.00    |  |                                 |
|                          |                                      |         |  |                                 |
|                          | Wednesday, March 1                   | 8, 2020 | Thursday, Ma                                     | rch 19, 2020                    |
| Rivertown 9:00PM-5:0     | 9p-5a:<br><i>00AM</i> Tiffin, Donald | 8.00    | Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Donald | 8.00                            |
|                          | Friday, March 20, 2                  | 2020    | Saturday, Ma                                     | urch 21, 2020                   |
| Rivertown 9              | 9p-5a:                               |         | Rivertown 9p-5a:                                 | ······                          |
| 9.00PM-3.0               | 00AM Securo, Ruby                    | 8.00    | <i>9:00PM-5:00AM</i> Securo, Ruby                | 8.00                            |
|                          | Sunday, March 22,                    | 2020    |  |                                 |
| Rivertown 9<br>9.00PM-12 | 9p-5a:<br>2:00AM Securo, Ruby        | 3.00    | • · · · · · · · · · · · · · · · · · · ·          |                                 |
|                          |                                      |         | ·, ·······                                       |                                 |
|                          |                                      |         |  |                                 |
|                          | Direct                               |         |  | 56.0                            |
| Location:                | Rivertown<br>39 Riverwalk Blvd.      |         | Total Weekly Hours:                              | 56.0                            |
| Address:                 | St. Johns FL                         |         | Guard:<br>Emergency Contact:                     | 521-1281 (guard)<br>Eric Lowrie |
| Notes:                   |                                      |         | Work:  |                                 |
|                          |                                      |         | Home:  |                                 |

## GIDDENS SECURITY CORPORATION

### Lic# B0001267 528 S. Edgewood Ave. Suite 1 JACKSONVILLE, FL 32205

| Bill To                              |  |
|--------------------------------------|--|
| Rivers Edge CDD<br>475 W. Town Place |  |
| Suite 114                            |  |
| St. Augustine, FL 32092              |  |
|                                      |  |

|                               |                                   | P.O. No.            | Terms          | Project                 |
|-------------------------------|-----------------------------------|---------------------|----------------|-------------------------|
|                               |                                   |                     | Due on receipt |                         |
| Quantity                      | De                                | scription           | Rate           | Amount                  |
| 112 Security S<br>674 Mileage | ervice <u>03/23/2020-4/5/2020</u> | 71 (B)<br>1.330.572 | . 34/57        | 15.34<br>0.57<br>384.18 |
| Phone #                       | Fax #                             | E-mail              | <br>Total      |                         |

| Date     |    | Invoice # |  |
|----------|----|-----------|--|
| 4/7/2020 | 57 | 23460121  |  |

APR 14 2020 

## Invoice

## Giddens Security Corporation Weekly Assignment Calendar by Location - Sorted by Shift Code

Rivertown

| Monday, March 23, 2020       |                                   |      | Tuesday, March 24, 2020   |                  |      |  |  |
|------------------------------|-----------------------------------|------|---|------------------|------|--|--|
| HOLD OVER<br>12:00AM-5:      | R-Rivertown:<br>00AM Securo, Ruby | 5.00 | Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Donald  |                  | 8.00 |  |  |
| ■ Rivertown 9p<br>9:00PM-5:0 | o-5a:<br>0AM Tiffin, Donald       | 8.00 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                  |      |  |  |
|                              | Wednesday, March 25, 2020         |      | Thursday, Ma  | rch 26, 2020     |      |  |  |
| Rivertown 9p                 |                                   |      | Rivertown 9p-5a:  | Irch 20, 2020    |      |  |  |
| 9:00PM-5:0                   | 0AM Tiffin, Donald                | 8.00 | 9:00PM-5:00AM Tiffin, Donald  |                  | 8.00 |  |  |
|                              | Friday, March 27, 2020            |      | Saturday, Ma  | nrch 28, 2020    | _    |  |  |
| ■ Rivertown 9r<br>9:00PM-5:0 | o-5a:<br>IOAM Securo, Ruby        | 8.00 | ■ Rivertown 9p-5a:<br>9:00PM-5:00AM Securo, Ruby  | /                | 8.00 |  |  |
|                              | Sunday, March 29, 2020            |      |   |                  | L    |  |  |
| Rivertown 9r<br>9:00PM-12:   |                                   | 3.00 |   |                  |      |  |  |
| Location: R                  | livertown                         |      | ]<br>Total Weekly Hours:  | 56.0             |      |  |  |
|                              | 9 Riverwalk Bivd.                 |      | Guard:  | 521-1281 (guard) |      |  |  |
| 5                            | it. Johns FL                      |      | Emergency Contact:  | Eric Lowrie      |      |  |  |
| Notes:                       |                                   |      | Work:<br>Home:  |                  |      |  |  |
|                              |                                   |      | nome:   |                  |      |  |  |

## Giddens Security Corporation Weekly Assignment Calendar by Location - Sorted by Shift Code

## Rivertown

| Monday, March 30, 2020                         |  | Tuesday, March 31, 2020 |  |                  |          |
|--|--|-------------------------|--|------------------|----------|
| ■ HOLD OV<br>12:00AM                           | /ER-Rivertown:<br><i>I-5:00AM</i> Securo, Ruby | 5.00                    | Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Donald |                  | 8.00     |
| ■ Rivertown<br>9:00PM-                         | i 9p-5a:<br><i>5:00AM</i> Tiffin, Donald       | 8.00                    |  |                  |          |
|  |  |                         |  |                  |          |
|  | Wednesday, April 1, 2020                       |                         |  | pril 2, 2020     |          |
| <ul> <li>Rivertown</li> <li>9:00PM-</li> </ul> | i 9p-5a:<br>5:00AM Tiffin, Donald              | 8.00                    | Rivertown 9p-5a:<br>9:00PM-5:00AM Tiffin, Donald | ł                | 8.00     |
|  |  |                         |  |                  |          |
|  | Friday, April 3, 2020                          |                         |  | oril 4, 2020     |          |
| Rivertowr<br>9:00PM-                           | n 9p-5a:<br><i>5:00AM</i> Securo, Ruby         | 8.00                    | Rivertown 9p-5a:<br>9:00PM-5:00AM Securo, Rub    | у                | 8.00     |
|  |  |                         | ,  |                  |          |
|  | Sunday, April 5, 2020                          |                         |  |                  | <u>l</u> |
| ■ Rivertowr<br>9:00PM-                         | n 9p-5a:<br><i>12:00AM</i> Securo, Ruby        | 3.00                    |  |                  |          |
| _  |  |                         |  |                  |          |
| Location:                                      | Rivertown                                      |                         | Total Weekly Hours:                              | 56.0             |          |
| Address:                                       | 39 Riverwalk Blvd.<br>St. Johns FL             |                         | Guard:   | 521-1281 (guard) |          |
|  |  |                         | Emergency Contact:<br>Work:                      | Eric Lowrie      |          |
| Notes:   |  |                         | Home   |                  |          |
|  |  |                         |  |                  |          |

## RECEIVED

## APR 2 0 2020

### 12501 SAN JOSE BLVD JACKSONVILLE, FL 32223 PHONE: (904) 268-9597

#### SERVING NORTH FLORIDA SINCE 1962 THANK YOU FOR YOUR PATRONAGE

| 365050  | 042020                 | PO # 042020   | NET 15TH                         | АМЗ                                     | 4/20/20 9:50                        |
|---|------------------------|---|----------------------------------|---|-------------------------------------|
| RIVERS EDGE CDE<br>475 WEST TOWN F<br>SUITE 114 |                        |   | DUE DA                           | TERM#603                                | * INVOICE *                         |
| ST AUGUSTINE                                    | FL 32092               |   | SLSPR:<br>TAX :                  | 35 B2B CUSTOMER SA<br>031 FLORIDA SALES | LES - M ****************<br>TAX MAN |
| 6<br>1  | EA 1395540<br>GL 12787 | SPRYPNT 2X S-G BLACK<br>1 GAL MURIATIC ACID<br>********* WARNING *******<br>*TIGHTEN LIDS BEFORE TRANS<br>*AND SECURE UPRIGHT ON COV<br>*SURFACE. SPILLAGE WILL DA<br>* ALL TYPES OF FABRICS!<br>******** WARNING ***** | PORT *<br>VERED *<br>MAGE *<br>* | 1 6.9                                   | 9 /EA 27.54 N<br>9 /GL 6.99 N       |
|   |                        |   |                                  | <i>α</i>                                | 74 D<br>1, 330, 572, 457            |
|   |                        | ** AMOUNT CHARGED TO S<br>(DAVIDSON, ZACHARY)   | STORE ACCOUNT **                 | * 34.53 TAXABLE<br>NON-TAXJ<br>SUBTOTAJ |                                     |
|   |                        |   |                                  | TAX AMOU<br>TOTAL AN                    |                                     |

HAGAN ACE HARDWARE OF MANDARIN, L.L.C. #9782

PAGE NO 1

## RECEIVED

APR 2 2 2020



April 13, 2020 Project No: Invoice No:

113094.60 43777

Rivers Edge Community Development District c/o Governmental Management Services 1001 Bradford Way Kingston, TN 37763

Rivers Edge CDD - O & M

113094.60 Project For services including updated striping plan on OBT for crosswalks, triparty agreement coor with staff, and respond to resident concerns on stormwater inlets.

| Professional Services from March | 1, 2020 to March 31, 2020 |
|----------------------------------|---------------------------|
| Professional Personnel           |                           |
|                                  | Moure                     |

|           |             | Hours | Rate   | Amount   |
|-----------|-------------|-------|--------|----------|
| Principal |             | 4.00  | 170.00 | 680.00   |
| Engineer  |             | 5.00  | 110.00 | 550,00   |
| 0         | Totals      | 9.00  |        | 1,230.00 |
|           | Total Labor |       |        |          |

**Total this Invoice** 

1,230.00 \$1,230.00

ECEIVED APR 1 6 2020

55 D 1. 310, 573. 211

13901 Sutton Park Drive South, Suite 200 | Jacksonville, FL 32224-0229 | 904.739.3655 | www.prosserinc.com

Questions on this invoice call:

(866) 470-7133 Option 2



| I L   | REFERE  | PER<br>NCE  | 1214<br>DESCR  | IPTION   | 13<br>PRO   | DUCT   | 1  | 5<br>SAU S                                      | L16                            | BILLED<br>UNITS   | TIME<br>RUI   | s <sup>Li</sup><br>v | RATE   | AMOUNT   |
|---|---|---|--|--|---|--|--|---|--------------------------------|---|---|----------------------|--|--|
| 03/01   |   |   | Balance Forwar   | ď  |   |  |  |   |                                | - <u>,</u>  |   |                      |  | \$80.7   |
| 3/18 P1   | 29489   |   | Payment - Lock   | box 392  |   |  |  |   |                                |   |   |                      |  | \$~80.7  |
| 3/10 03/10 103  | 265766-0310   | 2020  | REG MTG BOS  | 3/18/20  | S/  | A St Augu  | stine Record   | 1.00  | ) x 4.2500                     | 4.25  | i   | 1                    | \$8.98   | \$38.1   |
|   | 265766-0310   |   | REG MTG BOS  | 3/18/20  | S/  | A St Aug I   | Record Online  | 1.00  | ) x 4.2500                     | 4.25  | i   | 1                    | \$8.97   | \$38.1   |
|   |   |   |  | PREVIO   | JS AMOUNT OV  | VED:   |  | \$  | 80.78                          |   |   |                      |  |  |
|   |   |   | N  | EW CHAF  | RGES THIS PER   | IOD:   |  | \$  | 76.29                          |   |   |                      |  |  |
|   |   |   |  | (  | CASH THIS PER   | IOD:   |  | (\$8  | 80.78)                         |   |   |                      |  |  |
|   |   |   | DEBIT A  |  | ENTS THIS PER   |  |  |   | \$0.00                         |   |   |                      |  |  |
|   |   |   |  |  | ENTS THIS PER   |  |  |   | \$0.00                         |   |   |                      |  |  |
|   |   |   |  |  |   |  | ur business.   |   |                                |   |   |                      |  |  |
|   |   |   |  |  |   |  |  |   | 5                              | Ē<br>310, 5   | )<br>73 <sub>.4</sub>   | "h                   | )  |  |
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|   |   |   |  |  |   |  |  | API   | 2.06.7                         | non (   |   |                      |  |  |
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| IVOICE AN   | D STATE   | MENT  | OF ACCOU   | NT   | AGING OF PAS  | T DUE ACCO   | HUNTS *1   | UNAPPLIED A                                     | MOUNTS ARE                     | INCLUDED IN   | TOTAL AM  |                      | OUE  |  |
| VOICE AN<br>CURRENT NE  |   |   | OF ACCOU   | NT   | AGING OF PAS  | T BUE ACCO   | UNTS * (<br>OVER 90 DAY  | r   |                                | INCLUDED IN   |   |                      |  |  |
|   | TAMOUNT   | T T   |  | NT   |   | T ĐƯE ACCO   |  | r   | * UNAPF                        |   |   |                      | TOTAL A  |  |
| CURRENT NE<br>\$76.2<br>SALES REP/P   | T AMOUNT<br>29<br>PHONE #   | T T   | 30 DAYS<br>\$0.00  | NT   | 60 DAYS<br>\$0.00   |  | OVER 90 DAY<br>\$0.00<br>ADVERTISER  | NFORMATIO                                       | * UNAPF                        | LIED AMOUN  | r :   | 23                   | TOTAL A  | MOUNT DUE<br>6.29  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh   | T AMOUNT<br>29<br>PHONE #<br>jinehart   | 22<br>25<br>1   | 30 DAYS<br>\$0.00<br>BILLING PERIOD  |  | 60 DAYS<br>\$0.00<br>6 BILLED ACCO  |  | OVER 90 DAY<br>\$0.00<br>ADVERTISER  | S<br>NFORMATIO                                  | * UNAPF<br>(<br>1<br>NT NUMBER | LIED AMOUN  | r :<br>AE   | 23<br>DVERTIS        | TOTAL A<br>\$70  | MOUNT DUE<br>6.29  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-   | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423   | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29   | /2020  | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156   | DUNT NUMBI   | OVER 90 DAY<br>\$0.00<br>ADVERTISER  | NFORMATIO                                       | * UNAPF<br>(<br>1<br>NT NUMBER | LIED AMOUN  | r :<br>AE   | 23<br>DVERTIS        | TOTAL A  | MOUNT DUE<br>6.29  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-   | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423   | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>2/2020 - 03/29<br>The St. Aug   | /2020<br>justine R   | 60 DAYS<br>\$0.00<br>6 BILLED ACCO  | DUNT NUMBI   | OVER 90 DAY<br>\$0.00<br>ADVERTISER  | NFORMATION<br>RTISER/CLIE<br>15655              | * UNAPF                        | \$0.00  | r :<br>Ar<br>RIV  | 23<br>ERS            | TOTAL A<br>\$7(<br>SER/CLIENT )<br>EDGE (  | MOUNT DUE<br>6.29  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>AKE CHECKS   | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423<br>5 PAYABLE  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29   | /2020<br>justine R<br>1261   | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12  | DUNT NUMBI   | OVER 90 DAY<br>\$0.00<br>ADVERTISER  | NFORMATION<br>RTISER/CLIE<br>15655              | * UNAPF<br>(<br>1<br>NT NUMBER | \$0.00  | r :<br>Ar<br>RIV  | 23<br>ERS            | TOTAL A<br>\$7(<br>SER/CLIENT )<br>EDGE (  | MOUNT DUE<br>6.29  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>AKE CHECKS   | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423<br>5 PAYABLE  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261   | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12  | DUNT NUMBI   | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>ER 7 ADV  | NFORMATION<br>RTISER/CLIE                       | * UNAPF                        | s due up  | r i<br>AE<br>RIV  | eipt.                | TOTAL A<br>\$7(<br>SER/CLIENT I<br>EDGE C  | MOUNT DUE<br>6.29<br>MAME<br>CDD   |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>AKE CHECKS   | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423<br>5 PAYABLE  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261   | 60 DAYS<br>\$0.00<br>6 BILLED ACCC<br>156<br>ecord Dept 12<br>261   | DUNT NUMBI   | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>ER 7 ADVI   | NFORMATION<br>RTISER/CLIE                       | * UNAPF                        | s due up  | r i<br>AE<br>RIV  | eipt.                | TOTAL A<br>\$7(<br>SER/CLIENT /<br>EDGE C  | MOUNT DUE<br>6.29<br>MAME<br>CDD   |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Molissa Rh<br>904-819-<br>AKE CHECKS   | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423<br>5 PAYABLE  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261   | 60 DAYS<br>\$0.00<br>6 BILLED ACCC<br>156<br>ecord Dept 12<br>261   | 50NT NUMBI<br>555<br>61  | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>ER 7 ADVI   | NFORMATION<br>ERTISERICLE<br>15655              | * UNAPF                        | s due up<br>N LOWER   | r i<br>AL<br>RIV  | ERS<br>eipt.         | TOTAL A<br>\$7(<br>EDGE C  | MOUNT DUE<br>6.29<br>MAME<br>CDD   |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>IAKE CHECKS  | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423<br>5 PAYABLE  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261   | 60 DAYS<br>\$0.00<br>6 BILLED ACCC<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20  | 50NT NUMBI<br>555<br>61  | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>PLEASE D<br>00<br>29/2020   | NFORMATION<br>RTISERICLIE<br>15655<br>ETACH AN  | * UNAPF                        | s due up<br>N LOWER   |   | ERS<br>ERS<br>ON W   | TOTAL A<br>\$7(<br>EDGE C  | MOUNT DUE<br>6.29<br>NAME<br>CDD<br>R REMITTAN   |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>IAKE CHECKS<br>The St. Augustin  | T AMOUNT<br>29<br>HONE #<br>innehart<br>3423<br>S PAYABLE<br>he Record  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261<br>75312-12                             | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA   | 555<br>61<br>1111NG PERI<br>120 - 03/2   | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>PLEASE D<br>00<br>29/2020   | NFORMATION<br>RTISERICLIE<br>15655<br>ETACH AN  | • UNAPP                        | s due up<br>N LOWER   |   | eipt.                | TOTAL A<br>\$7(<br>EDGE C<br>//TH YOU  | 6.29<br>NAME<br>CDD<br>R REMITTAN  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>IAKE CHECKS<br>The St. Augustin<br>REFECCE<br>(Magastine<br>e St. Augustine  | T AMOUNT<br>29<br>HONE #<br>innehart<br>3423<br>S PAYABLE<br>he Record  | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261<br>75312-12                             | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA   | UNT NUMBI<br>555<br>61<br>1LLING PERH<br>120 ~ 03/3<br>1L AMOUI<br>\$76.29                   | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>PLEASE D<br>00<br>29/2020   | NFORMATION<br>IRTISER/CLIE<br>15655<br>ETACH AI | * UNAPF                        | s due up<br>N LOWER   |   | eipt.                | TOTAL A<br>\$70<br>EDGE C<br>WITH YOU<br>ME<br>DD<br>ERMS OF PAY   | MOUNT DUE<br>6.29<br>NAME<br>CDD<br>R REMITTAN   |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>IAKE CHECKS<br>THE ST. AUGUSTIN<br>REFECTOR  | T AMOUNT<br>29<br>HONE #<br>inehart<br>3423<br>S PAYABLE<br>Ne Record   | 22<br>25<br>1<br>03/0                                   | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121  | /2020<br>justine R<br>1261<br>75312-12<br>company<br>SA 7<br>21 cu | 60 DAYS<br>\$0.00<br>6 BILLED ACCC<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA<br>RRENT NET AMOUNT<br>\$76.29                | 000000 NUMB<br>0555<br>61<br>11LING PERI<br>120 - 03/2<br>L AMOUI<br>\$76.29<br>22<br>22     | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>ER 7 ADV<br>PLEASE D<br>00<br>29/2020<br>NT DUE<br>30 DAYS<br>\$0.00                | NFORMATION<br>RITISER/CLIE<br>15655<br>ETACH AN | *UNAPF                         | IED AMOUN<br>\$0.00<br>2<br>is due up<br>N LOWER<br>RIVEF<br>UNT<br>60 DAYS<br>\$0.00                               |   | eipt.                | TOTAL A<br>\$7(<br>EDGE C<br>ATH YOU<br>ME<br>DD<br>ERMS OF PAY<br>T 15 D<br>OVER<br>\$  | MOUNT DUE<br>3.29<br>NAME<br>CDD<br>R REMITTAN<br>MENT<br>AYS<br>90 DAYS<br>50.00                  |
| CURRENT NE<br>\$76.2<br>SALES REP/<br>Melissa Rh<br>904-819-<br>IAKE CHECKS<br>The St. Augustin<br>REFCC<br>E St. Augustine<br>Dox 121261<br>Ilas, TX 75312   | T AMOUNT<br>29<br>HONE #<br>innehart<br>3423<br>3 PAYABLE<br>he Record<br>ME<br>STINE<br>DRD<br>STINE<br>DRD<br>STINE<br>Cord De<br>-1261                                     | 22<br>26<br>1<br>1<br>03/0<br>TO                        | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121<br>Dallas, TX 7                              | /2020<br>justine R<br>1261<br>75312-12                             | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA<br>RRENT NET AMOUNT<br>\$76.29<br>E# 5 BILLIN | 200NT NUMBI<br>3555<br>61<br>ILLING PERI<br>120 - 03/3<br>L AMOUN<br>\$76.29<br>22<br>6 DATE | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>FR 7 ADV<br>PLEASE D<br>00<br>29/2020<br>NT DUE<br>30 DAYS<br>\$0.00<br>6 BILLED AC | NFORMATION<br>RTISERICLE<br>15655<br>ETACH AI   | *UNAPF                         | IED AMOUN<br>\$0.00<br>2<br>is due up<br>N LOWER<br>RIVER<br>UNT<br>60 DAYS<br>\$0.00<br>ADVERTISER                 | AL<br>RIV<br>DOON REC<br>PORTION<br>RISER/CLIE<br>RS EDC<br>3                                 | eipt.                | TOTAL A<br>\$7(<br>SERICLIENT /<br>EDGE C<br>ATH YOU<br>ET 15 D<br>OVER<br>\$<br>24 ST   | MOUNT DUE<br>6.29<br>MAME<br>CDD<br>R REMITTAN<br>MENT<br>AYS<br>90 DAYS<br>50.00<br>ATEMENT NUMBE |
| CURRENT NE<br>\$76.2<br>SALES REP/<br>Melissa Rh<br>904-819-<br>AKE CHECKS<br>ne St. Augustin<br>THEST ATOR<br>THEST ATOR<br>ST. AUGUSTIN<br>ST. AUGUSTIN | T AMOUNT<br>29<br>HONE #<br>innehart<br>3423<br>3 PAYABLE<br>he Record<br>ME<br>STINE<br>DRD<br>STINE<br>DRD<br>STINE<br>Cord De<br>-1261                                     | 22<br>26<br>1<br>1<br>03/0<br>TO                        | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121<br>Dallas, TX 7                              | /2020<br>justine R<br>1261<br>75312-12<br>company<br>SA 7<br>21 cu | 60 DAYS<br>\$0.00<br>6 BILLED ACCC<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA<br>RRENT NET AMOUNT<br>\$76.29                | 200NT NUMBI<br>3555<br>61<br>ILLING PERI<br>120 - 03/3<br>L AMOUN<br>\$76.29<br>22<br>6 DATE | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>FR 7 ADV<br>PLEASE D<br>00<br>29/2020<br>NT DUE<br>30 DAYS<br>\$0.00<br>6 BILLED AC | NFORMATION<br>RITISER/CLIE<br>15655<br>ETACH AN | • UNAPP                        | IED AMOUN<br>\$0.00<br>2<br>is due up<br>N LOWER<br>RIVER<br>UNT<br>60 DAYS<br>\$0.00<br>ADVERTISER                 |   | eipt.                | TOTAL A<br>\$7(<br>SERICLIENT /<br>EDGE C<br>ATH YOU<br>ET 15 D<br>OVER<br>\$<br>24 ST   | MOUNT DUE<br>3.29<br>NAME<br>CDD<br>R REMITTAN<br>MENT<br>AYS<br>90 DAYS<br>50.00                  |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>AKE CHECKS<br>ne St. Augustin<br>THEST ACCE<br>St. Augustine<br>Box 121261<br>llas, TX 75312-<br>DVERTISING I  | TAMOUNT<br>29<br>HONE #<br>innehart<br>3423<br>5 PAYABLE<br>he Record<br>STILE<br>DRD<br>RECORD DE<br>-1261<br>INVOICE ar   | 22<br>26<br>1<br>03/0<br>TO                             | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121<br>Dallas, TX 7                              | /2020<br>justine R<br>1261<br>75312-12<br>SA 7<br>21 CU<br>4 PAG   | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA<br>RRENT NET AMOUNT<br>\$76.29<br>E# 5 BILLIN | 200NT NUMBI<br>3555<br>61<br>ILLING PERI<br>120 - 03/3<br>L AMOUN<br>\$76.29<br>22<br>6 DATE | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>FR 7 ADV<br>PLEASE D<br>00<br>29/2020<br>NT DUE<br>30 DAYS<br>\$0.00<br>6 BILLED AC | NFORMATION<br>RTISERICLE<br>15655<br>ETACH AI   | *UNAPF                         | IED AMOUN<br>\$0.00<br>2<br>is due up<br>N LOWER<br>RIVER<br>UNT<br>60 DAYS<br>\$0.00<br>ADVERTISER                 | r ::<br>RIV<br>pon rec<br>PORTIC<br>RS EDG<br>3<br>//CLIENT NI<br>655                         | eipt.                | TOTAL A<br>\$7(<br>SERICLIENT /<br>EDGE C<br>ATH YOU<br>ET 15 D<br>OVER<br>\$<br>24 ST   | MOUNT DUE<br>3.29<br>NAME<br>CDD<br>R REMITTAN<br>MENT<br>AYS<br>50 DAYS<br>50.00<br>ATEMENT NUMBE |
| CURRENT NE<br>\$76.2<br>SALES REP/P<br>Melissa Rh<br>904-819-<br>AKE CHECKS<br>ne St. Augustin<br>THEST ACCE<br>St. Augustine<br>Box 121261<br>llas, TX 75312-<br>DVERTISING I  | TAMOUNT<br>29<br>HONE #<br>innehart<br>3423<br>5 PAYABLE<br>he Record<br>STILE<br>DRD<br>RECORD DE<br>-1261<br>INVOICE ar   | 22<br>26<br>1<br>03/0<br>TO                             | 30 DAYS<br>\$0.00<br>BILLING PERIOD<br>12/2020 - 03/29<br>The St. Aug<br>PO Box 121<br>Dallas, TX 7                              | /2020<br>justine R<br>1261<br>75312-12<br>SA 7<br>21 CU<br>4 PAG   | 60 DAYS<br>\$0.00<br>6 BILLED ACCO<br>156<br>ecord Dept 12<br>261<br>1 B<br>03/02/20<br>23 TOTA<br>RRENT NET AMOUNT<br>\$76.29<br>E# 5 BILLIN | 200NT NUMBI<br>3555<br>61<br>ILLING PERI<br>120 - 03/3<br>L AMOUN<br>\$76.29<br>22<br>6 DATE | OVER 90 DAY<br>\$0.00<br>ADVERTISER<br>FR 7 ADV<br>PLEASE D<br>00<br>29/2020<br>NT DUE<br>30 DAYS<br>\$0.00<br>6 BILLED AC | NFORMATION<br>RTISERICLE<br>15655<br>ETACH AI   | UNAPP                          | LIED AMOUN<br>\$0.00<br>2<br>is due up<br>N LOWER<br>ADVER<br>RIVER<br>UNT<br>50 DAYS<br>\$0.00<br>ADVERTISER<br>15 | r ::<br>AE<br>RIV<br>DOON FEC<br>PORTIO<br>PORTION<br>SEDG<br>3<br>CLIENT NI<br>655<br>REMITT | eipt.                | TOTAL A<br>\$7(<br>EDGE C<br>ATH YOU<br>EDGE C<br>ATH YOU<br>ERMS OF PAY<br>ET 15 D<br>OVER<br>\$<br>24 ST<br>0C<br>ADDRESS    | MOUNT DUE<br>3.29<br>CDD<br>R REMITTAN<br>MENT<br>AYS<br>50 DAYS<br>50.00<br>ATEMENT NUMBE         |
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## Legal Ad Invoice

# The St. Augustine Record

|                            |   |                                   | -                                     |   |  |  |          |   |
|----------------------------|---|-----------------------------------|---------------------------------------|---|--|--|----------|---|
|                            |   | The S<br>C                        | St. Augi<br>One Ne                    | yments to:<br>ustine Record<br>ws Place<br>e, FL 32086  |  |  |          |   |
| Acct:<br>Phone:<br>E-Mail: | 15655<br>8652382622<br>chogge@gmsnf.com | Nar<br>Addre                      |                                       | RIVERS EDGE CDD<br>175 W TOWN PLACE, S  | TE 114   |  |          |   |
| Client:                    | RIVERS EDGE CDD                         | C                                 | ity: ६                                | SAINT AUGUSTINE   | State:   | FL   | Zip:     | 32092   |
| Ad Number:<br>Start:       | 0003265766-01<br>03/10/2020             | Caller:<br>Issues:                | COUR<br>1                             | TNEY HOGGE  | Paytype:<br>Stop:  | BILL<br>03/10/202  | 0        |   |
| Placement:                 | SA Legals                               | Rep:                              | Meliss                                | a Rhinehart   | -  |  |          |   |
|                            | Notice of Meeting Rivers Edge           | 5                                 |                                       |   | r meeting of th  | e Board of 9   | Sunania  | sore of the Rive  |
| Copy Line:                 | Notice of Meeting Rivers Edge           | -                                 |                                       |   | i meeting of th  | c board of t   | Jupervis |   |
|                            |   |                                   | Notice of<br>Rivers                   | Meeting<br>Edge<br>opment District  |  |  |          |   |
| Lines                      | 51                                      | Commu                             | mity Devel                            | opment District   |  |  |          |   |
| Depth                      | 4.25                                    | The regula                        | ir nieeting                           | of the Board of Su-   |  |  |          |   |
| Columns                    | 1                                       | pervisors<br>ty Develo<br>Wednesd | of the Riv<br>opment Dis<br>day, Marc | of the Board of Su-<br>ers Edge Communi-<br>strict will be held on<br>b 18, 2020 at 11:00   |  |  |          |   |
| Drien                      | \$76.29                                 | a.m. at the                       | the RiverT                            | shirt will be here of<br>h 18, 2020 at 11:00<br>own Amenity Cen-<br>Street, St. Johns,<br>he meeting is open to<br>be conducted in ac-<br>nominance of Elonide  |  |  |          |   |
| Price                      | \$76.29                                 | Florida a                         | 32259. Th                             | e meeting is open to  |  |  |          |   |
|                            |   | the public                        | ic and will<br>with the               | be conducted in ac-<br>provision of Florida   |  |  |          |   |
|                            |   | Law for (                         | Communit                              | y Development Dis-  |  |  |          |   |
|                            |   | a date, ti                        | ie meeting<br>iime, and r             | may be continued to<br>place to be specified  |  |  |          |   |
|                            |   | on the re<br>the agenc            | ecord at the<br>da for this           | be conducted in ac-<br>provision of Florida<br>y Development Dis-<br>may be continued to<br>lace to be specified<br>meeting, A copy of<br>meeting may be ob-<br>rmmental Manage-<br>C, 475 West Town<br>, Augustine, Florida<br>(904) 940-5850.<br>sions when one or<br>or staff will partici-<br>Pursuant to provi-<br>ans with Disabilities<br>equiring special ac- |  |  |          |   |
|                            |   | tained fi<br>ment Ser             | from Gove<br>rvices, LL               | rnmental Manage-<br>C 475 West Town   |  |  |          |   |
|                            |   | Place, Su<br>32092 or             | nte 114, St<br>r by calling           | (904) 940-5850.   |  |  |          |   |
|                            |   | There may<br>more Su              | iy be occa<br>ipervisors (            | sions when one or<br>or staff will partici-   |  |  |          |   |
|                            |   | pate by sions of t                | telephone.<br>the Americ              | Pursuant to provi-<br>ans with Disabilities   |  |  |          |   |
|                            |   | Act, any                          | person r                              | ans with Disabilities<br>equiring special ac-<br>his meeting because<br>physical impairment<br>e District Office at<br>least 48 hours prior   |  |  |          |   |
|                            |   | commoda<br>of a disa              | ations at t<br>ability or p           | his meeting because   |  |  |          |   |
|                            |   | should c                          | contact the                           | e District Office at  |  |  |          |   |
|                            |   | to the m                          | neeting. I                            | f you are hearing or  |  |  |          |   |
|                            |   | speech I<br>Florida B             | impaired.<br>Relay Servi              | please contact the ce by dialing 7-1-1, or  |  |  |          |   |
|                            |   | 1-800-95<br>8770 (Ve              | 55-8771 (1<br>oice) for a             | teast 48 hours prior<br>f you are hearing or<br>please contact the<br>ze by dialing 7-1-1, or<br>[TY') / 1 = 800-955-<br>id in contacting the   |  |  |          |   |
|                            |   | District C                        | Office.                               |   |  |  |          |   |
|                            |   | sion mad                          | de at the r                           | neeting with respect  |  |  |          |   |
|                            |   | to any ma<br>is advised           | atter consi<br>d that pers            | dered at the meeting on will need a record  | 5703, 1590   | ware and the second of the second of the second | ~ ~ ~ ~  | anare even  |
|                            |   | of the pro                        | oceedings                             | and that accordingly,<br>red to ensure that a   |  | in Secon   |          | at star   |
|                            |   | verbatin                          | a record o                            | f the proceedings is  |  | ··· ·· ··· ··· ··· ··· ··· ···   |          |   |
|                            |   | dence up                          | pon which                             | s to appeal any deci-<br>neeting with respect<br>dered at the meeting<br>on will need a record<br>and that accordingly,<br>sed to ensure that a<br>f the proceedings is<br>e testimony and evi-<br>such appeal is to be   | ys <mark>ie</mark><br>14 denema – Alice Alexander<br>19 werden – Alice Alexander | MAR 16   | 2020     |   |
|                            |   | outed                             |                                       |   | 1672/1188  | a su ser a Mà  | EV2.V    |   |
|                            |   | James A, P<br>District M          |                                       |   |  |  |          | 1. Alexandre de la companya de |
|                            |   |                                   |                                       | 5576 March 10, 2020   |  |  |          |   |
|                            |   |                                   |                                       |   |  |  |          |   |

THE ST. AUGUSTINE RECORD Affidavit of Publication

#### **RIVERS EDGE CDD** 475 W TOWN PLACE, STE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15655 AD# 0003265766-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of REG MTG BOS 3/18/20 was published in said newspaper on 03/10/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Notice of Meeting Rivers Edge Community Development District

Community Development District The regular meeting of the Board of Su-pervisors of the Rivers Edge Communi-ty Development District will be held on Wednesday, March 18, 2020 at 11:00 a.m. at the RiverTown Amenity Cen-ter, 136 Landing Street, St. Johns, Florida 32259. The meeting is open to the public and will be conducted in ac-cordance with the provision of Florida Law for Community Development Dis-tricts. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for this meeting may be ob-tained from Governmental Manage-ment Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850. There may be occasions when one or more Supervisors or staff will partici-pate by telephone. Pursuant to provi-sions of the Americans with Disabilities Act, any person requiring special ac-commodutons at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Horida Relay Service by dailing 7-1-1, or 1-800-965-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office. A person who decides to appeal any deci-sion made at the negeting with respect

District Office. A person who decides to appeal any deci-sion made at the meeting with respect to any matter considered at the neeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evi-dence upon which such appeal is to be based.

James A. Perry District Manager 000326576 March 10, 2020

Sworn to (or affirmed) and subscribed before me by means of

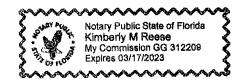
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me or who has produced as identification

(Signature of Notary Public)





**RIVERS EDGE CDD** 

156 LANDING ST

C/O BERNADETTE PEREGRINO

JACKSONVILLE, FL 32259-8763

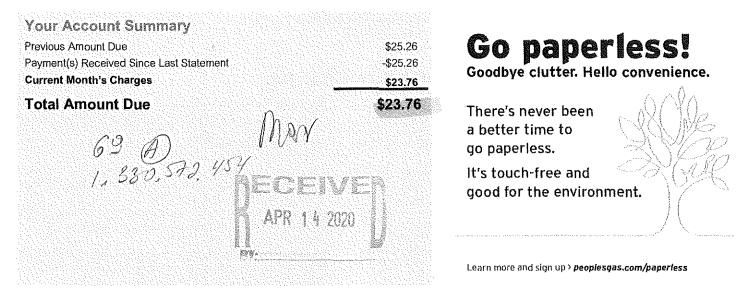
## ACCOUNT INVOICE

peoplesgas.com

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Statement Date: 04/06/2020 Account: 211011179218

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Amount not paid by due date may be assessed a late payment charge and an additional deposit.

Yard project? Avoid damage and fines WAIT two business days Learn more at peoplesgas.com/811



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

Account: 211011179218

TRUES GAS AN EMERA COMPANY





phone online See reverse side for more information

Current month's charges: \$23.76Total amount due: \$23 765 Payment Due By: 0/41/27/12/0/20 **Amount Enclosed** \$ 662494388107

00001513 01 AV 0.38 32092 FTECO104062023425810 00000 05 01000000 009 04 21137 003 ╷╫╢╹╷╻╻╘╹╷║┚╫┟╷╕┖╅╹┶╌┙╞║╘┺╌╹┑╗┨╍┑╍╼╏╛╹╻┠╘╢╌╗┠┟╓╂╘╏╻╌╎┠╻╷╽╣╟╝╷╎ RIVERS EDGE CDD



C/O BERNADETTE PEREGRINO 475 W TOWN PL, STE 114 ST AUGUSTINE, FL 32092-3649

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

66549438870557777757858000000053568



## ACCOUNT INVOICE

ן **א א א** in

 Account:
 211011179218

 Statement Date:
 04/06/2020

 Current month's charges due
 04/27/2020

### Details of Current Month's Charges - Service from - 03/03/2020 to 03/31/2020

Service for: 156 LANDING ST, JACKSONVILLE, FL 32259-8763

Rate Schedule: Small General Service (SGS)

| Meter<br>Number | Read Date                          | Current<br>Reading | Previous<br>Reading | 51 | Measured<br>Volume | x | BTU   | x Conversion =                       | Total Used   | Billing<br>Period |
|-----------------|------------------------------------|--------------------|---------------------|----|--------------------|---|-------|--------------------------------------|--------------|-------------------|
| ALQ07118        | 03/31/2020                         | 2,113              | 2,113               |    | 0 CCF              |   | 1.047 | 1.1168                               | 0.0 Therms   | 29 Days           |
|                 | arge<br>Service Cost<br>rrent Mont | h's Char           | ges                 |    |                    | - |       | \$23.76<br><b>\$23.76</b><br>\$23.76 | Therms Per L | )ay               |







**Turner Pest Control** 8400 Baymeadows Way, Suite 12 Jacksonville, FL 32256 904-355-5300

INVOICE: DATE: ORDER:

6538586 4/16/2020

6538586

Main: 8400 Baymeadows Way, Suite 12, Jacksonville, Florida 32256 904-355-5300 • Fax: 904-363-1499 • Toll Free: 800-225-5305 www.tumerpest.com

[233943] 1.1

Induction that the second second

Rivers Edge CDD Jason Davidson 475 West Town Place Suite 114 Saint Augustine, FL 32092-3648 APR 21 2020

[233943] l occupation de la constancia de la cons

Work

904-940-0008

RiverHouse(RECDD 1) 140 Landing Street Saint Johns, FL 32259-8621

|         | Terms Last Servic<br>NET 30 4/16/2020     | e Map Code  |                                       | 07:59 AM                                 |
|---------|---|-------------|---------------------------------------|--|
|         |   |             |                                       |  |
| Sarvice |   | Description |                                       | Prides                                   |
| РСМ     | Commercial Pest Control - Monthly Service | •           |                                       | 175.00                                   |
|         | 156 D<br>1 - 53 D, 57                     | 0. 459      | SUBTOTAL<br>TAX<br>AMT. PAID<br>TOTAL | \$175,00<br>\$0.00<br>\$0.00<br>\$175.00 |
|         |   |             | AMOUNT DUE                            | \$175.00                                 |
|         |   | ¢           | Ø                                     |  |
|         |   |             | TECHNICIAN SIGN                       | ATURE                                    |
|         |   |             |                                       |  |
|         |   |             | CUSTOMER SIGN/                        | ATURE                                    |
|         |   |             | CUSTOMER SIGN/                        | ATURE                                    |

## Service Slip/Invoice



Billie

[233943]

Suite 114

Rivers Edge CDD

475 West Town Place

Jason Davidson

**Turner Pest Control** 8400 Baymeadows Way, Suite 12 Jacksonville, FL 32256 904-355-5300

Work

INVOICE: DATE: ORDER:

6540283 4/16/2020

6540283

Main: 8400 Baymeadows Way, Suite 12, Jacksonville, Fforida 32258 904-355-5300 • Fax: 804-363-1499 • Toll Frae: 800-225-5305 www.temerpest.com

Saint Augustine, FL 32092-3648

RECEIVED

APR 21 2020

| ocation: [233943] 904-940-0008 RiverHouse(RECDD 1) 140 Landing Street Saint Johns, FL 32259-8621

| Work Date Time<br>4/16/2020 07:59 A |  | Technician                                   |  | Tilme In<br>07:59 AM                     |
|-------------------------------------|--|--|--|--|
| Purchase Order                      | Terms<br>NET 30                                  | Last Service Map Cod<br>4/16/2020            | 6  | T∏mo Guti<br>08:44 AM                    |
| Service                             |  | Description                                  |  | Price                                    |
| CPCM                                | Commercial Pest Contro                           | an managan kana kana kana kana kana kana kan |  | 300.00                                   |
|                                     | 1576 P   | D<br>572,453                                 | SUBTOTAL<br>TAX<br>AMT. PAID<br>TOTAL          | \$300.00<br>\$0.00<br>\$0.00<br>\$300.00 |
|                                     | 1,330.   | 577, 419                                     | AMOUNT DUE                                     | \$300.00                                 |
|                                     |  |  |  |  |
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|                                     | t days from the date of service may be publicit. |  | iv a Successive its spirit, for, completion of |  |



## **AT Services of North Florida**

## 14286 Beach Blvd Suite 10 Jacksonville FL 32250

|      |   | Data   |     |          |            |
|------|---|--------|-----|----------|------------|
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|   | APR <b>2</b> 7 2020 |  |

River Town 160 RiverGlade Run Saint Johns, Florida 32259

19.20.202 (MARCH 19.20

**BILL TO:** 

| ltem  | Description   | nen arrene en  | Qty    | Rate               | Amount                            |
|---|---|---|--------|--------------------|-----------------------------------|
| 32CH NVR 4K<br>SVC-T  | 32 Channel 4k NVR w/poe.<br>SERVICE CALL:<br>pull existing NVR down, remove hard drive  | es, install in new NVR, name  | 1<br>3 | 1,798.50<br>120.00 | 1,798.50<br>360.00                |
| antenna<br>SVC-T  | all channels and test<br>Antenna kit<br>SERVICE CALL:<br>replaced bad antenna kit to get Tennis con<br>cameras need replacing<br>16 47<br>1 4 3 | urt cameras online, 2<br>D<br>30, 572, 457  |        | 208.00<br>120.00   | 208.00<br>360.00                  |
| Comments:   |   | n er falste state fan de fa |        |                    | NALININ MENYANI MELTINING CILINI. |
|   | BE SURE TO LIST YOUR NAME OR B<br>SO THAT WE CAN MATCH THE PAYN   |   | Subtot | al:                | \$2,726.50                        |
| ana manazina manana mananga ang ang ang ang ang ang ang ang a | Phone:  | Web Site:   | Sale   | es Tax:            | \$0.00                            |
|   | 9045273546  | www.atservicesjax.com   | Total: |                    | \$2,726.50                        |
|   |   |   | Balar  | nce Due:           |                                   |
|   | HANK YOU FOR YOUR E   | SUSINESS.   | 0      |                    | \$2,726.50                        |

Upcoming Delivery Dates

Delivery Calendars are available for each of

your Ship-To Locations by accessing your self-

service account online at selfserve.water.com.

STANDARD.

coffee

We are here to serve you the best we can. Bottled water delivery is an essential service and commodity for the community. Go online and update your order today! Don;t forget to leave out the empty bottles.

We Deliver!

Bottled Water \* Filtration \* Coffee

Crystal SPRINGS

| Customer Account#:6623   | 11414845635  |  |  |
|--|--|--|--|
| RIVERTOWN FITNESS CE<br>See Account Summary Det  |  | Invoice Date:<br>Invoice #:<br>Purchase Order #:   | 04-26-20<br>14845635 042620<br>See Details Below |
| Date Transaction #   | Details  | Qty. Each  | Amount   |
| 04-08-20   | <b>Previous Balance</b><br>Payment - Thank You<br>Remaining Balance  |  | <b>225.69</b><br>-225.69<br>0.00                 |
|  | Products and Other Charges<br>Ship To Reference # 14845634<br>Ship To Reference # 15261387<br>Total Products and Other Charges |  | 0.00<br>0.00<br><b>0.00</b>                      |
|  | Summary continued on next page   | RECEIVED   |  |
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|  |  | 1. 380   | 9<br>571, 550                                    |
| Did you know that in a   | addition to the top left corner of this bill, you can also fir<br>can also easily skip or add a de                             |  |  |
| Previous Balance<br>\$225.69<br>Write the complete acco  | Payment \$225.69   | \$4.99   | 30356-P-003<br>nis Amount<br>\$4.99              |
| Alhambra Crystal Rock  | an filmen in a state en an   | nul lympuse Sierrae Sparklettse STA  | neri tamatanin matematu -                        |
| Check here and see reverse address and phone corrections   |  | \$   | *  |
| Infinition of the second secon | S CENTER   | Mail Remittance With F<br>Indianal Indianal Indiana<br>CRYSTAL SPRINGS<br>PO BOX 660579<br>DALLAS, TX 75266-0579 |  |

### Customer Account#:662311414845635

### Invoice #:14845635 042620

| Date Détails |   | Qty. Each | Amount   |
|--------------|---|-----------|--|
|              | Rental<br>Ship To Reference # 14845634<br>Ship To Reference # 15261387<br><b>Total Rental</b> |           | 0.00<br>4.99<br><b>4.99</b>  |
|              | Deposits<br>Ship To Reference # 14845634<br>Ship To Reference # 15261387<br>Total Deposits    |           | 0.00<br>0.00<br><b>0.00</b>  |
|              | Total New Charges:  |           | 4.99   |
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### Customer Account#:662311414845635

### Invoice #:14845635 042620

| Date Détails |   | Qty.   | Each                                     | Amount  |
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|              | Ship-To Reference #14845634<br>DENISE POWERS<br>RIVERTOWN FITNESS CENTER<br>475 W TOWN PL STE 114<br>ST AUGUSTINE, FL 32092 |  |  |   |
|              | Sales Tax<br>Total  | VECTOR AND AND AND A VECTOR AND A VECTOR   |  | 0.00<br><b>0.00</b>   |
| Rec'd By:    | No Activity For This Billing Period   | an waa a far a |  |   |
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### Customer Account#:662311414845635

### Invoice #:14845635 042620

| ate | Dėtails        |   | Qty.     | Each   | Amount  |
|-----|----------------|---|----------|--------|---|
|     |                | Ship-To Reference #15261387<br>JASON DAVIDSON<br>RIVERTOWN FITNESS CENTER<br>140 LANDING ST<br>FRUIT COVE, FL 32259 |          |        |   |
|     | R2011512623891 | BLACK HOT AND COLD COOLER RENTAL<br>Sales Tax<br>Total  | 1        | 4.99   | 4.99<br>0.00<br><b>4.99</b>   |
|     | Rec'd By:      |   |          |        |   |
|     |                | Total for Location  |          |        | 4.99  |
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| How to Read Your Statement  | 5 X51 4 W6 2010  | The part of the second s   |   | thly Promotions:   |
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| Delivery Calendar:<br>Your scheduled deliveries for<br>the user there months,   |  | the starting of the start of th                  | Register online<br>account. You c   | for access to your<br>an view and pay your bill,<br>schedule and order                               |
| Customer Account Number:<br>For prompt service, please use this   | Conservations in 2 a spectrum to 2 a spectrumt | ۲۰۱۸ ۲۰۰۰ ۲۰۰۵ ۲۰۰۵ ۲۰۰۵ ۲۰۰۵ ۲۰۰۵ ۲۰۰۵ ۲۰۰   | Bottle Deposit  | is:<br>a deposits and returns.   |
| nimber when referring to your account.  |  | · · · · · · · · · · · · · · · · · · ·   | Easy to Pay:  | e through the mail, online at  |
| Summary:<br>Previous balance and posted<br>payments since last bill.  |  | A Contraction of the second se                  | remitance with  | i or call us to expedite your<br>automate; caudit card payments<br>www.                              |
| Total New Charges:<br>This information provides totals for<br>various products and transactions.  | r na sloven and state  | Angenetic and Resolvening<br>Angenetic and Angenetic and Angenetic<br>Angenetic and Angenetic and Angenetic<br>Angenetic and Angenetic and Angenetic<br>Angenetic and Angenetic and Angenetic<br>Angenetic and Angenetic and Angenetic and Angenetic<br>Angenetic and Angenetic | Please detach   | ce With Payment To:<br>remittance and mali<br>envelope provided.                                     |
| Important Monthly Message   | <b>9.794.494.49</b><br>2017/00 - 1.99<br>2017/00 - 1.99  | 1924 - marking 2021 Proven 1997   |   |  |
|   | • • • • • • • • • • •  |   |   |  |
| Billing Rights Summary  |  | ' Electronic Funds  | ransler Notice  |  |
| In case of Errors or Questions About Your Bills:<br>If you think your bill is incorroct, or if you need more<br>transaction on your bill, write us as scorn as possible o<br>PO, Box 860579, Dataa, TX 75268-0579. We must he<br>than 60 days after we sent you the first bit on which I<br>appeared. Your bill anal be deemed corract unless a<br>from necess. You can telephone as, but doing so will   | on a separate sheet, at<br>loar from you no later<br>The shor or problem<br>disputed within 60 days  | (EFT), a process in wi<br>transfer funds from yo<br>senting your complete<br>information therein to<br>the EFT cannot be pro-   | lich your financial institutio<br>or account to ours in flou c<br>ed check to us, you author<br>create on EFT for the amo | ant indicered on the check. If<br>her reasons, you authorize us                                      |
| In your lefter, give us the following information:<br>• Your same and complete account number.<br>• The dollar amount of the suspected error.   |  |   | to us on a separate sheet   | lle in this check conversion<br>Bit  |
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| You do not have to pay any emount in question whit<br>you are still obligated to pay the amount of your bill to<br>we investigate your questions, we cannot report you<br>action to collect the amount your question.   | hat is not in question. While  | on your check gives w<br>for the uncollected an<br>three trans.   | s permission to debit your (  | ted funds (NSF), your signature<br>sheaking account electronically<br>ionstitutes your acceptance of |
|   | We appreciat   | e your business.  |   | · · · · · · · · · · · · · · · · · · ·  |
| As a food product, bottled water is subj<br>For further information, ple  |  |   |   |  |
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- ✓ Detach this remittance and return will) your payment.
   ✓ Write the complete account number on your check.
   ✓ Mail remittance and payment using the enclosed envelope.

© 2014 OS Services of America, size, Altriptic received

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a service of the service of the

Dynamic Security Professionals, Inc.

P.O. Box 23861 Jacksonville, FL 32241

## Invoice

 Date
 Invoice #

 4/17/2020
 37392

### Bill To

Rivers Edge CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

### Location

160 Riverglade Run St. Johns, Florida 32259

|                              |          |   |                                       | P.O. No.       | Terms          |
|------------------------------|----------|---|---------------------------------------|----------------|----------------|
|                              |          |   |                                       | Jason davidson | Due on receipt |
| ltem                         | Quantity | Description   |                                       | Rate           | Amount         |
| Service Call<br>Service Call |          | Trip #1- Went to site to cap off wires damaged by<br>landscape company so rainy weather wouldn't cause<br>short circuit damage to the system. Will need to retur<br>with direct burial cable to replace wire when rain has<br>stopped.<br>Dug up old wire and replaced with new direct burial<br>and fed wire back up gate post for connections. Rew<br>devices in ground box and in gate post. Tested gate y | irn<br>is<br>l cable<br>vired<br>with | 75.00<br>75.00 | 150.00         |
| Drive Time                   | 2        | card reader and push to release button. Unit is workin<br>properly<br>Trip Fee<br>MSB<br>1, 330, 572, 34  |                                       | 75.00          | 150.00         |
| Thank you for your busin     | ess.     |   |                                       |                |                |
|                              |          |   | Sales                                 | s Tax (7.0%)   | \$0.00         |
|                              |          |   | Tota                                  | al             | \$450.00       |



INVOICE 809912 INVOICE DATE 04/27/20

## MINUTES MATTER.

## RECEIVED

APR 27 2020

SOLD TO: Rivers Edge CDD 475 West Town Place Suite 114 Saint Augustine, FL 32092 SHIP TO: Rivers Edge CDD 140 Landing Street

Fruit Cove, FL 32259

| CALL NO. | CUSTOMER NO. | P.O. NUMBER | TERMS  | BRANCH                      |
|----------|--------------|-------------|--------|-----------------------------|
| 423579   | REC0147      |             | NET 30 | 11326 Distribution Ave W    |
|          |              |             |        | Jacksonville, FL 32256-2745 |
| COMMENTS |              |             |        |                             |

| QTY  | DESCRIPTION                            | UNIT PRICE   | TOTAL PRICE<br>(BEFORE TAXES) |
|------|--|--------------|-------------------------------|
| 1.00 | NFPA 25 QUARTERLY SPRINKLER INSPECTION | \$100.00     | \$100.00                      |
|      | 4/21/2020                              |              |                               |
|      |  | D 144        |                               |
|      |  | 1, 380, 572. | 457                           |

Please reference invoice number on payment. Thank You!

VISA & MASTERCARD ACCEPTED A surcharge of 3% will be applied to credit card purchases. Questions Regarding this invoice please contact: Name: Joyce L Dyer Phone: (904)268-3030 Email: jldyer@waynefire.com

| SUBTOTAL: | \$100.00 |  |
|-----------|----------|--|
| TOTAL:    | \$100.00 |  |

Remit To: Wayne Automatic Fire Sprinklers, Inc. 222 Capitol Court Ocoee, FL 34761